MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY



1 Park Drive P.O. Box 486 Mount Holly, New Jersey 08060 (609) 267-0015 www.mhmua.com

Thu, June 11, 2020 6:00 PM - 7:00 PM (EDT)

Meeting Being Held Telephonically



June 11, 2020 Board Meeting Thu, Jun 11, 2020 6:00 PM - 7:30 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/865727525

You can also dial in using your phone.

United States: +1 (571) 317-3122

Access Code: 865-727-525

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/865727525 To: Mount Holly Municipal Utilities Authority From: Robert G. Maybury, Executive Director

Date: June 11, 2020 Subject: Regular Meeting

There will be a Regular Meeting of the Mount Holly Municipal Utilities Authority held on Thursday, June 11, 2020 at 6:00 PM in the Administrative Office of the Mount Holly Municipal Utilities Authority, 37 Washington Street, Mount Holly, New Jersey. The agenda for this meeting is as follows:

Roll Call

Mr. Thiessen____, Mr. Silcox____, Mr. Springer____, Mr. Banks____,

Verification of Notice Pledge of Allegiance

Public Comments on Action Items

Approval of Minutes

Regular Meeting Minutes May 14, 2020

Executive Meeting Minutes May 14,2020 Resolution 2020-57

Old Business

Resolution 2019-117 A resolution approving the **S-3** application for approval of sewer plans between the

Mt. Holly M.U.A and Shen Warehouse for sanitary sewerage service in the

township of Lumberton.

New Business

Resolution 2020-61 A resolution of the Mt. Holly MUA authorizing purchase of 6500-gallon storage

tank.

Resolution 2020-62 A resolution awarding contract # 2020-10 for Auditor for.

Resolution 2020-63 A resolution awarding contract #2020-11 for purchase of a Vactor Truck.

Resolution 2020-64 A resolution authorizing advertisement of request for proposal (RFP) for Certified

Environmental Laboratory Testing Services

Consent Agenda:

"All items listed with an asterisk (*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence."

*Resolution 2020-58 A resolution approving the operating expenses for the month of May 2020. *Resolution 2020-59 A resolution approving the sewer refunds for the month of May 2020.

*Resolution 2020-60 A resolution approving the expenditures for the month of May 2020 from the

improvement replacement fund.

Communications:

To be presented by the public Report of the Executive Director

Report of the Engineer

Report of the Operations Superintendent

Report of the Safety Director and Special Projects

Report of the Solicitor

Report of the Finance Administrator/Treasurer

Other new business

Matters to be presented by the Commissioners Executive Session (Proposed Resolution 2020-65)

Adjournment 1st Motion ______ 2nd Motion _____ Time: _: ___PM

*Indicates addendum to original agenda

OPEN PUBLIC MEETINGS ACT STATEMENT

REGULAR MEETING

"In compliance with the Open Public Meetings Act, adequate notice of this meeting was provided in the following manner: Notice of this meeting was published in the Burlington County Times on February 18, 2020 and the Courier-Post on February 18, 2020. On Monday, June 08, 2020 advanced written notice of meeting was mailed to all persons who, according to the

MANDATORY AFFIRMATIVE ACTION COMPLIANCE NOTICE

records of the MUA, requested such notice."

Any contracts awarded tonight, and between now and the next meeting, the contractor, company or firm must comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C.127) N.J.A.C. 17:27.

Mount Holly Municipal Utilities Authority Reorganization Meeting Minutes May 14, 2020

The regular meeting of the Mount Holly Municipal Utilities Authority was held telephonically on Thursday, May 14, 2020 at 6:00P.M. Chairman Thiessen called the meeting to order with the following roll call:

PRESENT: Mr. Jules Thiessen, Chairman

Mr. Christopher Banks, Commissioner

Mr. Jay Springer, Commissioner

Mr. Robert G. Maybury, Executive Director

Mr. Tom Coleman, Raymond, Coleman Heinold, LLP Mr. Dave Skibicki, R. A. Alaimo Associates, Engineer Mr. Anthony Stagliano, Safety Director & Special Projects

Ms. M. Lou Garty, Esq The Garty Law Firm

Mr. Michael B. Dehoff, Finance Administrator/Treasurer

Mrs. Brandy C. Boyington, Board Secretary

ABSENT: Mr. Robert Silcox, Commissioner

Verification of Notice

Executive Director Maybury verified that "In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner: Notice of this meeting was published in the Burlington County Times on February 20, 2020 and the Courier Post on February 21, 2020. On Monday, May 11, 2020 advanced written notice of this meeting was mailed to all persons who, according to the records of the Authority, requested such notice."

