MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY



1 Park Drive P.O. Box 486 Mount Holly, New Jersey 08060 (609) 267-0015 www.mhmua.com

Thursday, July 9, 2020 6:00 PM - 7:30 PM (EDT)

Meeting Being Held Telephonically



July 09, 2020 Board Meeting Thu, July 09, 2020 6:00 PM - 7:30 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

Join Zoom Meeting https://zoom.us/j/6843972281

Meeting ID: 684 397 2281

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Find your local number: https://zoom.us/u/aCxCxx41v

Mount Holly Municipal Utilities Authority To: Robert G. Maybury, Executive Director From: Date: July 09, 2020 Subject: **Regular Meeting** There will be a Regular Meeting of the Mount Holly Municipal Utilities Authority held on Thursday, July 09, 2020 at 6:00 PM in the Administrative Office of the Mount Holly Municipal Utilities Authority, 37 Washington Street, Mount Holly, New Jersey. The agenda for this meeting is as follows: **Roll Call** Mr. Thiessen____, Mr. Silcox____, Mr. Springer____, Mr. Banks___ **Verification of Notice** Pledge of Allegiance **Public Comments on Action Items Approval of Minutes** Regular Meeting Minutes June 11, 2020 **Executive Meeting Minutes** June 11, 2020 (Resolution 2020-65) **New Business** Resolution 2020-70 A resolution awarding supply and delivery of one (1) peracetic acid (PAA) disinfection metering pump skid & chemical feed system. Resolution 2020-71 A resolution of the Mt. Holly Municipal Utilities Authority approving a service agreement with Landfill & Development Co. Inc. for sanitary sewerage service. Resolution 2020-72 A resolution of the Mt. Holly Municipal Utilities Authority approving release of performance guarantees for Eastampton Place West Resolution 2020-73 A resolution of the Mt. Holly Municipal Utilities Authority authorizing the waiver of certain interest penalty payments during a public health emergency. A resolution of the Mt. Holly Municipal Utilities Authority approve the Resolution 2020-74 annual audit and corrective action plan for fiscal year ending December 31, 2019. **Consent Agenda:** "All items listed with an asterisk (*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence." A resolution approving the operating expenses for the month of June *Resolution 2020-66 *Resolution 2020-67 A resolution approving the sewer refunds for the month of June *Resolution 2020-68 A resolution approving the expenditures for the month of June from the escrow fund. *Resolution 2020-69 A resolution approving the expenditures for the month of June from the improvement replacement fund. Communications To be presented by the public

Report of the Executive Director

Report of the Engineer

Report of the Operations Superintendent

Report of the Safety Director and Special Projects

Report of the Solicitor

Report of the Finance Administrator/Treasurer

Other new business

Matters to be presented by the Commissioners

Executive Session (Proposed Resolution 2019-75)

Adjournment 1st Motion ______ 2nd Motion ______ Time: _: ___PM

*Indicates addendum to original agenda

OPEN PUBLIC MEETINGS ACT STATEMENT

REGULAR MEETING

"In compliance with the Open Public Meetings Act, adequate notice of this meeting was provided in the following manner: Notice of this meeting was published in the Burlington County Times on February 18, 2020 and the Courier-Post on February 18, 2020. On Monday, July 06, 2020 advanced written notice of meeting was mailed to all persons who, according to the records of the MUA, requested such notice."

MANDATORY AFFIRMATIVE ACTION COMPLIANCE NOTICE

Any contracts awarded tonight, and between now and the next meeting, the contractor, company or firm must comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C.127) N.J.A.C. 17:27.

Mount Holly Municipal Utilities Authority Regular Meeting Minutes June 11, 2020

The regular meeting of the Mount Holly Municipal Utilities Authority was held telephonically on Thursday, June 11, 2020 at 6:00P.M. Chairman Thiessen called the meeting to order with the following roll call:

PRESENT: Mr. Jules Thiessen, Chairman

Mr. Robert Silcox, Commissioner Mr. Christopher Banks, Commissioner Mr. Jay Springer, Commissioner

Mr. Robert G. Maybury, Executive Director

Mr. Tom Coleman, Raymond, Coleman Heinold, LLP Mr. Dave Skibicki, R. A. Alaimo Associates, Engineer Mr. Anthony Stagliano, Safety Director & Special Projects

Ms. M. Lou Garty, Esq The Garty Law Firm

Mr. Michael B. Dehoff, Finance Administrator/Treasurer

Mrs. Brandy C. Boyington, Board Secretary

Verification of Notice

Executive Director Maybury verified that "In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner: Notice of this meeting was published in the Burlington County Times on February 20, 2020 and the Courier Post on February 21, 2020. On Monday, June 08, 2020 advanced written notice of this meeting was mailed to all persons who, according to the records of the Authority, requested such notice."

Pledge of Allegiance

Public Comments on Agenda Items Only None

Approval of Minutes Regular Meeting Minutes May 14, 2020

Executive Session Minutes May 14, 2020 (Resolution 2020-57)

Commissioner Banks moved for the approval of the Minutes and Executive Session from May 14th meeting. Commissioner Springer seconded the motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays: Absent:

Abstain: Commissioner Silcox

Old Business

Resolution 2019-117

A resolution approving the **S-3** application for approval of sewer plans between the Mt. Holly M.U.A and Shen Warehouse for sanitary sewerage service in the township of Lumberton. Executive Director Maybury stated that this is for a proposed 200,000 square foot warehouse to be developed at 111 Mt. Holly Bypass. The warehouse will have ten units, five that are owner operated and five leased out. Executive Director Maybury recommends the approval for this resolution of the construction plans for this project.

Commissioner Silcox moved for the approval of resolution 2019-117. Commissioner Banks seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer, Commissioner Silcox

Nays: Absent:

New Business

Resolution 2020-61

A resolution of the Mt. Holly MUA authorizing a purchase of 6500-gallon storage tank through the non-fair and open process. Executive Director Maybury stated this is for a tank approximately 6500 gallons to be used with the Authority's PAA disinfecting chemical. The purchase is under a non-fair and open process. The Authority staff did get competitive pricing quotes and this purchase will be under thirty thousand dollars. This purchase has been budgeted and this resolution is recommended for approval.

Commissioner Silcox moved for the approval of resolution 2020-61. Commissioner Banks seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer, Commissioner Silcox

Nays: Absent: Abstain:

Resolution 2020-62

A resolution awarding contract #2020-10 for Auditor. Executive Director Maybury stated this is for the Authority's annual auditor appointment. The previous year Brent Lee has been the Authority's Auditor and it is recommended to award contract #2020-10 again to Brent Lee.

Commissioner Silcox moved for the approval of resolution 2020-62. Commissioner Springer seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer, Commissioner Silcox

Nays: Absent: Abstain:

Resolution 2020-63

A resolution awarding contract #2020-11 for purchase of a Vactor Truck. Executive Director Maybury stated this for a purchase of a replacement Vactor Truck which the Authority's collection system uses for sewer line maintenance. The Authority's current Vactor truck is approximately 15 years old. The existing vehicle will be utilized as a secondary vehicle and also for a variety of uses at the treatment facilities. The purchase of new Vactor truck is expensive, but it is required for proper preventive maintenance and this purchase is recommended for approval.

Commissioner Silcox moved for the approval of resolution 2020-63. Commissioner Banks seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer, Commissioner Silcox

Nays: Absent: Abstain:

Resolution 2020-64

A resolution authorizing advertisement of request for proposal (RFP) for Certified Environmental Laboratory Testing Services (5-year contract)

Commissioner Silcox moved for the approval of resolution 2020-64. Commissioner Springer seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer, Commissioner Silcox

Nays: Absent: Abstain:

Consent Agenda:

"All items listed with an asterisk (*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence."

*Resolution 2020-58 A resolution approving the operating expenses for the month of May 2020.

*Resolution 2020-59 A resolution approving the sewer refunds for the month of May 2020.

*

*Resolution 2020-60 A resolution approving the expenditures for the month of May 2020 from the improvement replacement fund.

Commissioner Banks moved for the approval of consent agenda. Commissioner Silcox seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer, Commissioner Silcox

Nays: Absent: Abstain:

<u>Communications</u> Executive Director Maybury stated there are two ZOOM meetings coming up. One will be offered by the M.E.L. on June 30th "Facing and Embracing Crisis" and Commissioner Springer shared another scheduled meeting for June 15th "Finance Management and Planning for Water Utilities".

To be presented by the public None

Report of the Executive Director The Report of the Executive Director was received.

Report of the Engineer The Report of the Engineer was received. Nothing to add.

Report of the Operations Superintendent The Report of the Operations Superintendent was received. Nothing to add.

Report of the Safety Director and Special Projects The Report of the Safety Director was received. Nothing to add.

Report of the Solicitor Nothing for open session will reserved comments for Executive Session.

Report of the Finance Administrator/Treasurer The Report of the Finance Administrator was received. Mr. Dehoff stated the 2019 Audit is not complete as we are waiting for information from the state. Our Auditor, Brent Lee will keep us updated as he learns more.

Other new business None

Matters to be presented by the Commissioners None

<u>Executive Session</u> Chairman Thiessen called for Executive session at 6:25 PM. Resolution 2020-65. Commissioner Silcox moved to go into Executive Session. Commissioner Springer seconded the motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Silcox Commissioner Banks, Commissioner Springer Nays:

D = == = = 4f = 11= = = 144 = d

Absent:

Adjournment Time 7:29 PM

** Indicates addendum to original agenda

| Respectivity submitted, | |
|--------------------------------|--|
| | |
| Brandy C. Boyington, Secretary | |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY RESOLUTION # 2020-65 AUTHORIZING EXECUTIVE SESSION

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

WHEREAS, the Mount Holly Municipal Utilities Authority ("Authority") has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the regular meeting of the MHMUA will reconvene following the end of the closed session.

| NOW, THEREFORE, BE IT RESOLVED that the Authority will go session for the following reason(s) as outlined in <u>N.J.S.A</u> . 10:4-12: | into closed |
|---|---|
| Any matter which, by express provision of Federal Law, State Statute or Rushall be rendered confidential or excluded from discussion in public (Provupon:); | |
| Any matter in which the release of information would impair a right to referent the federal government; | ceive funds |
| Any matter the disclosure of which constitutes an unwarranted invasion of privacy; | f individual |
| _X_Any collective bargaining agreement, or the terms and conditions of w proposed for inclusion in any collective bargaining agreement, including the of terms and conditions with employees or representatives of employ public body (Specify contract:); | negotiation |
| Any matter involving the purpose, lease or acquisition of real property with put the setting of bank rates or investment of public funds where it could adversel public interest if discussion of such matters were disclosed; | |
| Any tactics and techniques utilized in protecting the safety and property of provided that their disclosure could impair such protection; | f the public |
| Any investigations of violations or possible violations of the law; | |
| X_Any pending or anticipated litigation or contract negotiation in which the purpose or may become a party. Any matters falling within the attorney-client privocent that confidentiality is required in order for the attorney to exercise duties as a lawyer (If pending or anticipated litigation, the matter is entitled: | vilege, to the |
| If contract negotiation, the nature of the contract and interested party is | |
|) | |
| Under certain circumstances, if public disclosure of the matter would have a negative impact on the MHMUA's position in the litigation or negot information may be withheld until such time that the matter is concluctive circumstances no longer present a potential impact); | tiation, this |
| Any matter involving the employment, appointment, termination of employment and conditions of employment, evaluation of the performance, promotion or of any specific prospective public officer or employee or current public employee employed or appointed by the public body, unless all individual employments whose rights could be adversely affected request in writing that or matters be discussed at a public meeting. | disciplining c officer or mployees or |
| Any deliberation of a public body occurring after a public hearing that may a imposition of a specific civil penalty upon the responding party or the suspen of a license or permit belonging to the responding party as a result of an act of | nsion or loss |

for which the responding party bears responsibility.

BE IT FURTHER RESOLVED that the Authority hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Authority Attorney advises the MHMUA that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the MHMUA or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Authority, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Executive Director to take the appropriate action to effectuate the terms of this resolution.

| I, | Brandy | C. Boying | gton do l | nereby | certify | the | above | e to l | e a | true | and | correct | copy | of a |
|------------|---------|-----------|-----------|--------|---------|------|---------|--------|-------|--------|-----|---------|--------|------|
| resolution | adopted | by the M | Iount Ho | lly Mu | nicipal | Util | ities A | Autho | ority | at its | mee | eting h | eld on | July |
| 09, 2020. | | | | | | | | | | | | | | |

Brandy C. Boyington, Secretary

RESOLUTION No: 2020-70

A RESOLUTION AWARDING CONTRACT FOR THE SUPPLY AND DELIVERY OF ONE PERACETIC ACID (PAA) DISINFECTION METERING PUMP SKID & CHEMICAL FEED SYSTEM

WHEREAS, the Mount Holly Municipal Utilities Authority (the Authority) has duly advertised for bids on Contract: 2020-12 for the PAA Metering Pump Skid & Feed System; and

WHEREAS, bids were received, opened and announced by the Authority at its offices on Tuesday June 23, 2020; and

WHEREAS, Peroxychem was the lowest responsible bidder on the aforesaid contract; and

WHEREAS, the Finance Administrator has recommended the award of the contract to the lowest responsible bidder; and

WHEREAS, the Finance Administrator has certified that sufficient funds are available in the 2020 Renewal and Replacement budget;

NOW THEREFORE BE IT RESOLVED by the Mount Holly Municipal Utilities Authority on this 9th day of July, 2020, that Contract #2020-12 for the Supply and Delivery of one Peracetic Acid Disinfection Metering Pump Skid & Chemical Feed System is approved and shall be awarded to Peroxychem for the amount of \$51,000.

BE IT FURTHER RESOLVED that the Board Chairman, Vice-Chairman, Executive Director and Board Secretary are hereby authorized to execute the aforesaid contract on behalf of the Authority

Record Vote

| RECORDED VOTE | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Thiessen | | | | | | |
| Mr. Silcox | | | | | | |
| Mr. Banks | | | | | | |
| Mr. Springer | | | | | | |
| Vacant | | | | | | |

The foregoing is a true copy of a Resolution adopted by the MHMUA on July 09, 2020

| | The Mount Holly Municipal Utilities Author |
|---------|--|
| | Jules Thiessen, Chairman |
| ATTEST: | |
| | |
| | Brandy C. Boyington, Board Secretary |
| | Dated: |

RESOLUTION OF THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY APPROVING A SERVICE AGREEMENT WITH LANDFILL & DEVELOPMENT CO, INC. FOR SANITARY SEWERAGE SERVICE

RESOLUTION 2020-71

WHEREAS, the Mount Holly Municipal Utilities Authority (hereinafter "MHMUA") is a public body created by the governing body of the Township of Mount Holly pursuant to the provisions of the Municipal Utilities Authorities Law of the State of New Jersey, as amended and supplemented; and

WHEREAS, the MHMUA, a State designated pretreatment authority, is charged inter alia, with the responsibility for the maintenance, operation and improvement of works for the collection, treatment, purification and disposal of sewerage within the Township of Mount Holly and surrounding service areas; and

WHEREAS, Landfill & Development Co. Inc., has submitted application and requested a Service Agreement Renewal for disposal of wastewater. This information is outlined in a memo from David W. Reich of the Industrial Pretreatment Department, a copy is attached and considered a part of this resolution; and

WHEREAS, the MHMUA has reviewed said application and under the terms and provisions of the submittal, as well as the Rules and Regulations of the MHMUA, will accept said wastewater from Landfill & Development Co., Inc., for Landfill & Development Co., Inc. pursuant to the terms of the Service Agreement between the MHMUA and Landfill & Development Co., Inc. for Landfill & Development Co. Inc.; and

WHEREAS, the public hearing was held with regard to this Service Agreement on Ju1y 09, 2020; and

WHEREAS, the MHMUA deems it in its best interests to enter into the aforesaid Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Mount Holly Municipal Utilities Authority as follows:

- 1. The Service Agreement Renewal between the Mount Holly Municipal Utilities Authority and Landfill & Development Co. Inc., Inc. for Sanitary Sewerage Service, dated as of July 09, 2020, is hereby ratified and approved.
- 2. The Chairman and Secretary of the MHMUA are authorized and directed to execute the necessary documentation for the aforesaid Sewerage Service Agreement on behalf of the MHMUA.

CERTIFICATION

| STATE OF NEW JERSEY | } | |
|----------------------|---|----|
| | : | SS |
| COUNTY OF BURLINGTON | } | |

I, Brandy C. Boyington, Secretary of the Mount Holly Municipal Utilities

Authority, do hereby CERTIFY the foregoing to be a true copy of a Resolution adopted by the

Mount Holly Municipal Utilities Authority at a regular meeting thereof held on July 09, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Authority this 9th day of July 2020.

BRANDY C. BOYINGTON, SECRETARY

THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY RESOLUTION 2020-72 RELEASING PERFORMANCE GUARANTEES

WHEREAS, The Mount Holly Municipal Utilities Authority (hereinafter "Authority") has caused an inspection to be made of the sanitary sewer extensions installed in Eastampton Place West (hereinafter "Project"); and

WHEREAS, the inspection has revealed that the sanitary sewer extensions for the Project were installed and tested in accordance with the rules, regulations and specifications of the Authority; and

WHEREAS, the consulting engineer to the Authority and the Authority has recommended the release of the performance and maintenance guarantees posted for the Project.

NOW, THEREFORE, BE IT RESOLVED this 9th day of July, 2020 by The Mount Holly Municipal Utilities Authority that:

- 1. The sanitary sewer extensions for the Project be and the same are hereby accepted by The Mount Holly Municipal Utilities Authority.
- 2. The performance guarantee previously posted in the amount of \$243,000.00 is hereby released. In accordance with a letter from Richard A. Alaimo dated June 24,2020.
- 3.A maintenance guarantee will be provided in the amount of \$24,300.00 THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY

| By: | |
|--------------------------|--------------------------------|
| Jules Thiessen, Chairman | |
| ATTEST: | Brandy C. Boyington, Secretary |



Richard A. Alaimo Associates

200 High Street, Mt. Holly, New Jersey 08060 Tel: 609-267-8310 Fax: 609-267-7452

June 24, 2020

Mr. Robert G. Maybury, Jr., Executive Director Mount Holly Municipal Utilities Authority Post Office Box 486 Mount Holly, New Jersey 08060

RE: Mount Holly Municipal Utilities Authority

(MHMUA)

Eastampton Place West

Woodlane Road (County Route 630)

Block 300, Lot 13 Township of Eastampton **Performance Bond Release**

File No. M-0031-0224-000

Dear Mr. Maybury:

As requested by the Developer, we have reviewed the referenced project for performance bond release (attached). The punchlist for the referenced project has been completed and inspected.

We recommend the performance bond in the amount of \$243,000.00 for this project be released upon receipt of a two (2) year Maintenance Bond in the amount of \$24,300.00.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

RICHARD A. ALAIMO ASSOCIATES

David J. Skibicki, P.E.

Associate

DJS/dal Enclosure

cc: Isabel Ventura (Eastampton Place West Urban Renewal, LLC)

Brandy C. Boyington, Secretary, MHMUA Richard A. Alaimo, P.E., P.P., President, RAAA Jeffrey A. Paul, Chief Field Representative, RAAA

M:\Projects\M00310224000\Corresp\LTR.Maybury.Perf.Bond Release-06-23-2020.DJS.docx

- Consulting Engineers -

EASTAMPTON PLACE WEST URBAN RENEWAL, LLC

1065 Rt. 22 West Bridgewater, NJ 08807 (856) 885-8614 Fax (856) 885-8703

June 10, 2020

Mr. Robert G. Maybury Jr., Executive Director Mount Holly MUA 37 Washington Street Mount Holly, NJ 08060

Re: Eastampton Place West Urban Renewal, LLC Performance Bond # 483146S - Project # M-0031-0024-000 Block 300 Lot 13 – Woodlane Road – Eastampton Township

Dear Mr. Maybury:

Please be advised that Eastampton Place West Urban Renewal, L.L.C. has completed all of the necessary and appropriate improvements that are secured by Bond # 483146S in the amount of \$243,000.00 and therefore request that the aforementioned Performance Bond be reduced zero.

If you should have any questions, please do not hesitate to contact me.

Sincerely,

Isabel Ventura

On Behalf of Eastampton Place West Urban Renewal, L.L.C.

THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY RESOLUTION NO. 2020-73

RESOLUTION OF THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY, IN THE COUNTY OF BURLINGTON, NEW JERSEY AUTHORIZING THE WAIVER OF CERTAIN INTEREST PENALTY PAYMENTS DURING A PUBLIC HEALTH EMERGENCY

WHEREAS, on March 9, 2020 Governor Phil Murphy declared a State of Emergency and a Public Health Emergency for the entire State of New Jersey to strengthen State preparedness in response to the COVID-19 virus global pandemic; and

WHEREAS, the economic impacts of COVID-19 are significant, and many New Jersey residents have experienced substantial loss of income as a result of business closures, reductions in hours, or layoffs related to COVID-19, impeding their ability to keep current on rent, mortgage and utility payments; and

WHEREAS, on June 19, 2020 Governor Murphy signed P.L. 2020, c. 39 into law, permitting municipal utilities authorities to refrain from charging interest on delinquent payments during a declared Public Health Emergency or State of Emergency; and

WHEREAS, the Mount Holly Municipal Utilities Authority ("the Authority") desires to provide relief to ratepayers who may be experiencing financial hardship due to the COVID-19 pandemic.

NOW, THEREFORE, BE IT RESOLVED BY THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY, IN THE COUNTY OF BURLINGTON, STATE OF NEW JERSEY THAT:

| THEISSEN | | | | | | <u></u> | | | | |
|---|---|-------------|------------|---------------|--------------|---------|--|--|--|--|
| RECORDED VOTE | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | | | | |
| Brandy Boyington, Secretary Jules Theissen, Chairman | | | | | | | | | | |
| | | | | | | | | | | |
| ATTEST: | | | SIGNED: | | | | | | | |
| I, Brandy Boyington, Secretary of the Mount Holly Municipal Utilities Authority, in the County of Burlington, State of New Jersey do hereby certify that this to be a true and accurate copy of the Resolution approved by the Board of Mount Holly Municipal Utilities Authority at their regular public meeting held on July 9, 2020. | | | | | | | | | | |
| request. | | | | | | | | | | |
| directed to notify all residential customers of the availability of this relief, and to provide it upon | | | | | | | | | | |
| 3. The Execu | ıtive Director | and Finance | Administra | itor are here | by authorize | ed and | | | | |
| to the Authority for such relief. | | | | | | | | | | |
| 2. Interest ch | 2. Interest charges will be waived for any residential customer who makes a request | | | | | | | | | |
| customers for the period | of | | | | | | | | | |
| 1. The Autho | The Authority will waive interest charges on delinquent payments by residential | | | | | | | | | |

Date of adoption:

SILCOX BANKS SPRINGER

RESOLUTION 2020-74

RESOLUTION APPROVING THE ANNUAL AUDIT & CORRECTIVE ACTION PLAN FOR FISCAL YEAR ENDING DECEMBER 31, 2019

WHEREAS, N.J.S.A.40A:5A-15 requires the governing body to each local authority to cause an annual audit of its accounts to be made, and

WHEREAS, the annual audit report for the fiscal year ended 2019 has been completed and filed with the Division of Local Government Services, Department of Community Affairs pursuant to N.J.S.A.40A:5A-15, and

WHEREAS, N.J.S.A.40A:-17, requires the governing body of each authority to, within 45 days of receipt of the annual audit, certify by resolution to the Local Finance Board that each member thereof has personally reviewed the annual audit report, and specifically the sections of the audit report entitled "General Comments" and "Recommendations," in accordance with N.J.S.A.40A:5A-17, and;

WHEREAS, the annual audit report contained certain recommendations with respect to fiscal matters, including the adoption of a Corrective Action Plan in response to those recommendations, and;

WHEREAS, the Authority has adopted a Corrective Action Plan in response to those recommendations

NOW, THEREFORE BE IT RESOLVED, that the governing body of the Mount Holly Municipal Utilities Authority hereby certifies to the Local Finance Board of the State of New Jersey that each Governing body member has personally reviewed the sections of the audit report for entitled "General Comments" and "Recommendations," and has evidenced same by group affidavit in the form prescribed by the Local Finance Board.

BE IT FURTHER RESOLVED that the secretary of the authority is hereby directed to promptly submit to the Local Finance Board the aforesaid group affidavit, accompanied by the certified true copy of this resolution.

IT IS HEREBY CERTIFIED THAT THIS IS A TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING HELD ON JULY 9, 2020.



June 30, 2020

To the Chairman and Members of the Mount Holly Municipal Utilities Authority Mount Holly, New Jersey County of Burlington Mount Holly, New Jersey 08060

I have audited the financial statements of the Mount Holly Municipal Utilities Authority for the year ended December 31, 2019. Professional standards require that I provide you with information about my responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of my audit. I have communicated such information in my letter to you dated August 24, 2019. Professional standards also require that I communicate to you the following information related to my audit.

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. In accordance with the terms of my engagement letter, I have advised management about the appropriateness of accounting principles and their application. The significant accounting policies used by the Mount Holly Municipal Utilities Authority are described in Note 1 to the financial statements. New accounting policies were adopted and the application of existing policies was changed during 2018. I noted no transactions entered into by the governmental unit during the year for which there is a lack of authoritative guidance or consensus. There are no significant transactions that have been recognized in the financial statements in a different period than when the transaction occurred.

Difficulties Encountered in Performing the Audit

I encountered no significant difficulties in dealing with management in performing and completing my audit.

Corrected and Uncorrected Misstatements

Professional standards require me to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. In addition, none of the misstatements detected as a

result of audit procedures and corrected by management were material, either individually or in aggregate, to the financial statements taken as a whole.

Disagreements with Management

For purpose of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction that could be significant to the financial statements of the auditor's report. I am pleased to report that no such disagreements arose during the course of the audit.

Other Matters

It was noted during the audit, that not all individuals who are required to file financial disclosure forms have done so for 2019. The Authority should assess and implement internal control procedures to have all financial discloser forms filled out in order to be incompliance with N.J.S.A. 52:13D-17.2(c).

Audit Findings or issues

Management should document its understanding of the operating effectiveness of the service organization controls by obtaining service auditor reports or other appropriate procedures. There were deficiencies that are required to be reported in the auditor's report on internal controls over financial reporting and on compliance with laws and regulations. The deficiencies are described as follows:

Finding 2019-01:

Service Organization

New Jersey American Water Company, a service organization, provides water meter readings to the Authority which are used in the sewer billing process. Management has not documented its understanding of the operating effectiveness of the service organization controls by obtaining service auditor reports or other appropriate procedures.

Recommendation:

Management should document its understanding of the operating effectiveness of the service organization controls by obtaining service auditor reports or other appropriate procedures.

This information is intended solely for the use of the Mount Holly Municipal Utilities Authority's management and members and is not intended to be and should not be used by anyone other than those specified.

Respectfully Submitted,

Brent W. Lee, CPA

RESOLUTION 2020-66

A RESOLUTION APPROVING THE ANTICIPATED PAYROLL FOR JULY AND THE ACTUAL PAYROLL FOR THE MONTH OF JUNE AND THE OPERATING EXPENSES

BE IT RESOLVED by the Mount Holly Municipal Utilities Authority that the following anticipated payroll for the upcoming month is hereby approved subject to verification of actual payroll at the next regular meeting of the Mount Holly Municipal Utilities Authority. Anticipated \$300,000.00

BE IT FURTHER RESOLVED by the Mount Holly Municipal Utilities Authority that the Payroll and Operating Expenditures in the amount of \$549,381.68 per the attached listing are hereby approved.

CERTIFICATION

| STATE OF NEW JERSEY } | |
|------------------------|-----|
| | :ss |
| COUNTY OF BURLINGTON } | |

I, Brandy C. Boyington, Secretary of the Mount Holly Municipal Utilities Authority do hereby certify the foregoing to be a true copy of a resolution adopted by the Mount Holly Municipal Utilities Authority at a regular meeting, held on the 9th day of July, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand affixed to the seal of said MUA this 9th day of July, 2020.

Brandy C. Boyington, Secretary

July 2, 2020 01:49 PM

MT. HOLLY MUNICIPAL UTILITIES AUTHORITY Purchase Order Listing By Vendor Name

Page No: 1

Include Project Line Items: No P.O. Type: All Open: N Paid: Y Void: N

Range: First to Last Rcvd: Y Held: N Aprv: Y

Format: Condensed Received Date Range: 06/12/20 to 07/09/20 Other: Y Exempt: Y Bid: Y State: Y Include Non-Budgeted: Y Prior Year Only: N

| Therade Non Budgeted. 1 | 11101 10 | ai only. N | | | |
|--|----------------------|--|----------------------|----------|---------|
| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
| ACERBO05 ACERBO'S AUTO TRIM & LETTERING 20-00335 04/01/20 TRUCK LETTERING | 0pen | 750.00 | 0.00 | | |
| AIRCO005 AIR COMFORT OF SOUTH JERSEY 20-00583 06/10/20 CHECK LAB AIR CONDITIONER | 0pen | 350.63 | 0.00 | | |
| AIRGA010 AIRGAS USA, LLC 20-00170 02/13/20 SALALIFT WINCH II W/60' CABLE 20-00291 03/18/20 PPE & FIRST AID SUPPLIES 20-00307 03/25/20 PPE FOR ALL DEPARTMENTS | Open Open Open | 1,721.25 1,300.04 1,176.95 4,198.24 | 0.00 0.00 0.00 | | |
| ALLIN005 ALL IND-SAFETY PRDTS INC. 20-00574 06/08/20 GLOVES | 0pen | 152.10 | 0.00 | | |
| ANALY005 ANALYTICAL LABORATORY SERVICES 20-00351 04/07/20 PERMIT AND SQAR SAMPLING | Open | 384.00 | 0.00 | | |
| ATLAN020 ATLANTIC SWITCH AND GENERATOR, 20-00283 03/16/20 BLOCK HEATER-1000W 120V | Open | 160.00 | 0.00 | | |
| NAPAA005 AUTO PARTS CONNECTION 20-00629 06/19/20 OZZY JUICE | Open | 269.97 | 0.00 | | |
| AUTOP005 AUTO PARTS CONNECTION - MT. HO 20-00630 06/19/20 IGNITION MODULE-PR226- GEN | Open | 86.67 | 0.00 | | |
| AUTOM010 AUTOMATIONDIRECT.COM INC. 20-00314 03/26/20 6"COLOR TOUCH SCREEN HMI | Open | 521.00 | 0.00 | | |
| BEYER005 BEYER OF MORRISTOWN 20-00636 06/22/20 2020 DODGE DURANGO SXT WDEL75 | 0pen | 30,574.98 | 0.00 | | |
| BIOAI005 BIOAIR SOLUTIONS, LLC 20-00468 05/11/20 ECOGROW NUTRIENTS | 0pen | 630.00 | 0.00 | | |
| BRENT BRENT W. LEE & CO., LLC 20-00660 07/01/20 AUDIT SERVICES | Open | 1,915.00 | 0.00 | | |
| AGWAY005 BURLINGTON AGWAY 20-00532 05/27/20 LIME FOR PLANT USE | Open | 283.50 | 0.00 | | |
| CEMCO005 C.E.M. CORPORATION 20-00546 05/28/20 LABORATORY SUPPLIES | Open | 461.48 | 0.00 | | |
| CHERROO5 CHERRY VALLEY TRACTOR SALES 20-00524 05/26/20 FORD TRACTOR PARTS | Open | 113.24 | 0.00 | | |

| Vendor # Name | | | | | |
|---|------------------|---------------|-------------|----------|---------|
| PO # PO Date Description | Status | Amount | Void Amount | Contract | PO Type |
| · | | | | | |
| CINTA005 CINTAS CORPORATION | | | | | |
| 20-00535 05/27/20 UNIFORM RENTAL | 0pen | 447.83 | 0.00 | | |
| 20-00562 06/03/20 UNIFORM RENTAL | 0pen | 458.33 | 0.00 | | |
| 20-00584 06/10/20 UNIFORM RENTAL | 0pen | 447.83 | 0.00 | | |
| 20-00611 06/17/20 UNIFORM RENTAL | Open | 450.03 | 0.00 | | |
| 20-00646 06/24/20 UNIFORM RENTAL | Open | 439.89 | 0.00 | | |
| 20 00010 00/21/20 01121 0111 11211/12 | ope | 2,243.91 | 0.00 | | |
| | | 2,213.31 | | | |
| CITYEOO5 CITY ELECTRIC SUPPLY CO | | | | | |
| 20-00236 03/05/20 HP SODIUM BULBS/ BALLASTS | Open | 206.95 | 0.00 | | |
| 20-00301 03/20/20 BATTERY/COVERS/LAMPS/BOXES | Open | 138.46 | 0.00 | | |
| 20-00308 03/25/20 ELECT PARTS-COVERS/SWITCHES/ | Open | 45.78 | 0.00 | | |
| 20-00306 03/23/20 ELECT FARTS-COVERS/SWITCHES/ 20-00379 04/16/20 ELECTRICAL TAPE, CONTACT STARTE | | 331.54 | 0.00 | | |
| | • | | | | |
| 20-00514 05/20/20 ELECTRICAL DEPT MATERIAL | 0pen | 620.87 | 0.00 | | |
| 20-00527 05/26/20 SQUARE D CONTACTS | 0pen | 189.00 | 0.00 | | |
| 20-00549 06/01/20 OVERLOAD RELAY & ADAPTER | 0pen | 93.48 | 0.00 | | |
| 20-00564 06/04/20 CONTACT KITS | 0pen | 505.01 | 0.00 | | |
| 20-00577 06/08/20 200 A BREAKER | 0pen | 549.33 | 0.00 | | |
| 20-00588 06/10/20 EMERG LIGHT BATTERY PACK | 0pen | 405.50 | 0.00 | | |
| 20-00628 06/19/20 LOCKER ROOM HEAT/AC, GENERATOR | | 417.04 | 0.00 | | |
| 25 55525 507 257 25 EGGREN NOON HENT, NO, GENERALIST OR | ope | 3,502.96 | 0.00 | | |
| | | 3,302.30 | | | |
| COMCA005 COMCAST BUSINESS | | | | | |
| 20-00649 06/25/20 BUSINESS INTERNET | Open | 244.57 | 0.00 | | |
| 20-000+3 00/23/20 B031NE33 INTERNET | open | 277.37 | 0.00 | | |
| CONTROOS CONTRACTOR SERVICE | | | | | |
| 20-00237 03/05/20 3" PORTABLE TRASH PUMP-ENGINE | Onon | 2,542.80 | 0.00 | | |
| 20-00237 03/03/20 3 PORTABLE TRASH PUMP-ENGINE | open | 2,342.00 | 0.00 | | |
| COURTING COURTER TIMES THE | | | | | |
| COURIOOS COURIER TIMES, INC. | 0000 | 24 72 | 0.00 | | |
| 20-00620 06/18/20 PUBLIC NOTICE CONTRACTS AWARD | open | 34.72 | 0.00 | | |
| | | | | | |
| WEEK0005 COURIER-POST & THIS WEEK | _ | 101.61 | 0.00 | | |
| 20-00621 06/18/20 ADVERTISEMENT PUBLIC NOTICE | 0pen | 181.64 | 0.00 | | |
| | | | | | |
| CROSS005 CROSS COUNTRY | | | | | |
| 20-00526 05/26/20 PAPER TOWELS | 0pen | 843.75 | 0.00 | | |
| 20-00603 06/15/20 JANITORIAL SUPPLIES & GLOVES | 0pen | <u>533.10</u> | 0.00 | | |
| | | 1,376.85 | | | |
| | | | | | |
| DESIG010 DESIGN PLASTIC SYSTEMS, INC. | | | | | |
| 20-00591 06/11/20 FRP STAIRWAY & COMPONENT DELIV | 0pen | 37,608.00 | 0.00 | | |
| | · | • | | | |
| DETEC005 DETECTION INSTRUMENTS CORPORAT | | | | | |
| 20-00512 05/20/20 INSPECTION/SERVICE ODALOGS | Open | 765.69 | 0.00 | | |
| | - P. | | **** | | |
| JAMESOO5 DONALD JAMES | | | | | |
| 20-00645 06/24/20 WORK BOOTS | Open | 125.00 | 0.00 | | |
| 20 00013 00/21/20 HOIR BOOTS | open | 123.00 | 0.00 | | |
| EVOQUOO5 EVOQUA WATER TECHNOLOGIES, LLC | | | | | |
| 20-00615 06/17/20 PS BIOXIDE | Onon | 7 2/12 2/1 | 0.00 | | |
| TO-OUDID OUTITED BIOYINE | 0pen | 7,242.34 | 0.00 | | |
| EACTEROOF FACTERIAL COMPANY | | | | | |
| FASTE005 FASTENAL COMPANY | | 400 45 | 2.22 | | |
| 20-00587 06/10/20 LEVER CHAIN HOIST- CLOSE QUART | open | 408.15 | 0.00 | | |
| | | | | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type | |
|---|--------------|------------------------|-------------|------------------|--|
| FLEET005 FLEETWOOD INDUSTRIAL PRODUCTS | | | | | |
| 20-00384 04/20/20 GRUNDFOS MTR 32-11/4 PUMP END | Open | 6,424.71 | 0.00 | | |
| FACTS005 FLEX FACTS | | | | | |
| 20-00622 06/18/20 FSA BILLING | Open | 50.00 | 0.00 | | |
| GENSE010 GENSERVE,LLC | | | | | |
| 20-00558 06/03/20 GENERATOR PREVENTIVE MAINT | Open | 2,275.47 | 0.00 | | |
| GRAINOO5 GRAINGER | | | | | |
| 20-00448 05/04/20 BATTERY CHARGER | Open | 112.50 | 0.00 | | |
| 20-00550 06/01/20 UTILITY PUMP | 0pen | 384.00 | 0.00 | | |
| 20-00589 06/10/20 PHOTO CONTROLS, BATTERY, FUSE | 0pen | 247.63 744.13 | 0.00 | | |
| HOMED005 HOME DEPOT CREDIT SERVICE | | | | | |
| 20-00595 06/15/20 ANCHOR ADHESIVE & GROUT | Open | 253.67 | 0.00 | | |
| 20-00617 06/17/20 FIRE EXTINGUISHERS | Open | <u>19.80</u> 273.47 | 0.00 | | |
| HUBEROO5 HUBER TECHNOLOGY INC. | | | | | |
| 20-00503 05/19/20 ROLLERS, ROTAMAT THICKENER | Open | 724.75 | 0.00 | | |
| JHBEROO5 J & H BERGE INC | | | | | |
| 20-00372 04/15/20 LABORATORY SUPPLIES | Open | 1,435.35 | 0.00 | | |
| 20-00606 06/16/20 LABORATORY SUPPLIES | Open | 1,433.65 2,869.00 | 0.00 | | |
| LOWESOO5 LOWE'S | | | | | |
| 20-00484 05/13/20 SUPPLIES | Open | 58.09 | 0.00 | | |
| 20-00522 05/21/20 2 WAND HOSE NOZZLES | Open | 22.76 80.85 | 0.00 | | |
| LOWTH005 LOWTHER'S SERVICE CENTER, INC. | | | | | |
| 20-00348 04/06/20 BLOWER AND WEED TRIMMER | Open | 840.00 | 0.00 | | |
| 20-00469 05/11/20 PARTS FOR EXMARK, WEED WACKER | • | 312.67 1,152.67 | 0.00 | | |
| MANSF005 MANSFIELD OIL COMPANY | | | | | |
| 20-00623 06/18/20 FUEL PURCHASES | Open | 680.83 | 0.00 | | |
| 20-00662 07/01/20 FUEL PURCHASES | Open | 1,635.37 2,316.20 | 0.00 | | |
| MCMAS005 MCMASTER-CARR SUPPLY CO. | | | | | |
| 20-00547 06/01/20 1/2"X 7" SS CONCRETE ANCHORS | Open | 392.40 | 0.00 | | |
| 20-00605 06/15/20 COMBO HVAC FOR LOCKER ROOM | Open Open | 1,725.36 | 0.00 | | |
| 20-00625 06/18/20 VALVES, FITINGS FOR POLYMER M.U | • | 507.47 | 0.00 | | |
| 20-00631 06/19/20 V-BELTS ABD BEARINGS- BIOAIR | Open Open | 441.00 | 0.00 | | |
| 20 00001 00/ 10/20 4 DEE10 ADD DEARTHOO DIOMIN | орсп | 3,066.23 | 0.00 | | |
| METLIOO5 METLIFE | | | | | |
| 20-00641 06/23/20 DISABILITY INSURANCE | 0pen | 843.86 | 0.00 | | |

| Vendor # Name | | | | | |
|--|--------------|----------|-------------|------------------|--|
| PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type | |
| MIDDL010 MIDDLESEX WELDING SALES | | | | | |
| 20-00442 05/04/20 ARGON & PLASMA CUTTER TIPS | 0pen | 217.20 | 0.00 | | |
| 20-00633 06/22/20 CYLINDER RENTAL | Open _ | 61.50 | 0.00 | | |
| | | 278.70 | | | |
| SHOESOO5 MIKES BETTER SHOES | | | | | |
| 20-00551 06/01/20 WORK BOOTS - J. CASEIRO | Open | 140.00 | 0.00 | | |
| MILLEGOE MILLER FORD CALEC THE | | | | | |
| MILLEOO5 MILLER FORD SALES INC. 20-00371 04/15/20 TRUCK #56 REPAIRS | Open | 1,679.78 | 0.00 | | |
| 20-00371 04/13/20 TROCK #30 REPAIRS 20-00387 04/20/20 PASSENGER SIDE TAIL LIGHT | Open Open | 537.16 | 0.00 | | |
| 20-00367 04/20/20 PASSENGER SIDE TAIL LIGHT 20-00462 05/06/20 TRUCK #56 FUEL INJECTORS | Open Open | 1,055.95 | 0.00 | | |
| 20-00402 03/00/20 TROCK #30 FOEL INJECTORS | open _ | 3,272.89 | 0.00 | | |
| | | 3,272.03 | | | |
| MISSIOO5 MISSION COMMUNICATIONS, LLC | | 2 200 40 | 0.00 | | |
| 20-00612 06/17/20 SERVICE PACKAGE RENEWAL | 0pen | 3,380.40 | 0.00 | | |
| MOUNT020 MOUNT HOLLY TOWNSHIP | | | | | |
| 20-00585 06/10/20 GARDEN ST PUMP STATION ESCROW | Clsd | 2,675.00 | 0.00 | | |
| TOILE005 MR. BOB PORTABLE TOILETS | | | | | |
| 20-00561 06/03/20 PORTABLE TOILETS | Open | 92.00 | 0.00 | | |
| 20-00301 00/03/20 FORTABLE TOTLET RENTAL | орен | 32.00 | 0.00 | | |
| MTHOLO10 MT HOLLY FIRE DISTRICT #1 | | | | | |
| 20-00596 06/15/20 ANNUAL REGISTRATION FEE | Open | 100.00 | 0.00 | | |
| NEWJE005 NEW JERSEY AMERICAN WATER | | | | | |
| 20-00638 06/23/20 BILLING FOR WATER CONSUMPTION | Open | 1,891.19 | 0.00 | | |
| | - 1 | , | | | |
| ONECA005 ONE CALL CONCEPTS, INC. | | | | | |
| 20-00582 06/10/20 MARK OUT REQUESTS | Open | 689.26 | 0.00 | | |
| PATURO10 PA TURNPIKE | | | | | |
| 20-00597 06/15/20 TOLL CHARGES | Open | 42.80 | 0.00 | | |
| | · | | | | |
| PENDEOO5 PENDERGAST SAFETY EQUIP | 0 | 226 00 | 0.00 | | |
| 20-00575 06/08/20 GLOVES | Open | 226.80 | 0.00 | | |
| 20-00613 06/17/20 MULTI GAS METER REPAIR | Open _ | 610.00 | 0.00 | | |
| | | 836.80 | | | |
| PEROX010 PEROXYCHEM LLC | | | | | |
| 20-00334 04/01/20 PAA TOTES FOR DISINFECTION | 0pen | 4,500.00 | 0.00 | | |
| BOWES005 PITNEY BOWES | | | | | |
| 20-00566 06/04/20 POSTAGE MACHINE | Open | 514.26 | 0.00 | | |
| 20 00000 00, 01, 20 1 001/192 PROTATE | 0000 | 311120 | 0100 | | |
| POSTMO05 POSTMASTER | a1 ' | 2 272 22 | 2.22 | | |
| 20-00593 06/12/20 MAILING CYCLE 2 2020-2 | Clsd | 2,273.32 | 0.00 | | |
| PRIMEOO5 PRIMEPOINT LLC | | | | | |
| 20-00624 06/18/20 PAYROLL PROCESSING | Open | 694.45 | 0.00 | | |
| | | | | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type | |
|--|--------|-----------------------|-------------|------------------|--|
| PSEG0005 PSE&G | | | | | |
| 20-00637 06/23/20 GAS & ELECTRIC CHARGES | Open | 24,678.00 | 0.00 | | |
| RADWE010 RADWELL INTERNATIONAL, INC. | | | | | |
| 20-00482 05/13/20 ALLEN BRADLEY CONTROLLER | Open | 3,957.50 | 0.00 | | |
| RAYMOOO5 RAYMOND, COLEMAN, HEINOLD, LLP | | | | | |
| 20-00669 07/02/20 ATTORNEY FEES - SOLICITOR | Open | 3,500.00 | 0.00 | | |
| RICHAOO5 RICHARD A. ALAIMO ASSOCIATES | | | | | |
| 20-00668 07/02/20 ENGINEERING SERVICES | Open | 10,848.75 | 0.00 | | |
| RIGGI005 RIGGINS INC. | | | | | |
| 20-00610 06/17/20 ULS DIESEL | Open | 3,371.59 | 0.00 | | |
| RODIO005 RODIO TRACTOR SALES INC. | | | | | |
| 20-00573 06/08/20 IGNITION COIL | Open | 65.57 | 0.00 | | |
| JANNEOO5 RONALD JANNEY ELECTRICAL CONT. | | | | | |
| 20-00659 07/01/20 GENERATOR INSTALLATION C2019-1 | . Open | 80,505.10 | 0.00 | | |
| RUBBEO05 RUBBER SUPPLY COMPANY INC | | | | | |
| 20-00485 05/13/20 COLD FLEX HOSES | 0pen | 5,453.00 | 0.00 | | |
| 20-00578 06/08/20 1 1/2" FIRE HOSES | Open _ | 967.50 6,420.50 | 0.00 | | |
| RUSSE015 RUSSELL REID INC. | | | | | |
| 20-00269 03/12/20 FEBRUARY MAPLE GRIT HAULING | Open | 199.00 | 0.00 | | |
| 20-00274 03/15/20 FEBRUARY R.R.SLUDGE,GRIT,TRASH | | 5,970.00 | 0.00 | | |
| 20-00601 06/15/20 MAY MAPLE GRIT HAULING | Open | 199.00 | 0.00 | | |
| 20-00604 06/15/20 MAY R.R.SLUDGE,GRIT,TRASH HA | Open _ | 7,562.00 13,930.00 | 0.00 | | |
| SERVIO40 SERVICE TIRE TRUCK CENTERS INC | | | | | |
| 20-00193 02/21/20 VACTOR TIRES/ ALIGNMENT | Open | 3,122.78 | 0.00 | | |
| SHERWOO5 SHERWIN-WILLIAMS | | | | | |
| 20-00607 06/16/20 BLACK MARKOUT PAINT | Open | 71.70 | 0.00 | | |
| SIEMEOO5 SIEMENS INDUSTRY INC. | | | | | |
| 20-00534 05/27/20 ULTRASONIC LEVER TRANSDUCER | Open | 544.50 | 0.00 | | |
| SOUTH030 SOUTHERN REGIONAL EMP BENEFIT | | | | | |
| 20-00667 07/02/20 MEDICAL/RX/DENTAL INSURANCE | Open | 95,203.00 | 0.00 | | |
| SPRINOO5 SPRINT | | | | | |
| 20-00619 06/18/20 PCS CONNECTION CARD/PLANT | Open | 40.24 | 0.00 | | |
| ADVANO20 STAPLES BUSINESS CREDIT | | | | | |
| 20-00586 06/10/20 BLACK INK FOR PRINTER | Open | 162.54 | 0.00 | | |
| STEVE005 STEVENSON SUPPLY CO. INC. | | | | | |
| 20-00505 05/19/20 SS PIPE, VALVES, AND FITTINGS | 0pen | 588.29 | 0.00 | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type | |
|--|--------|-----------|-------------|------------------|--|
| STEVE005 STEVENSON SUPPLY CO. INC. Continued | | | | | |
| 20-00506 05/19/20 10" OS&Y GATE VALVE DI FLANGED |) Open | 1,495.75 | 0.00 | | |
| 20-00560 06/03/20 8" SCHEDULE 40 PVC | 0pen | 54.46 | 0.00 | | |
| 20-00590 06/10/20 SUMP PUMP | 0pen | 238.78 | 0.00 | | |
| 20-00616 06/17/20 12" TO 18" INFLATEABLE PLUG | Open | 1,253.50 | 0.00 | | |
| | | 3,630.78 | •••• | | |
| THEGA010 THE GARTY LAW FIRM, LLC | | | | | |
| 20-00648 06/25/20 ATTORNEY FEES/SPECIAL COUNSEL | Open | 1,000.00 | 0.00 | | |
| TREASO15 TREASURER OF BURLINGTON | | | | | |
| 20-00552 06/02/20 MAY GRIT/TRASH DISPOSAL | 0pen | 3,686.08 | 0.00 | | |
| 20-00553 06/02/20 MAY SLUDGE DISPOSAL FEES | Open | 56,317.79 | 0.00 | | |
| | _ | 60,003.87 | | | |
| TREASO25 TREASURER STATE OF N.J. | | | | | |
| 20-00654 06/29/20 PERMIT RENEWAL | Open | 17,930.75 | 0.00 | | |
| TRICO005 TRI-COUNTY TERMITE & PEST CONT | | | | | |
| 20-00598 06/15/20 PLANT PEST CONTROL | 0pen | 35.00 | 0.00 | | |
| 20-00614 06/17/20 PLANT PEST CONTROL | 0pen | 35.00 | 0.00 | | |
| , , | · - | 70.00 | | | |
| USABLOO5 U.S.A. BLUE BOOK | | | | | |
| 20-00516 05/21/20 FINN-FORM LIFT POINTS | 0pen | 247.35 | 0.00 | | |
| UNITEO2O UNITED PARCEL SERVICE | | | | | |
| 20-00463 05/06/20 SHIPPING - DETECTION INSTR | Open | 3.88 | 0.00 | | |
| 20-00559 06/03/20 SHIPPING CHARGE - PENDERGAST | 0pen | 3.59 | 0.00 | | |
| 20 00333 00,03,20 3HITTING CHARGE TEMPEROAST | орен | 7.47 | 0.00 | | |
| /ERIZO15 VERIZON | | | | | |
| 20-00580 06/09/20 INTERNET/TV SERVICES | Open | 38.84 | 0.00 | | |
| 20-00618 06/18/20 INTERNET/TV SERVICES | Open | 324.23 | 0.00 | | |
| 20-00666 07/02/20 INTERNET/TV SERVICES | Open | 159.99 | 0.00 | | |
| | -F | 523.06 | 0.00 | | |
| /ERIZO35 VERIZON WIRELESS | | | | | |
| 20-00579 06/09/20 CELL PHONE BILLING | Open | 237.24 | 0.00 | | |
| 20-00639 06/23/20 CELL PHONE BILLING | 0pen | 1,104.60 | 0.00 | | |
| - 10000 VV, -V, -V V IIIVIIB BARBAIIV | | 1,341.84 | 3.00 | | |
| /ISIOOO5 VISION SERVICE PLAN | | | | | |
| 20-00650 06/25/20 VISION INSURANCE | 0pen | 1,139.00 | 0.00 | | |
| VBMASOO5 W.B. MASON COMPANY, INC. | | | | | |
| 20-00563 06/03/20 OFFICE SUPPLIES | Open | 121.29 | 0.00 | | |
| winzi005 winzinger, inc. | | | | | |
| 20-00/03 05/1//20 PECVCLE ASPUALT | Onen | 77 00 | 0.00 | | |

Total Purchase Orders: 126 Total P.O. Line Items:

20-00493 05/14/20 RECYCLE ASPHALT

O Total List Amount:

77.00

0pen

471,844.03 Total Void Amount:

0.00

0.00

July 2, 2020 01:49 PM

MT. HOLLY MUNICIPAL UTILITIES AUTHORITY Purchase Order Listing By Vendor Name

Page No: 7

| Vendor # N PO # | | Description | Status | Amount | Void Amount | Contract PO Type | |
|--------------------|--------------------------|------------------|----------|----------|--------------------|--------------------|--|
| | | | | | | | |
| | | Total Per Report | : | \$471,84 | 44.03 | "A" | |
| | | Add: June Payro | oll: | \$239,10 | 00.73 | | |
| | | Less: Improveme | ents: | \$(161,5 | 63.08) | Resolution 2020-69 | |
| | Total Operating Expense: | | \$549,38 | 31.68 | Resolution 2020-66 | | |

RESOLUTION 2020-67

A RESOLUTION APPROVING SEWER REFUNDS

BE IT RESOLVED by the Mount Holly Municipal Utilities Authority that the following Sewer Refunds for the month of June are hereby approved.

TOTAL REFUNDS AS PER THE ATTACHED REPORT: \$463.76

| CERTIFICATION |
|--|
| STATE OF NEW JERSEY } |
| :ss COUNTY OF BURLINGTON } |
| I, Brandy C. Boyington, Secretary of the Mount Holly Municipal Utilities Authority do hereby certify the foregoing to be a true copy of a resolution adopted by the Mount Holly Municipal Utilities Authority at a regular meeting, held on the 9 th day of July, 2020. |
| IN WITNESS WHEREOF, I have here unto set my hand affixed of the seal of said MUA his 9 th day of July, 2020. |
| |
| Brandy C. Boyington, Secretary |

Tracking Id Range: SWR REFUND to SWR REFUND Vendor Range: First to Last

Account Type: G/L First Encumber Date Range: 06/12/20 to 07/09/20

Account Range: First to Last Open: Y Rcvd: Y Paid: Y Held: Y Aprv: Y Void: Y Include Items Without Tracking Id: N

| Account Range: First | to Last | | | | | |
|---|--------------------------------------|--------------------|-------------|------------------|----------------------------------|--------|
| Tracking Id Description P.O. # Item Vendor # Vendor Name | Description | Charge Account | Quantity | | First ch. Encumber pe Date | Status |
| SWR REFUND SEWER REFUNDS | | | | | | |
| 20-00674 1 BRIANO20 BRIAN MCDONALD | SEWER REFUND/110 BRANCH ST | 01-000-2020 | 1.00 | 107.34 Ot | ther 07/02/20 | 0pen |
| 20-00675 1 PATRIO30 PATRICIA SEWARD | SEWER REFUND/43 NASSAU RD | 01-000-2020 | 1.00 | 16.12 Ot | ther 07/02/20 | 0pen |
| 20-00676 1 MCOWP005 M COWPERTHWAIT & L | RODIER SEWER REFUND/11 SHERRY ANN DR | 01-000-2020 | 1.00 | 192.61 Ot | ther 07/02/20 | 0pen |
| 20-00677 1 BETTY010 BETTY MCCOLLUM | SEWER REFUND/46 CORIANDER DR | 01-000-2020 | 1.00 | 16.08 Ot | ther 07/02/20 | 0pen |
| 20-00678 1 PETER015 PETER YEUNG & SAM C | HENG SEWER REFUND/16 KANABE DR | 01-000-2020 | 1.00 | <u>131.61</u> Ot | ther 07/02/20 | 0pen |
| Bid: 0.00 State: | 0.00 Other: 463.76 Exempt | 0.00 Total: | 5.00 | 463.76 | | |
| Total Tracking Ids: 1 | Total Qty: | 5.00 Total Amount: | 463.76 | | | |
| Total Bid: 0.00 Total Sta | te: 0.00 Total Other: | 463.76 Tot | tal Exempt: | 0.00 | | |

RESOLUTION 2020-68 A RESOLUTION APPROVING EXPENDITURES FROM THE ESCROW FUND

NOW, THEREFORE, BE IT RESOLVED by the Mount Holly Municipal Utilities Authority that the following Escrow Fund Expenditures are hereby approved:

| For Engineering Services as of May 6, 2020: | | | | |
|--|--|--|--|--|
| Richard A. Alaimo Associates: | \$7,461.88 (per attached report) | | | |
| | CERTIFICATION | | | |
| STATE OF NEW JERSEY } COUNTY OF BURLINGTON } | s: | | | |
| • • • | ry of the Mount Holly Municipal Utilities Authority, do hereby f a resolution adopted by the Mount Holly Municipal Utilities he 9 th day of July, 2020. | | | |
| IN WITNESS WHEREOF, I hav | we hereunto set my hand affixed to the seal of said MUA this 9 th | | | |
| | Brandy C. Boyington, Secretary | | | |

Tracking Id Range: ESCROW Account Type: Project to ESCROW

Vendor Range: First to Last

Open: Y Rcvd: Y Paid: Y Held: Y Aprv: Y Void: Y Include Items Without Tracking Id: N

First Encumber Date Range: 06/12/20 to 07/09/20

Account Range: First to Last

| Tracking Id Description P.O. # Item Vendor | # Vendor Nam | e | Description | | Charge Account | | Quantity | Amount | Purch. Type | First Encumber Date | Status |
|--|--|---|-------------|--------------------------------|--|--------|--|--|----------------------------------|--|------------------------------|
| 20-00673 2 RICHAOC 20-00673 3 RICHAOC 20-00673 4 RICHAOC 20-00673 5 RICHAOC | 5 RICHARD A. 5 RICHARD A. 5 RICHARD A. 5 RICHARD A. 5 RICHARD A. | ALAIMO ASSOCIATES ALAIMO ASSOCIATES ALAIMO ASSOCIATES ALAIMO ASSOCIATES ALAIMO ASSOCIATES ALAIMO ASSOCIATES 0.00 01 | | @ Lumberton cocas B-2-3C | 0000000051 0000000174 0000000108 0000000167 0000000170 0000000185 0.00 | Total: | 1.00 1.00 1.00 1.00 1.00 1.00 6.00 | 242.50 1,761.25 1,790.63 2,141.25 541.25 985.00 7,461.88 | Other Other Other Other | 07/02/20 07/02/20 07/02/20 07/02/20 07/02/20 07/02/20 | Open Open Open Open |
| Total Tracking Ids: | 1 | | To | tal Qty: | 6.00 Total Amou | nt: | 7,461.88 | | | | |
| Total Bid: | 0.00 | Total State: | 0.00 | Total Other: | 7,461.88 | Т | otal Exempt: | 0.00 |) | | |

RESOLUTION 2020-69

A RESOLUTION APPROVING THE EXPENDITURES FROM THE IMPROVEMENT/REPLACEMENT FUND

BE IT RESOLVED by the Mount Holly Municipal Utilities Authority that the following expenditures from the Improvement/Replacement Fund Project Fund are hereby approved:

| Total Improvements (Per Attacheo | d Listing) | <u>\$161,563.08</u> |
|---|----------------------|--------------------------------|
| | | |
| | | |
| | | |
| | | |
| | CERTIFICATIO | <u>N</u> |
| STATE OF NEW JERSEY } | | |
| COUNTY OF BURLINGTON } | :SS | |
| I, Brandy C. Boyington, Secret hereby certify the foregoing to be a transmissional Utilities Authority at a reg | rue copy of the Reso | * * |
| | | |
| | | |
| | Ī | Brandy C. Boyington, Secretary |

REQUISITION FOR PAYMENT OR REIMBURSEMENT FROM RENEWAL AND REPLACEMENT FUND

REQUISITION NO. 2020-69

DATE: July 9, 2020

To: TD BANK, NATIONAL ASSOCIATION, TRUSTEE

Pursuant to a Resolution of The Mount Holly Municipal Utilities Authority (the "Authority") adopted June 5, 1986 entitled: "Resolution Authorizing Sewer Bonds", as amended and supplemented (the "Resolution"), the undersigned, an authorized officer of the Authority, hereby authorizes and directs the Trustee to make disbursements of the funds from the Renewal and Replacement Fund established pursuant to Section 4.11 of the Resolution (with all capitalized terms used herein having the meaning given such terms in the Resolution), as follows:

| AMOUNT | PURPOSE OF |
|---------------|---|
| TO BE PAID | DISBURSEMENT |
| | |
| \$ 80,505.10 | Generator A Replacement |
| \$ 2,675.00 | Garden St Pump Station |
| \$ 37,608.00 | Maple Ave Stair Assembly |
| \$ 30,574.98 | 2020 Dodge Durango |
| \$ 10,200.00 | Garden St/Generator A |
| | **TO BE PAID \$ 80,505.10 \$ 2,675.00 \$ 37,608.00 \$ 30,574.98 |

So that we may effect payment to the Payee(s) listed above, funds to cover payment to the above named Payees should be wired by the Trustee to the Authority's Operating Account #XXXXXXX607 at WSFS Bank.

| Dated: | By: |
|--------|--------------------|
| | Authorized Officer |

MT. HOLLY MUNICIPAL UTILITIES AUTHORITY All Years w/Perpetual Detail Tracking Id Report by Tracking Id

Page No: 1

Tracking Id Range: RENEWREPLA to RENEWREPLA Vendor Range: First to Last

Open: Y Rcvd: Y Paid: Y Held: Y Aprv: Y Void: Y

Account Type: Expenditure

Received Date Range: 06/12/20 to 07/09/20

Include Items Without Tracking Id: N

Account Range: First to Last

| Tracking Id Description P.O. # Item Vendor # Vendor Name | | | | | Description | | | | Cha | Charge Account | | | | Quantity | Amount | Purch. Type | Received Date | Status | | |
|--|------|------------|---------|--------|-------------|----------|--------|---------|----------|----------------|--------|---------|----------|----------|--------|----------------|------------------|--------|----------|------|
| RENEWREPLA | CAP | ITAL ITEMS | 5 - R&R | RESOLU | JTION | | | | | | | | | | | | | | | |
| 20-00585 | 1 | MOUNT020 | MOUNT H | OLLY 1 | ΓΟWNSHIP | | INFO | RMATION | DISCUSS | SION FEE | 01- | 010-630 | 03 | | | 1.00 | 100.00 | Other | 06/12/20 | Pd |
| 20-00585 | 2 | MOUNT020 | MOUNT H | OLLY 1 | ΓΟWNSHIP | | GENE | NERAL E | SCROW FE | E | 01- | 010-630 | 03 | | | 1.00 | 150.00 | Other | 06/12/20 | Pd |
| 20-00585 | 3 | MOUNT020 | MOUNT H | OLLY 1 | ΓΟWNSHIP | | PREL: | IM MAJO | R SITE F | PLAN ESCR | W 01- | 010-630 | 03 | | | 1.00 | 1,200.00 | Other | 06/12/20 | Pd |
| 20-00585 | 4 | MOUNT020 | MOUNT H | OLLY 1 | ΓΟWNSHIP | | FINA | L MAJOR | SITE PL | AN ESCRO | 01- | 010-630 | 03 | | | 1.00 | 1,225.00 | Other | 06/12/20 | Pd |
| 20-00591 | 1 | DESIG010 | DESIGN | PLAST1 | IC SYSTEM | S, INC. | FRP : | STAIRWA | Y & LAND | DING | 01- | 010-630 | 03 | | | 1.00 | 33,208.00 | Other | 06/16/20 | Rcvd |
| 20-00591 | 2 | DESIG010 | DESIGN | PLAST1 | IC SYSTEM | S, INC. | PRE- | ASSEMBL | Y & DELI | IVERY | 01- | 010-630 | 03 | | | 1.00 | 4,400.00 | Other | 06/16/20 | Rcvd |
| 20-00636 | 1 | BEYER005 | BEYER O | F MORE | RISTOWN | | 2020 | DODGE | DURANGO | ESCNJ CO | OP 01- | 010-630 | 03 | | | 1.00 | 30,574.98 | Other | 07/02/20 | Rcvd |
| 20-00659 | 1 | JANNE005 | RONALD | JANNEY | Y ELECTRI | CAL CONT | . INST | ALLMENT | #3 | | 01- | 010-630 | 03 | | | 1.00 | 80,505.10 | Other | 07/01/20 | Rcvd |
| 20-00668 | 2 | RICHA005 | RICHARD | A. AL | LAIMO ASS | OCIATES | ENGI | NEER SV | C GARDEN | ST PUMP | ST 01- | 010-630 | 03 | | | 1.00 | 5,400.00 | Other | 07/02/20 | Rcvd |
| 20-00668 | 3 | RICHA005 | RICHARD | A. AL | LAIMO ASS | OCIATES | ENGI | NEER SV | CS - GEN | NERATOR A | 01- | 010-630 | 03 | | | 1.00 | 4,800.00 | Other | 07/02/20 | Rcvd |
| Bid: | | 0.00 | State | : | 0. | 00 0 | ther: | 161 | .,563.08 | Exem | t: | | 0.00 | Total: | | 10.00 | 161,563.08 | | | |
| Total Tracki | ng : | Ids: | 1 | | | | | T | otal Qty | / : | 10.0 | 0 To | tal Amou | nt: | 161 | ,563.08 | | | | |
| otal Bid: | | (| 0.00 | Tot | tal State | : | | 0.00 | Tota | Other: | | 161,56 | 3.08 | | Total | Exempt: | 0.00 | ı | | |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY ENGINEER'S STATUS REPORT July 6, 2020

M-0030-0317 Garden Street Pump Station Replacement

Design is essentially complete. TWA was resubmitted with revised drawings and specifications for MHMUA's review and signature on March 27, 2020. Per the MHMUA, TWA to include electrical drawings to receive Township signoff. Alaimo submitted 95% specifications and design drawings on May 1, 2020. Alaimo received MHMUA comments on July 2, 2020. Conference call to be set-up for week of July 13, 2020.

M-0030-0320 Sludge Tank Conversion

Alaimo upon MHMUA's request will submit a proposal for final design for MHMUA review and comment

M-0030-0321 TSST Tank Demolition

Alaimo upon MHMUA's request will submit a final design proposal for MHMUA review and comment.

M-0030-0322 Reactor Demolition

Alaimo upon MHMUA's request will submit a design proposal for MHMUA review and comment.

M-0030-0324 <u>Turbo Blower Replacement</u>

Alaimo has completed proposal to replace Turbo Blower with piping modifications at Maple Avenue Plant and submitted to the MHMUA on January 17, 2020. Awaiting authorization on the project.

M-0030-0325 P.S. Corrosion Protection System

Alaimo upon MHMUA's request to submit a design proposal and scope of work for MHMUA review and comment.

M-0030-0326 Rancocas Road Generator A Replacement

Substantial completion and start-up and test was completed on June 12, 2020.

M-0030- <u>Locker Room/Shower Facility</u>

Alaimo sent preliminary sketches on layout options to the MHMUA on February 11, 2020 for review and comment.

M-0031-0215-001 Walters Group/Viking, Lumberton Family Apts., LLC

Meeting was held with Developer's Engineer to discuss project options on January 8, 2020. Received preliminary documentation package, TWA, and Flow Study for review on February 28, 2020. Review letter was sent out on March 20, 2020. TWA has been "Approved as Noted". Other documents have been noted "Revise and Resubmit". Revised TWA was submitted on April 13, 2020 for review. TWA was approved on April 15, 2020.

M-0031-0223 Lennar at Rancocas Creek

Sanitary sewer main and manhole installation has continued. Construction site inspection is ongoing.

M-0031-0224 <u>Eastampton Place West</u>

Punchlist inspection was completed and Performance Bond was released via letter on June 24, 2020.

M-0031-0226 Rancocas Glen, Phase 1B, 2, and 3C

A revised Performance Bond letter was issued on June 26, 2020.

M-0031-0227 Fountain Square

Review and comment letter was issued on December 10, 2019 and designated as "Revise and Resubmit". Review and comment letter was issued on April 1, 2020 and designated as "Revise and Resubmit". Package was resubmitted on April 2, 2020. Review and comment letter issued on April 16, 2020. Documents were deemed "Approved as Noted".

M-0031-0231 Dunkin Donuts Western Drive

Received revised package on November 21, 2019. Review and comment letter was issued on December 16, 2019. Received revised package on January 9, 2020. Review and comment letter was issued on February 10, 2020 and still noted as "Revise and Resubmit."

M-0031-0232 Retail Store Mari's Liquors

Review and comment letter was sent out on June 7, 2019. Package was noted as "Revise and Resubmit". Received MHMUA comments on revised package on July 30, 2019. Review and comment letter was issued on August 6, 2019 and designated as "Approved as Noted". Details submitted by Engineer were approved on October 1, 2019.

M-0031-0236 Shen Warehouse

Received revised documentation for review dated November 22, 2020. Review and comment letter was issued on January 27, 2020 and deemed "Revise and Resubmit." Received revised drawings on May 13, 2020. Review letter was completed on May 21, 2020 and package was deemed "Approved as Noted".

M-0031-0237 <u>Hainesport Commerce Center</u>

Review and comment letter was issued on March 4, 2020 and designated as "Revise and Resubmit." Revised documents were received on March 13, 2020. Review and comment letter was issued on March 19, 2020, designated as "Approved as Noted".

M-0031-0238 The Reserve at Creekside

Review and comment letter was issued on February 20, 2020 and deemed "Approved." Signed drawings were received on March 2, 2020.

M-0031-0239 Westampton Logistics Center

The MHMUA requested on January 20, 2020 that Alaimo complete a construction estimate for the lining of the 12" ACP main between Woodlane Road and Rancocas Road. Estimate was completed on February 11, 2020 and sent to MHMUA for review. Documentation package was received for review on February 17, 2020. Revised documents were received on March 26, 2020. Review and comment letter was issued on April 10, 2020 and documents deemed "Approved as Noted".

M-0031-0240 Parker's Landing

Received documentation for review on April 17, 2020. Review and comment was issued on June 2, 2020 and package was deemed "Revise and Resubmit"

DJS/dal

M:\Projects\M0030007000\DOCS\Status Reports\July 2020.docx



SUPERINTENDENT OF OPERATION'S REPORT

FOR

July 11, 2020

PLANT OPERATIONS

- 1. The MONTHLY DISCHARGE MONITORING REPORT summary for June, 2020 is included. There were <u>no violations</u> during the month of June.
- 2. The YEAR TO DATE CONSUMABLES USAGE REPORT for June, 2020 is attached.
- 3. The SLUDGE QUALITY data summaries through June, 2020 are attached. There were no significant changes in sludge quality for the period covered.
- 4. The COLLECTION SYSTEM OPERATIONS REPORT for June, 2020 is attached.
- 5. There was ONE ODOR COMPLAINT received during the period covered by this report. On June 23rd at 1210 hours the resident at 2 Forest View Drive in Westampton called the treatment plant and stated he smelled sewer odors emanating from a nearby manhole next to his house. An employee was immediately dispatched to investigate. Upon arrival the investigator did notice odors around manhole # W-250 on Forest View Drive. This manhole receives flow from six homes on Holly Tree Court that utilize ejector pumps which connect into a 2-inch common forcemain and discharge into manhole # W-250. He explained to the resident how the system works and why odors could be present. The employee installed a manhole insert to prevent odors from being released out of the manhole pick holes.
- 6. The YEAR TO DATE INDUSTRIAL PRETREATMENT ACTIVITIES REPORT summary for June, 2020 is attached.

Respectfully submitted,

Robert I. Young Operations Superintendent

MONTHLY AVERAGE VALUES

| | | | | | | | | | | | | | YEARLY | AVERAGE | |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-----------------------------|-----------------------------|--------|
| PARAMETER | 10/19 | 11/19 | 12/19 | 01/20 | 02/20 | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | This Reporting Period | Last Reporting Period | Limits |
| POTW Flow | 3.2 | 3.2 | 3.6 | 3.41 | 3.39 | 3.38 | 3.44 | 3.21 | 3.19 | | | | 排除处理 | | 5 |
| CBOD5(influent) | 177 | 166 | 207 | 161 | 249 | 281 | 250 | 257 | 246 | | | | | | n/a |
| CBOD5(effluent) | < 2 | < 2 | 3 | 5.6 | 7.1 | 4.9 | 3.5 | 2.3 | 3.1 | | | | | | 15 |
| COD(influent) | 811 | 955 | 816 | 789 | 721 | 1300 | 906 | 813 | 749 | | | | | | n/a |
| COD(effluent) | 26.7 | 29.4 | 30.1 | 28.5 | 30.4 | 32.6 | 33.6 | 29.1 | 30.4 | | | | | | n/a |
| TSS(influent) | 320 | 459 | 286 | 424 | 465 | 543 | 487 | 423 | 535 | | | | | | n/a |
| TSS(effluent) | 3.25 | 1.25 | 2 | 3 | 2.25 | 4.5 | 3 | 2.5 | 3 | | | | | | 30 |
| pH(influent-Max) | 6.9 | 8.5 | 7.1 | 7.4 | 6.7 | 7.8 | 8.5 | 6.9 | 7.8 | | | | | | n/a |
| pH(influent-Min) | 6.3 | 6.4 | 6.3 | 6.4 | 6.4 | 6.3 | 6.3 | 6.3 | 6.2 | | | | | | n/a |
| pH(effluent-Max) | 6.9 | 7 | 6.7 | 6.8 | 6.7 | 6.7 | 6.6 | 6.7 | 6.7 | | | | | | 9 |
| pH(effluent-Min) | 6.6 | 6.4 | 6.3 | 6.4 | 6.3 | 6.4 | 6.3 | 6.2 | 6.2 | | | | | | 6 |
| Oil & Grease (effluent) | < 3.9 | < 3.8 | < 3.8 | < 3.9 | < 3.9 | < 3.8 | < 3.9 | < 3.8 | < 41 | _ | * | | | | 10 |
| SQAR | | | | | | | | | | | | | | | |
| Arsenic | < 12.3 | 15.6 | < 12.1 | < 12.7 | < 11.5 | < 11.6 | < 12 | < 12.5 | < 11.3 | | | | | | 41 |
| Beryllium | < 6.1 | < 5.6 | < 6 | < 6.4 | < 5.7 | < 5.8 | < 6 | < 6.3 | < 5.6 | | , | | | | n/a |
| Cadmium | < 3.1 | < 2.8 | < 3 | < 32 | < 2.9 | < 2.9 | < 3 | < 3.1 | < 2.8 | | | | | | 39 |
| Chromium | 24.5 | 27 | 26.1 | 25.5 | 23.1 | 20.5 | 20.9 | 17.8 | 20.6 | | | | | | n/a |
| Copper | 696 | 824 | 668 | 699 | 661 | 538 | 672 | 619 | 715 | | | | | | 1500 |
| Lead | 29 | 53.6 | 27.9 | 26.6 | 25.8 | 25.8 | 27.9 | 23.6 | 23 | | | | | | 300 |
| Mercury | 0.49 | 0.56 | 0.44 | 1.1 | 0.33 | < 0.31 | 0.31 | 0.37 | 1.4 | | | | | | 17 |
| Molybdenum | 15.6 | 14.6 | < 12.1 | 13.9 | 13.7 | < 11.6 | < 12 | < 12.5 | 13.8 | | | | | | 75 |
| Nickel | 14.8 | 17.1 | 15 | 17.3 | 15.5 | 13.7 | 15.4 | 14 | 21.2 | | | | | | 420 |
| Selenium | < 30.7 | < 27.9 | < 30.2 | < 31.9 | < 28.6 | < 29 | < 29.9 | < 31.3 | < 28.2 | | | | | | 100 |
| Zinc | 1930 | 2200 | 1850 | 2260 | 2030 | 1610 | 1870 | 1760 | 2190 | | | | | | 2800 |
| Cyanide | N/A | | 11 | | | | n/a |

Unless otherwise indicated, liquid analysis reported in mg/l, sludge reported in mg/kg (dry/weight basis), pH reported in Standard Units FORM AR-5a

NOTE: Sludge limits do not apply to sludge that is not land-applied. Most recent permit violation: 1/97 for Effluent Chlorine Residual

Annual Consumables Summary- 2020

| Fund | Consumable Name | Unit | | | | | | | | | | | | | Actual | Actual | Actual | Project | ed 2020 | 2020 |
|----------|---------------------------------------|----------------|----------|----------|---------|----------|----------|-----------|-----|-----|-----|-----|-----|----------|-----------|----------|--------------|------------|--------------|--------------|
| Number | | Price | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTDTOT | YTDAVE | YTDCOST | Quantity | Costs | Budget |
| 020-6042 | City H2O (100 gal) | 0.5968 | 141.70 | 150.04 | 160.34 | 175.61 | 142.20 | 164.25 | | | | | | | 452.08 | 150.69 | \$269.80 | 1808.32 | \$1,079.21 | \$15,000.00 |
| 040-6045 | Diesel Fuel (gal) Vehicles **** | 2.8500 | 104.20 | 90.40 | 112.69 | 62.00 | 62.52 | 197.29 | | | | | | | 307.29 | 102.43 | \$875.78 | 1,229.16 | \$3,503.11 | \$5,000.00 |
| 020-6044 | Diesel Fuel (gal) Gen | 2.2762 | 82.00 | 69.00 | 78.00 | 84.00 | 45.00 | 353.00 | | | | | | | 229.00 | 76.33 | \$521.25 | 916.00 | \$2,085.00 | \$20,000.00 |
| 022-6044 | Diesel Fuel (gal) Maple Ave | 2.2762 | 31.00 | 31.00 | 63.00 | 31.00 | 31.00 | 229.00 | | | | | | | 125.00 | 41.67 | \$284.53 | 500.00 | \$1,138.10 | \$5,000.00 |
| 020-6106 | Ecogrow Nutrients | 5.7500 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | | | | | | | 45.00 | 15.00 | \$258.75 | 180.00 | \$1,035.00 | \$2,000.00 |
| 020-6041 | Electric (100 kwhr) | 2.8010 | 2,352.00 | 2,156.00 | 2212.00 | 2,016.00 | 2,072.00 | 1,960.00 | | | | | | | 6,720.00 | 2,240.00 | \$18,822.72 | 26,880.00 | \$75,290.88 | \$350,000.00 |
| 022-6041 | Electric (100 kwhr)Maple Ave | 10.721 | 1,133.70 | 960.56 | 2094.20 | 208.02 | 232.79 | 146.37 | | | | | | | 4,188.41 | 1,396.14 | \$44,903.94 | 16,753.64 | \$179,615.77 | \$175,000.00 |
| 020-6102 | Hypochlorite (gal) | 1.0850 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | 0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | \$0.00 |
| 022-6102 | Hypochlorite - Maple Ave | 1.0850 | 59.00 | 107.00 | 166.00 | 156.00 | 145.00 | 244.00 | | | | | | | 332.00 | 110.67 | \$360.22 | 1,328.00 | \$1,440.88 | \$5,000.00 |
| 020-6105 | Lime (lbs) | 0.0970 | 1,250.00 | 700.00 | 1200.00 | 900.00 | 1,050.00 | 1,100.00 | | | | | | | 3,150.00 | 1,050.00 | \$305.55 | 12,600.00 | \$1,222.20 | \$1,000.00 |
| 020-6104 | MgOH (gal) | 2.4013 | 2,809.00 | 2,763.00 | 2627.00 | 1,489.00 | 2,712.00 | 2,525.00 | | | | | | | 8,199.00 | 2,733.00 | \$19,688.26 | 32,796.00 | \$78,753.03 | \$63,000.00 |
| 020-6046 | Natural Gas (ccf) | 1.0315 | 55.10 | 61.00 | 17.20 | 63.00 | 4.00 | 18.70 | | | | | | | 133.30 | 44.43 | \$137.50 | 533.20 | \$550.00 | \$7,500.00 |
| 022-6045 | Natural Gas (ccf) Maple Ave | 1.1252 | 886.606 | 882.598 | 2381.00 | N/A | 143.139 | 54.478 | | | | | | | 4,150.20 | 1,383.40 | \$4,669.81 | 16,600.82 | \$18,679.24 | \$5,000.00 |
| 020-6102 | Peracetic Acid (gal) | 7.2500 | 663.00 | 600.00 | 645.00 | 632.00 | 609.00 | 584.00 | | | | | | | 1,908.00 | 636.00 | \$13,833.00 | 7,632.00 | \$55,332.00 | \$82,000.00 |
| 020-6101 | Polymer (lbs) | 1.6800 | 1,980.00 | 1,860.00 | 1470.00 | 1,500.00 | 1,410.00 | 1,800.00 | | | | | | | 5,310.00 | 1,770.00 | \$8,920.80 | 21,240.00 | \$35,683.20 | \$55,000.00 |
| 020-6103 | Sodium Bisulfite (gal) | 2.2330 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | | | | | | | 0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | \$25,000.00 |
| 040-6045 | Unleaded-MUA (gal) Pit Tank | 2.1955 | 24.10 | 8.40 | 52.20 | 78.10 | 63.1 | 78.90 | | | | | | | 84.70 | 28.23 | \$185.96 | 338.80 | \$743.84 | \$145,000.00 |
| 040-6045 | Unleaded-MUA (gal) **** | 2.5600 | 695.12 | 580.42 | 294.03 | 608.07 | 678.05 | 637.75 | | | | | | | 1,569.57 | 523.19 | \$4,018.10 | 6,278.28 | \$16,072.40 | |
| | | | | | | | | | | | | | | Subtotal | | | \$118,055.96 | | \$472,223.85 | \$960,500.00 |
| | Collection System Consu | <u>ımables</u> | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 040-6104 | Bioxide (gals) | 2.8900 | 2,721.00 | 1,959.00 | 1952.00 | 1,759.50 | 2,314.00 | 2,220.40 | | | | | | | 6,632.00 | 2,210.67 | \$19,166.48 | 26,528.00 | \$76,665.92 | \$90,000.00 |
| 040-6044 | Diesel Fuel (gal) P/S Gen | 2.2762 | 35.00 | 20.10 | 38.10 | 22.10 | 21.20 | 171.40 | | | | | | | 93.20 | 31.07 | \$212.14 | 372.80 | \$848.57 | \$500.00 |
| 040-6046 | Natural Gas (ccf) | 1.0315 | 8,864.00 | 8,330.00 | 8117.00 | 5,500.00 | 3,700.00 | 63,000.00 | | | | | | | 25,311.00 | 8,437.00 | \$26,108.30 | 101,244.00 | \$104,433.19 | \$3,500.00 |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | Subtotal | | | 45,486.92 | | 181,947.67 | |
| | | | | | | | | | | | | | | Total | | | \$49,505.02 | | \$654,171.52 | \$964,000.00 |

Mount Holly Municipal Utilities Authority Receipt Summary Report for the Period

| | mmary Report for t | | 6/1/2020 | | 6/30/2020 | | Page 1 |
|-------------------------------------|--------------------|-------------|------------------|---------------|------------------|------------------------|-------------------|
| Source Name | Waste Type | Flow, gpd | Total Gallons | Total Tons | No. of Trucks | Average % Solids | Amount Charged |
| 156 Uxbridge Dr. | Groundwater | 111 | 3,450 | | 1 | 0.2 | \$55.2 |
| A & L SEPTIC SERVICES | Septage | 14060 | 435,850 | | 94 | 0.6 | \$17,844.6 |
| AAA Septic | Septage | 303 | 9,400 | | 2 | 1.6 | \$568.7 |
| BEMS / BIG HILL LANDFILL | Leachate | 3870 | 119,976 | | 24 | 0.5 | \$4,684.1 |
| BROWN, ALBERT S. | Septage | 1161 | 36,000 | | 9 | 1.0 | \$1,616.0 |
| Burlington County RRF PO# 13-09265 | Leachate | 37552 | 1,164,111 | · | 196 | 0.7 | \$20,954.5 |
| Champion Contracting, LLC | Septage | 3929 | 121,800 | | 29 | 0.6 | \$4,872.0 |
| DREDGE HARBOR BOAT CENTER LLC | Septage | 452 | 14,000 | | 2 | 0.2 | \$560.0 |
| Deckers Septic | Septage | 5429 | 168,300 | | 51 | 0.5 | \$6,732.0 |
| Dey Farms | Miscellaneous | 1365 | 42,300 | | 7 | 0.1 | \$2,115.0 |
| Dimeglio Septic | Septage | 3955 | 122,600 | | 18 | 0.1 | \$4,904.0 |
| Dolan Septic LLC | Septage | 413 | 12,800 | | 4 | 0.4 | \$512.0 |
| Drayton | Septage | 12884 | 399,400 | | 86 | 0.6 | \$15,976.0 |
| Drayton Transfer Station | Septage | 4606 | 142,800 | | 30 | 0.8 | \$5,712.0 |
| Fieldsboro | Sludge | 258 | 8,000 | | 2 | 1.5 | \$640.0 |
| First Choice Waste Disposal, LLC | Septage | 806 | 25,000 | | 5 | 1.8 | \$1,470.0 |
| Homestead Treatment Utilities, Inc. | Sludge | 616 | 19,100 | | 4 | 0.8 | \$783.1 |
| Jackson Transfer Station | Septage | 2981 | 92,400 | | 16 | 0.9 | \$3,696.0 |
| Joseph J Carbin Plumbing | Septage | 363 | 11,250 | | 5 | 1.8 | \$684.0 |
| Laird & Company | Miscellaneous | 758 | 23,494 | | 4 | 0.4 | \$1,080.7 |
| Medford Township STP | Sludge | 14443 | 447,720 | | 82 | 1.9 | \$24,624.6 |
| Mobile Estates of Southampton, Inc. | Sludge | 161 | 5,000 | | 1 | 2.5 | \$400.0 |
| NEW EGYPT SCHOOL PO#15-1280 | Sludge | 129 | 4,000 | | 1 | 1.5 | \$320.0 |
| Potty Pros | Septage | 616 | 19,100 | | 24 | 1.5 | \$832.0 |
| Puglisi Egg Farms. Inc. | Septage | 968 | 30,000 | | 5 | 0.5 | \$1,200.0 |
| Roman Septic | Septage | 258 | 8,000 | | 2 | 0.9 | \$320.0 |
| State Environmental Services | Septage | 1558 | 48,300 | | 12 | 0.6 | \$1,932.0 |
| United Hospital Supply Corp. | Miscellaneous | 629 | 19,500 | | 4 | 0.5 | \$975.0 |
| Waste Management/Parklands Landfill | Leachate | 1339 | 41,500 | | 10 | 0.4 | \$1,037.5 |

YEARLY TOTALS OF COLLECTION SYSTEM WORK

R-23A

YEAR 2020

| | TEAR 2020 | | | | | | | | | | | | | |
|-----|--|--------|-------|--------|-------|------|-------|-----|-----|-----|-----|-----|-----|--------|
| | MONTH | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
| 1) | MISCELLANEOUS BEEPER CALL | 7 | 10 | 10 | 4 | 5 | 17 | | | | | | | 53 |
| 2) | MISCELLANEOUS CALLS NOT OURS | 1 | 0 | 3 | 0 | 1 | 3 | | | | | | | 8 |
| 3) | NUMBER OF OVERTIME CALLS | 6 | 10 | 6 | 3 | 2 | 6 | | | | | | | 33 |
| 4) | ACTUAL OTHER BILLABLE MANHOURS | 0 | 0 | 0 | 0 | 0 | 0 | · | | | | | | 0 |
| 5) | NUMBER OF FEET OF PIPE CLEANED | 34,494 | 29744 | 32,963 | 24304 | 5935 | 48859 | | | | | | | 176299 |
| 6) | MANHOLE OVERFLOW INCIDENTS | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| 7) | LATERAL INSPECTIONS | 6 | 3 | 0 | 3 | 1 | 2 | | | | | | | 15 |
| 8) | MANHOLE INSPECTIONS | 17 | 13 | 12 | 10 | 4 | 18 | | | | | · | | 74 |
| 9) | TOTAL NUMBER OF SERVICE CALLS (STOPPAGE) | 10 | 6 | 6 | 5 | 2 | 8 | | | | | | | 37 |
| 10) | | 9 | 6 | 6 | 4 | 2 | 7 | | | | | | | 34 |
| 11) | | 6 | 1 | 2 | 1 | 1 | 1 | | | | | | | 12 |
| 12) | NUMBER OF REPEAT SERVICE CALLS ** | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| 13) | NUMBER OF SECOND WATER METER READINGS | 11 | 4 | 4 | 0 | 0 | 0 | | | | | | | 19 |
| 14) | NUMBER OF FEET OF PIPE SMOKE TESTED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| 15) | NUMBER OF FEET OF PIPE TELEVISED | 80 | 0 | 80 | 0 | 0 | 405 | | | | | | | 565 |
| 16) | MARK OUT REQUESTS | 309 | 185 | 352 | 308 | 487 | 508 | | | | | | | 2149 |

^{**} SAME MAIN IN A 3 MONTH PERIOD

TABLE AR-4 SUMMARY OF IWPT MONITORING PROGRAM

October 2019 through September 2020 POTW: Mount Holly Municipal Utilities Authority

| | | | | ON- FICANT SORIAL Js | | FICANT/ DR IUs | OTHER REGULATED | | |
|---|----------------|----------------|----------------|-------------------------------|----------------|-------------------|--------------------|----------------|--|
| | This Period | Last Period | This Period | Last Period | This Period | Last Period | This Period | Last Period | |
| Number of Industrial Users (IUs) | | | | · | | | | | |
| included in POTW Monitoring Program | 3 | 3 | 0 | 0 | 1 | 1 | 2 | 2 | |
| Number of IUs added to POTW Monitoring Program | | 1 | | 0 | | 0 | | 0 | |
| Number of IUs eliminated from POTW Monitoring Program | | 0 | | 0 | | 0 | | 0 | |
| Total number of POTW inspections of IUs. | | 3 | | 0 | | 1 | | 2 | |
| Total number of POTW sampling visits to IUs. | 1 | 4 ¹ | | 1 | 1 | 1 | 1 | 2 | |
| Total number of IUs in IPP not sampled. | | 0 | | 0 | | 0 | | 0 | |
| Total number of IUs in IPP not inspected. | | 0 | | 0 | | 0 | | 0 | |

¹ Includes MHMUA monitoring in lieu of self-monitoring for the following facilities: Dey Farm, United Hospital Supply

| Bulk Waste | e Monitoring J | | | |
|---|----------------|-----|---------------------------------|---------------------------------|
| | June | May | October 2019- September 2020 | October 2018- September 2019 |
| 1. Number of bulk delivery pH, T.S. and sensory checks: | 730 | 656 | 5,496 | 6,482 |
| 2. Number of bulk delivery conventional pollutant checks: | 0 | 0 | 62 | 113 |
| 3. Number of bulk septage sources: | 17 | 17 | 19 | 22 |
| 4. Number of bulk sludge sources: | 5 | 5 | 10 | 12 |

Sampling (June): None Inspections (June): None

TABLE AR-7 Mount Holly Sewerage Authority NJPDES 0024015 SUMMARY OF VIOLATIONS OF LOCAL, STATE, AND FEDERAL PRETREATMENT REGULATIONS June, 2020

| Discharger Name | LLV | S/CWEA | FLV | RV | AO | SE | SN | CC |
|--------------------------------|-----|--------|-----|----|----|----|----|----|
| Burl. Co. Resource Recovery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dey Farms | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Landfill & Development | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Metal Etching Technology Assoc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Parklands Landfill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| United Hospital Supply | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| This Reporting Period | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|-----------------------|---|-----|---|---|---|---|---|---|
| Last Reporting Period | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outstanding Actions | 0 | · 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Outs | anding Actions | | U | U | U | U | U | U | U | |
|------|--|--|--|--------------|----------|------|-----------|-----------|------------|----------|
| KEY: | LLV S/CWEA FLV RV AO SE SN CC | Local Limit Violation State/CWEA Violation Federal Limit Violation Reporting Violation Administrative Order, Spill/Emergency at Di Number of Facilities to | n Administr scharger nat are Si | gnificant No | on-Compi | iers | ial Conse | ent Order | Violations | ; |

TABLE AR-8
Mount Holly Sewerage Authority NJPDES 0024015
SUMMARY OF POTW COMPLIANCE ACTIONS
June, 2020

| | | | | Λ. | :-:-4 | | | , | | | | | 1 1 | 111:-:- | | | | |
|--------------------------------|----|----|----|----|--------|--------|----|---|---|----|----|-----|-------|----------------|----------|-------------|-----|-----|
| | | | | A0 | minist | rative | | 1 | | | | | Legai | <u>Judicia</u> | ! | | | |
| FAC Name | NV | CS | AM | AR | W | AS | SC | 0 | 1 | CA | CP | CAA | CAP | SI | SA | PC | CAF | MA. |
| Burl. Co. Resource Recovery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Dey Farms | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Landfill & Development | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Metal Etching Technology Assoc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Parklands Landfill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| United Hospital Supply | 0 | 0 | 0 | 0 | 0 | n | 0 | 0 | 0 | 0 | n | 0 | \$0 | 0 | 0 | \$ 0 | Λ | Λ |

July 1, 2020

MHMUA STATUS REPORT

Safety Director and Special Projects & Purchasing Agent MONTHLY AGENDA UPDATE for June 2020

Arc Flash Compliance/Electrical Safety & Lock Out/Tag Out:

- Completed the final review and update of RFP and Brandy posted same.
 - o Email notifications were sent to the vendors we had previously spoke to or met with regarding this project.
 - Completed two addendums to the RFP, email to Brandy post on the website emailed to 9
 potential proposers that had already downloaded the RFP from the Authority website.
 - Received several emails from potential bidders to make the old single line drawings of both plants available as part of RFP.
 - We completed a database search for the single line drawings for Maple Avenue.
 - The search proved negative for the Rancocas Road single line drawings in a usable format.
 - We located the original hardcopy in the electrical shop and will scan and make accessible on website

Claims:

- Maple Avenue Blower Claim Completed another file review and emailed to Brian Monaghan requesting he
 follow up with the NJUA Claims Committee to determine why the payment has not been authorized to closeout
 the claim from 2019.
 - Confirmation email was received from the NJUA that the claim payment will be approved and payment will be forthcoming.
- Hollybrook PS Storm damaged occurred to the fence surrounding the Hollybrook pump station when a tree fell on a 30' section.
 - The loss was submitted to the NJUA and approval received for repair/replacement.
 - This will be scheduled with Harris Fence.
- Property Loss
 - Finished a review of motor vehicle related incidents for 2018-2020 as we have noted increase in claims activity in 2020.
 - The information was emailed to Bob, Russ and Mike for review and discussion and prompted an Safety Bulletin to operational employees
- VACTOR Claim The VACTOR was returned to full service on May 28th.
 - However, we have yet to resolve the claim issues with the JIF and MEL resulting from a failure to provide rental coverage in the multi-peril policies.
 - We have requested that coverage be extended to cover this claim as a result of their oversight.
 - The Claims Review Committee tabled the claim during the June meeting and requested additional information.
 - Same was provided to Brian Monaghan.
 - We were notified that the claim will again be reviewed at by the Claims Committee at the July meeting.
 - The Authority will be making payment to the affected parties and seek restitution from the NJUA.
 - Claim is ongoing.

2020 Employee Incident/Injury Reports – Workers Compensation - * Indicates submittal to Qual-Care/Qual-Lynx*

| DOL | Lost Time Days | Restricted Duty Days | DESCRIPTION | TYPE |
|----------|-------------------|-------------------------|--|--------------------------------|
| 05/05/20 | 0 | 3 | Struck in left forearm by rotating handle of davit winch | Abrasion/contusion / Struck by |
| 05/08/20 | 0 | 0 | Plant operator felt discomfort in left calf as he exited the cab of the new F-250 at Maple Avenue. No offsite treatment required | Sprain/Strain |

• 2020 General Liability – * Indicates submittal to Qual Lynx*

| DOI | | DESCRIPTION |
|------------|-------------------------|--|
| 01/28/2020 | Ms. Cadiente | Alleged T/F in sinkhole at Mi-Place Apts., inspected area and emailed info and photos to Qual-Lynx w/copy to Brian |
| 04/28/20 | County of Burlington | Boom of VACTOR allegedly struck variable message board on shoulder of Route 541 as part of Property claim below |

| • 2 | 2020 Property | y/Automobile Damag | ge – * Indicates | s submittal to Qual Ly | /nx* |
|-----|---------------|--------------------|------------------|------------------------|------|
|-----|---------------|--------------------|------------------|------------------------|------|

| DOI DESCRIPTION |
|-----------------|
|-----------------|

04/28/20

The elbow of the VACTOR boom caught a low hanging wire on the exit from Route 541 to Woodlane Road causing the boom to lift out of the support bracket, bending and breaking the boom sleeve

Health & Safety:

- AHA:
 - Received and reviewed the most recent revision to the "updated" COVID-19 instructor and student safety protocols and other requirements when teaching CPR/AED & first aid.
- Evesham MUA:
 - Received an email from Jeff Rollins (Executive Director) requesting an overview of the MHMUA process for recording and tracking claims.
 - Provided an explanation of the reporting/recording process and included samples of the spreadsheets we use.
- Fall Protection:
 - Full Body Harnesses Collections reported that three (3) full body harnesses were covered with grease during the repair at the Madison Avenue pump station.
 - An attempt was made to clean the harness by the traditional method (mild soap and water) as recommended by the manufacturer but was unsuccessful.
 - The harnesses were replaced
 - We are working with the manufacturer to identify and alternative cleaning agent to remove the grease without damaging the harness material.
- First Aid Kits & Safety Equipment:
 - o Checked and refilled first aid kits as needed and provided several departments with additional PPE
- Fleet Safety Policy:
 - Continue working to revise current Fleet Safety policy to integrate with the MEL and FMCSA Clearinghouse, pre-trip inspection forms and preventable accident information, etc.
- Infectious Disease Coronavirus:
 - Continue to review updated information from various sources and monitor as New Jersey goes through the multiple stages of "reopening"
- Employee Physicals, Pulmonary Function Tests (PFT's) and Audio Tests:
 - Continue to communicate with Interstate Mobile Care to determine when restrictions will be lifted to allow the return of onsite medical services.
 - We also have been discussing the concerns regarding the long-term use of respiratory protection, especially for those that may already have latent or chronic respiratory issues.
 - DOT required physicals are being completed off-site for four (4) collection system employees whose CDL medical card will be expiring
- Human Resources:
 - Updated the Essential Employee and Employee Information Spreadsheet with pertinent information as requested by Bob and emailed him same.
- Job Site Observations (JSO):
 - o Observed work being completed by various departments to identify and correct unsafe conditions.
 - JSO's are a requirement of the NJUA Safety program and are a beneficial tool for reducing the frequency or severity of claims.
- Multi Gas Meters:
 - We had two (2) multi-gas meters submerged on two separate occasions within a week of each other.
 - Both were disassembled, cleaned, blown out and air dried. Fortunately one meter was restored to service.
 - o Unfortunately the other meter needed to go back to the manufacture for complete refurbishment.
- PPE & Hand Sanitizers:
 - There continues to be an ongoing shortage of these items used daily by Authority employees.
 - We continue to seek other supplier to maintain an appropriate inventory of these supplies.
 - Prices vary depending on the supplier inventory.
 - We are working with several potential suppliers to establish accounts with them for the purchase of supplies.
 - Unfortunately there has been a federal recall of 9 brands of hand sanitizer because they
 were found to contain methanol.
- Regulatory Updates:
 - o Continue reviewing regulatory websites, periodicals, etc. to identify the need for revision to Authority Safety Manual, policies, training and safety bulletins
- Right-To-Know:
 - o I have started the annual chemical inventory as required by the state.

- Rancocas Road
 - Physical inventory is complete and updated safety data sheets obtained
 - Need to print and affix labels to containers
- Maple Avenue
 - Need to complete
 - Pump Stations
 - Jim reported no changes in inventory
- Received a call from Elliot Carter, NJDOH inquiring about any changes in chemical inventory (specifically related to disinfectants, cleaners and sanitizers) that might have occurred because of COVID-19
 - He was advised no such changes occurred in the workplace related to COVID-19
- Safety Bulletin:
 - Safety bulletins were drafted and email to employees for the following topics:
 - Workplace Complacency and Self, Safety and Situational Awareness
 - Heat Stress, Heat Exhaustion and Heat Stroke
 - Steps to Limit UV Exposure Related to Skin Cancer
- Safety Committee:
 - Chaired the telephonic Safety Committee meeting on June 16th, processed the minutes and emailed same to all committee members.
- Safety Manual:
 - I have been using the reduced office hours throughout month to complete the safety manual review and updates, fleet safety program, etc. at home
 - All sections of the Safety Manual have been updated with prevailing code information
 - Additional sections will be added to address specific areas of concern based on observations, operations, exposures and/or regulations.
 - The manual will also be reformatted on the shared drive for easy access by employees.

NJDEP & NJDOH:

- NJDEP Air:
 - Started revising the existing air permit on the NJDEP website for the three (3) Rancocas Road generators to reflect the change from fossil fuel (GP-005A) to gaseous fuel (GP-005B) for generator A.
 - The process is ongoing as we are waiting a response from NJDEP to determine if the existing permit needs to be divided so that generator B & C (fossil fuel) stay on one permit and generator A (gaseous fuel) becomes its own permit.
 - We will also be revising the MMBTU/HR for Gen C from 3.371 to 10 based on a recalculation formula provided by the NJDEP.
- Enforcement:
 - We are still waiting for an update to the information previously provided regarding calls and emails from Martchela Popova, NJDEP Air Compliance Enforcement Officer regarding to previous "incidents" that resulted in a Notice of Violation being issued:

| Incident | Inspection / Investigation | NJDEP Ref. | Permit ID | Reason | Status | Penalty |
|---------------|----------------------------|-----------------|-----------|---|---|--|
| April 3, 2016 | July 19, 2019 | PEA190001-45169 | PCP150002 | Headworks Biofilter was shut down for less than one (1) minute | Affirmative defense accepted, no penalty issued | |
| March 7, 2018 | NA | CRM 3/8/2018 | GEN140001 | GEN A damaged & could not provide power to Biofilter for 185-min. | Initial and Final CRM and supporting docs. emailed as requested | PENDING |
| Aug. 26, 2016 | | 160826115846 | GEN140001 | GEN C was run for maint. For 18-min. without permission of Authority by Giles & Ransome | Emailed supporting docs. with several conversations | \$1,200 PENDING REVIEW AGAIN BY DIRECTOR |

- NJDEP Bureau of Water System Engineering for Physical Connection Permit (Backflow Devices):
 - o After five (5) months of repeated attempts to information from the NJDEP regarding the 2020 permit renewal, we were finally contacted by Michael Bleicher.
 - We completed a conference call on June 30th and emailed 2019 quarterly inspection reports and 2020 YTD for his review and comment.
 - We received email confirmation that the 2020 permit is being issued.
 - We believe the delay was caused by a programming issue with the NJDEP database system.
 - In March of 2019, we replaced the 4" backflow preventer at Rancocas Road and updated the database and retained a copy of the paperwork confirming the update.

- Unfortunately, it appears that the information dropped out and is no longer showing on the database.
- This will continue to be reviewed with the NJDEP until resolved.
- Right-To-Know:
 - The physical RTK inventory was completed for all locations.
 - Updated information will be uploaded to the State database
 - Product and containers labels will be printed and affixed as needed
 - Safety Data Sheets (SDS) will be updated and scanned to location folders as needed

Purchasing & Contracts:

- Airgas Safety Products:
 - Multiple emails and phone conversations with Elizabeth Delly & Tierra Benton, Collections Specialists and Colleen Gland, Total Access Specialist to resolve ongoing Late Charge Assessments (billing/payment issues).
 - A review of all open purchase orders was completed and a detailed response was provided to the
 aforementioned identifying that the billing/payment issue is directly related to the vendor's failure
 to returned signed vouchers or purchase orders.
 - Tina and I worked with Airgas to identify the outstanding documents and obtain the appropriate signatures.
 - The outstanding purchase orders are on the July bill list.
 - Airgas has changed their internal that allows that the Total Access Specialist to sign off on vouchers and purchase orders to expedite the payment process.
- Bids and RFP Spreadsheet:
 - Continue to update spreadsheet with the contact info of potential bidders and proposers for the various projects that have been advertised.
- CIPP:
 - NAP was scheduled to finish the punch list for the project and partially completed same before equipment malfunctions required them to stop.
 - They are rescheduling the remaining work to complete punch list.
 - They still need to provide after-work video of the punch list items before we can close the contract.
 - We continue to receive, review and file certified payrolls and related documents.
- Emergency Repair Contractor:
 - Pursuant to an RFQ mailed to reputable underground excavation contractors, we received one (1) response from Waters & Bugbee.
 - Their information emergency notification numbers were provided to Bob, Russ, Jason and Jim and will be added to the Authority's Emergency Action and Response Plan (EARP).
- Generator A:
 - The project has been completed and a punch list is being addressed
 - Reviewed contract submittals and equipment markings to obtain required information to update the NJDEP air permit, including the EPA Engine Certification (requested and received from Janney Electric).
- HVAC HVAC:
 - Units for both the locker room and front and back laboratories need to be replaced.
 - Locker Room After review of the prices received for the locker room (\$4700 \$9000) for a split unit, a decision was made to install a through-the-wall combination unit at a fraction of the cost.
 - Laboratory The unit is old and failing.
 - The HVAC vendor was able to secure the unit in the AC function but the unit needs to be replaced.
 - We are obtaining prices for a more energy efficient HVAC system with prices in the range of \$18,000.
 - We are contacting other HVAC contractors and will advise accordingly
- Environmental Laboratory Services:
 - The RFP was revised with additional exhibits to reflect additional service as a result of a lab employee leaving.
 - The revised RFP is posted on the Authority website.
- Maple Avenue:
 - o Plant Drain

As a follow up to ongoing conversation by the Safety Committee, I emailed Thern davit and winch
pricing and other manufacturer information to Bob, Russ and Scott for review so that Scott can
order the necessary equipment.

o Stairs

The stair assembly has been delivered and will be installed by MUA employees as time permits

Peracetic Acid:

- PAA Skid
 - Completed an addendum to Contract 2012-12 and Brandy posted same on Authority website.
 - Completed a web search of vendors that provide chemical feed skids and emailed eight (8) advising of the available specifications
 - Responded to calls from several potential bidders and also from several vendors advising they
 declined to bid. Completed the bid opening a resolution for review and approval by Board.

o PAA Tank

- Completed a review of all documents submitted by Design Plastics and completed resolution for Board review and approval.
- Completed Notice of Award letter and contract documents and mailed to Design Plastics.
- In the process of scheduling a meeting to review final plans for the chemical storage tank to ensure that all connections are properly laced for ease of access by the Authority.

Plant SUV:

- o Plant SUV
 - Completed a review of the ESCNJ Co-Op services website for vehicle and related contracts and found two contracts awarded for SUV's. Contacted both vendors, with Beyers of Morristown confirming a Dodge Durango was available on the lot.
 - Emails and calls were made to/from Fleet Sales for supporting documents and the information was forward for review.
 - Completed the account setup and orders vehicle that was delivered on June 29th. Project on hold pending release of revised RFP.

Portable 6" Pump:

- The pump was received on June 25th.
 - Employee training by the manufacturer is scheduled for July 9th.
 - Xylem has also agreed to change out the intake and discharge valves from the quick disconnect provided to a Cam-and-Groove system.
- Rancocas Road Slide Gates:
 - Multiple drafts of the RFP were completed and reviewed along with designs for each of the three slide gates.
 - Finalized RFP was posted on the Authority website.
- Professional Service Contracts:
 - Opened and reviewed the single submittal in response to the RFP for Auditor.
 - Processed the resolution for the Board meeting.
 - Updated the Notice of Award letter and the service agreement and processed contract documents for mailing.

Roll Off Truck:

- Emails and phone calls to/from Russell Reid regarding possible rental of a roll-off truck proved negative.
 - Reviewed information provided by Don regarding equipment availability from another resource but we had already made contact with same. Research is ongoing.
 - Received additional pricing from a vendor for lease-purchase of a roll-off truck for use at the Rancocas Road plant
 - Will update the pricing comparison spreadsheet
 - These trucks are extremely expense to either purchase outright or to lease purchase
 - Will be researching other avenues to secure a roll-off

VACTOR:

- Bids were received, reviewed and a recommendation and resolution are included in the agenda for review and approval
 - Authority personnel met with vendor on June 30th to review and compare technical specifications with the dealer summary.
 - Now waiting for signed contracts from the vendor for final execution.

Training:

Has been postponed until such time as assembly and social distancing restrictions are lifted.

We anticipate a return to training in July

New employee training continues to be provided for new plant operators

| 2020 Training Programs | | # of Seminars |
|--|-----------|---------------|
| Accident/Incident Investigation | | |
| Aerial Lifts and Truck-Mounted Aerial Devices | | |
| Asbestos, Silica & Lead Awareness, including NJ Dry Cutting law | | |
| Back Safety/Material Handling | | |
| Bloodborne/Waterborne Pathogens (Communicable Disease) | | 3 |
| Confined Space Entry/Fall Protection/Multi-Gas Meters | | 5 |
| CPR / AED / First Aid | | |
| Defensive Driving | | |
| Electrical Safety / Arc Flash / Lockout Tagout (LOTO) | | 11 |
| Employment Practices Liability Harassment/Hostile Work Environment | | |
| Federal Motor Carrier Safety Administration Regulations (FMCSA) | | |
| Fire Extinguishers / Fire Safety/Hot Work & Welding | | |
| Hand & Power Tools, Powder Actuated Tools & Chainsaw Safety | | |
| Hazard Communication (NJ RTK) w/ Global Harmonizing System (GHS) | | 3 |
| Hazardous Materials Level One Awareness | | |
| Heavy Equipment Safety | | |
| Jetter/VACTOR Truck Safety Awareness | | |
| Ladder Safety/ Walking & Working Surfaces | | |
| Level One Awareness | | |
| National Incident Management System (NIMS) | | |
| PPE & Respiratory Protection | | |
| Office Safety | | |
| Spill Prevention Control & Countermeasure (SPCC) | | |
| Trench & Shore (Excavation Safety) | | |
| Work Zone/Flagger | | |
| | TOTAL YTD | 12 |

Permit Required Confined Space Entries – January 1, 2020 thru December 31, 2020 Activity to be Reported Quarterly – 1st quarter 2020 not available at time of report export from Collection System not available at time of report. Will include in next month's report

| Repo | Report from Collection System not available at time of report. Will include in next month's report | | | | | | | | | | | | ort |
|------------------------------|--|---------|---------|---------|-----------|----------|-------------|-----------|----------|---------|--------|---------|----------|
| | | | 202 | 20 Con | fined S | pace Er | ntry Ac | tivity by | / Locat | ion | | | |
| | Rancocas Road Treatment Plant | | | | | | | | | | | | |
| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
| Grit/Screen | 0 | 0 | 1 | 0 | 0 | 0 | | | | | | | 1 |
| Trickling Filters | 1 | 1 | 1 | 1 | 0 | 1 | | | | | | | 5 |
| Other | 11 | 5 | 12 | 14 | 4 | 7 | | | | | | | 53 |
| TOTAL | 12 | 6 | 14 | 15 | 4 | 8 | | | | | | | 59 |
| Maple Avenue Treatment Plant | | | | | | | | | | | | | |
| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
| TOTAL | 0 | 0 | 2 | 1 | 1 | 6 | | | | | | | 10 |
| | | | | | | | | | | | | | |
| | | | | | С | ollectio | n Syste | em | | | | | |
| | J | an – Ma | ar | Α | pril – Ju | ıne | July - Sept | | O | ct – De | C | 1 | |
| Pump Stations | 71 | 76 | 103 | 8 | 5 | 4 | | | | | | | 267 |
| Combined | 83 | 82 | 119 | 24 | 10 | 18 | | | | | | | 336 |
| Hot Work | Permit | s – (fo | r weldi | ng/cutt | ing/bra | azing/gr | inding) | - Janua | ary 1, 2 | 020 thi | u Dece | ember 3 | 31, 2020 |
| · | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
| Plant R & M | 1 | 0 | 2 | 4 | 1 | 1 | | | | | | | 8 |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY BANK BALANCE REPORT JUNE 2020

| BANK ACCOUNTS | <u>REGISTRATION</u> | AMOUNT | |
|-------------------------------|-------------------------------|---------------------|----------|
| WSFS Bank | MHMUA Escrow Account | \$ 187,653.30 | |
| WSFS Bank | MHMUA Self Insured UE Fund | \$ 50,044.97 | |
| WSFS Bank | MHMUA Payroll | \$ 39,777.49 | |
| WSFS Bank | MHMUA Operating Fund | \$ 374,945.60 | |
| Republic Bank | MHMUA Operating Fund | \$ 1,850.00 | |
| WSFS Bank | MHMUA Trustee Deposit Account | \$ 1,007,026.74 | |
| WSFS Bank | MHMUA FSA Account | \$ 11,989.84 | |
| | | \$ 1,673,287.94 | |
| | | | |
| ACCOUNTS HELD IN TRUST | | | |
| T.D. Wealth Management | Debt Service Reserve | \$ 2,839,072.63 | In Trust |
| T.D. Wealth Management | Revenue Fund | \$ 2,956,736.08 | In Trust |
| T.D. Wealth Management | Renewal & Replacement | \$ 18,596,880.33 | In Trust |
| T.D. Wealth Management | Debt Service Fund | \$ 2,211,259.29 | In Trust |
| | | \$ 26,603,948.33 | |

| Debt Service payn | nent August 1, 2020: | | DEBT SERVICE SCHEDULED PA | NJEIT FEES | |
|-----------------------------------|----------------------|--------------|---------------------------|--------------------|--------------|
| | | | Due 2.1.20 | \$ 263,645.76 | 18,960.00 |
| Total Debt Payment 8/1/2020 | \$ | 1,360,516.02 | Due 6.1.20 | \$ 359,690.63 | |
| Balance 6/30/2020 | \$ | 2,211,259.29 | Due 8.1.20 | \$ 1,341,556.02 | 18,960.00 |
| | | | Due 12.1.20 | \$ 869,690.63 | |
| Debt Service (Required)/Available | \$ | 850,743.27 | | \$ 2,834,583.04 | \$ 37,920.00 |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY SCHEDULE OF CASH IN/OUT FOR THE YEAR 2020

| SOURCE OF INCOME | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEN | IBER | OCTOBER | NOVEMBER | DECEMBER | TOTAL |
|-----------------------|---------------|---------------|-----------------|---------------|---------------|--------------------|------|--------|--------|------|---------|----------|----------|-----------------|
| METER SERVICE | 1,299,479.57 | 1,015,067.90 | 951,336.81 | 1,150,809.91 | 966,378.44 | 875,688.17 | | | | | | | | 6,258,760.80 |
| CONNECTION FEES | 14,172.98 | 319,232.00 | 200,518.50 | 98.00 | 638,464.00 | - | | | | | | | | 1,172,485.48 |
| APPLICATION FEES | 960.00 | 600.00 | 445.00 | 180.00 | 495.00 | 470.00 | | | | | | | | 3,150.00 |
| SLUDGE/SEPTAGE/LEACH. | 73,667.07 | 123,889.83 | 91,586.96 | 89,548.03 | 113,195.52 | 128,709.62 | | | | | | | | 620,597.03 |
| OUTSIDE SERVICES | - | 70,218.18 | 877.00 | 1,169.64 | - | - | | | | | | | | 72,264.82 |
| RENTAL INCOME | 4,392.86 | 4,406.58 | - | 8,021.33 | 3,627.49 | 5,929.35 | | | | | | | | 26,377.61 |
| MISCELLANEOUS | 117,409.14 | 25,505.75 | 1,739.57 | 1,739.57 | 10,866.45 | 1,754.57 | | | | | | | | 159,015.05 |
| INTEREST INCOME | 26,198.97 | 32,126.66 | 19,889.51 | 13,284.68 | 9,183.67 | 3,428.29 | | | | | | | | 104,111.78 |
| TOTAL CASH IN | 1,536,280.59 | 1,591,046.90 | 1,266,393.35 | 1,264,851.16 | 1,742,210.57 | 1,015,980.00 | - | | | - | - | - | - | 8,416,762.57 |
| EXPENDITURES | | | | | | | | | | | | | | |
| CHECK REGISTER | (374,920.00) | (444,532.10) | (703,328.90) | (215,918.78) | (645,509.67) | (614,673.61) | | | | | | | | (2,998,883.06) |
| PAYROLL | (284,136.65) | (241,286.09) | (844,304.02) | (251,245.21) | (239,100.73) | (287,816.05) | | | | | | | | (2,147,888.75) |
| BOND/LOAN PRINCIPAL | | (117,795.76) | | | | | | | | | | | | (117,795.76) |
| BOND/LOAN INTEREST | | (145,850.00) | | | | (359,690.63) | | | | | | | | (505,540.63) |
| BOND/LOAN FEES | | (18,960.00) | | | | | | | | | | | | (18,960.00) |
| TOTAL CASH OUT | (659,056.65) | (968,423.95) | (1,547,632.92) | (467,163.99) | (884,610.40) | (1,262,180.29) | - | - | | - | - | - | - | (5,770,108.20) |
| | | | | | | | | | | | | | | |
| DIFFERENCE (IN/OUT) | \$ 877,223.94 | \$ 622,622.95 | \$ (281,239.57) | \$ 797,687.17 | \$ 857,600.17 | \$ (246,200.29) \$ | - | \$ - | \$ | - \$ | - | \$ - | \$ - | \$ 2,646,654.37 |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY SCHEDULE OF INTEREST INCOME FOR THE YEAR 2020

| BANK ACCOUNTS | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | TOTAL |
|-------------------------------------|-------------|-------------|-------------|-------------|------------|------------|--------|--------|-----------|---------|----------|----------|--------------|
| REVENUE - TRUSTEE ACCT | 1,301.41 | 1,791.00 | 1,084.40 | 723.58 | 791.27 | 429.33 | | | | | | | 6,120.99 |
| OPERATING | 966.44 | 1,036.75 | 645.82 | 406.21 | 438.60 | 250.96 | | | | | | | 3,744.78 |
| ESCROW | 255.33 | 233.57 | 181.90 | 122.90 | 121.83 | 73.52 | | | | | | | 989.05 |
| UNEMPLOYMENT | 54.32 | 51.63 | 41.48 | 27.73 | 29.25 | 19.17 | | | | | | | 223.58 |
| PAYROLL | 69.66 | 64.85 | 75.75 | 41.79 | 44.10 | 25.83 | | | | | | | 321.98 |
| FSA ACCOUNT | 10.18 | 9.26 | 7.35 | 5.11 | 6.78 | 4.51 | | | | | | | 43.19 |
| REVENUE FUND (Trust Acct) | 2,444.02 | 2,167.47 | 2,016.23 | 749.62 | 13.00 | 14.14 | | | | | | | 7,404.48 |
| DEBT SERVICE RES. (Trust Acct) | 6,404.19 | 7,064.07 | 1,683.01 | 3,792.88 | 11.02 | 2,511.39 | | | | | | | 21,466.56 |
| DEBT SERVICE (Trust Acct) | 311.34 | 774.81 | 895.13 | 462.38 | 10.22 | 12.64 | | | | | | | 2,466.52 |
| RENEWAL & REPLACEMENT (Trust Acct) | 14,382.08 | 18,933.25 | 13,258.44 | 6,952.48 | 7,717.60 | 86.80 | | | | | | | 61,330.65 |
| TOTAL INTEREST | \$26,198.97 | \$32,126.66 | \$19,889.51 | \$13,284.68 | \$9,183.67 | \$3,428.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$104,111.78 |

Report Date: Thursday, July 02, 2020 Hauled Wastes Receipt Resolution Report for the

| Waste | Type: | Slud | ae |
|-------|-------|------|----|
| | | | |

| Waste Type: Sludge | | | | | |
|----------------------|-------------|----------------|---------------------|-------------------|-----------------------|
| Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solids | Total Charged |
| \$0.08 | 2 | 8000 | 1.5 % | 967 | \$640.00 |
| \$0.041 | 4 | 19100 | 0.8 % | 1236 | \$783.10 |
| \$0.055 | 82 | 447720 | 1.9 % | 69768 | \$24,624.60 |
| \$0.08 | 1 | 5000 | 2.5 % | 1042 | \$400.00 |
| \$0.08 | 1 | 4000 | 1.5 % | 500 | \$320.00 |
| Subtotal: | 90 | 483820 | 1.6 % | 73513 | \$26,767.70 |
| Waste Type: Septage | | | | | |
| Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solids | Total Charged |
| \$0.04 | 1 | 4700 | 0.5 % | 195 | \$188.00 |
| \$0.081 | 1 | 4700 | 2.7 % | 1058 | \$380.70 |
| \$0.04 | 91 | 420800 | 0.6 % | 20447 | \$16,832.00 |
| \$0.0609 | 1 | 5000 | 2.0 % | 846 | \$304.50 |
| \$0.063 | 1 | 5050 | 2.1 % | 884 | \$318.15 |
| \$0.078 | 1 | 5000 | 2.6 % | 1084 | \$390.00 |
| \$0.04 | 8 | 32000 | 0.8 % | 1765 | \$1,280.00 |
| \$0.084 \$0.04 | 1 4 | 4000 9000 | 2.8 % | 934 | \$336.00 |
| \$0.04 \$0.144 | 1 | 2250 | 1.1 % 4.8 % | 792 900 | \$360.00 \$324.00 |
| \$0.04 | 29 | 121800 | 0.6 % | 6073 | \$4,872.00 |
| \$0.04 | 51 | 168300 | 0.5 % | 6671 | \$6,732.00 |
| \$0.04 | 18 | 122600 | 0.1 % | 1190 | \$4,904.00 |
| \$0.04 | 4 | 12800 | 0.4 % | 399 | \$512.00 |
| \$0.04 | 86 | 399400 | 0.6 % | 17900 | \$15,976.00 |
| \$0.04 | 30 | 142800 | 0.8 % | 8982 | \$5,712.00 |
| \$0.04 | 2 | 14000 | 0.2 % | 233 | \$560.00 |
| \$0.04 | 3 | 15000 | 1.0 % | 1292 | \$600.00 |
| \$0.072 | 1 | 5000 | 2.4 % | 1000 | \$360.00 |
| \$0.102 | 1 | 5000 | 3.4 % | 1417 | \$510.00 |
| \$0.04 | 21 | 16500 | 1.4 % | 1900 | \$660.00 |
| \$0.0627 | 1 | 950 | 2.1 % | 165 | \$59.56 |
| \$0.063 \$0.072 | 1 | 700 950 | 2.1 % | 122 | \$44.10 |
| \$0.072 | 5 | 30000 | 2.4 % 0.5 % | 190 1190 | \$68.40 \$1,200.00 |
| \$0.04 | 16 | 92400 | 0.9 % | 7418 | \$3,696.00 |
| \$0.04 | 2 | 8000 | 0.9 % | 566 | \$320.00 |
| \$0.04 | 12 | 48300 | 0.6 % | 2247 | \$1,932.00 |
| Subtotal: | 394 | 1697000 | 1.4 % | 87860 | \$69,431.42 |
| Waste Type: Leachate | | | | | |
| Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solids | Total Charged |
| \$0.039 | 24 | 119976 | 0.5 % | 5940 | \$4,679.06 |
| \$0.018 | 196 | 1164111 | 0.7 % | 70633 | \$20,954.56 |
| \$0.025 | 10 | 41500 | 0.4 % | 1247 | \$1,037.50 |
| Subtotal: | 230 | 1325587 | 0.5 % | 77820 | \$26,671.12 |

Waste Type: Miscellaneous

| Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solids | Total Charged |
|-------------|-------------|----------------|---------------------|-------------------|---------------|
| \$0.05 | 7 | 42300 | 0.1 % | 491 | \$2,115.00 |

| Mount Holly | Municipal | Utilities Authority |
|--------------|------------|----------------------|
| WIGUIL FIGUR | wullicipal | Utilities Autilities |

6/1/20 thru 6/30/20

Report Date: Thursday, July 02, 2020 Hauled Wastes Receipt Resolution Report for the

Waste Type: Miscellaneous

| | Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solids | Total Charged |
|----------|-------------|-------------|----------------|---------------------|-------------------|---------------|
| | \$0.046 | 4 | 23494 | 0.4 % | 829 | \$1,080.72 |
| | \$0.05 | 4 | 19500 | 0.5 % | 854 | \$975.00 |
| Subtota | | 15 | 95004 | 0.4.0/ | 2474 | ¢4.470.70 |
| Subtotal | | 15 | 85294 | 0.4 % | 2174 | \$4,170.72 |

Waste Type: Groundwater

| Rate/Gallon | # of Trucks | | Average of % Solids | | |
|-------------|-------------|---------|---------------------|--------|--------------|
| \$0.016 | 1 | 3450 | 0.2 % | 57 | \$55.20 |
| Subtotal: | 1 | 3450 | 0.2 % | 57 | \$55.20 |
| Total: | 730 | 3595151 | 1.3 % | 241424 | \$127,096.16 |