Pledge of Allegiance

Public Comments on Agenda Items Only None

<u>Approval of Minutes</u> Regular Meeting Minutes April 09, 2020

Commissioner Springer moved for the approval of the April 09, 2020 minutes. Commissioner Banks seconded the motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays:

Absent: Commissioner Silcox

Abstain:

Old Business

Resolution 2020-06 A resolution approving S-3 application for endorsement of sewer construction plans between the Mt. Holly MUA and Crown Point Associates, LLC for sanitary sewerage service in the township of Westampton (Fountain Square Project). Executive Director Maybury informed the board that this project is proposed for the corner of Irick Road and Route 541 on a 24-acre parcel. The developer propositions four restaurants, five retail units, a kiddie academy and a major gas station/ convenient store. The application submitted is recommended for approval. Commissioner Banks moved for the approval of resolution 2020-06. Commissioner Springer seconded the motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays:

Absent: Commissioner Silcox

Abstain:

Resolution 2020-52 A resolution approving an S-3 application associated with endorsement of sewer construction plans between the Mt. Holly MUA and MRP Industrial NE, LLC. Executive Director Maybury informed the board this project is proposed for Westampton Township behind the Home Depot on a 43-acre parcel on three separate lots. The developer plans for a 634,000 square foot warehouse and the application is recommended for approval. Commissioner Springer moved for the approval of resolution 2020-52. Commissioner Banks seconded the motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays:

Absent: Commissioner Silcox

Abstain:

New Business

<u>Resolution 2020-53</u> A resolution approving the S-1NR application for sewerage service between the Mt. Holly MUA and Cameron General Contractors (Parkers Landing Project) for 130 residential units in the township of Moorestown Block 8801, Lot 4.02 & 4.03.

Resolution 2020-54 A resolution approving S-2 service agreement between the Mt. Holly MUA and Cameron General Contractors (Parkers Landing Project) for sanitary sewerage service in the township of Moorestown Block 8801, Lot 4.02 & 4.03. Executive Director Maybury informed the board this project plans for 130 apartments on 650 Centerton Road on 31 acres. The applications are recommended for approval. Commissioner Banks moved for the approval of resolution 2020-53 and 2020-54. Commissioner Springer Seconded the motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays:

Absent: Commissioner Silcox

Abstain:

Resolution 2020-55 A resolution releasing maintenance bond with Eastampton Village II. Executive Director Maybury informed the board this project is finished and is located at the inter section of Woodlane Road and Smithville Road for 63 units. The release of the bond is recommended for approval as all punch list items have been satisfied. Commissioner Springer moved for the approval of consent agenda. Commissioner Banks seconded the motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays:

Absent: Commissioner Silcox

Abstain:

**Resolution 2020-56 A resolution authorizing the award to purchase a replacement portable pump. Executive Director Maybury informed the board this is a GSA procurement which is similar to the State Contract and the Authority staff did get pricing for three similar units. This pump is replacing a 40-year-old pump and it will be used for bypassing and in emergency situations. This purchase has been budgeted and is recommended for approval. Commissioner Banks moved for the approval of Resolution 2020-56. Commissioner Springer seconded the motion.

At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Navs:

Absent: Commissioner Silcox

Abstain:

Consent Agenda:

"All items listed with an asterisk (*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence."

*Resolution 2020-48 A resolution approving the operating expenses for the month of April 2020.

*Resolution 2020-49 A resolution approving the sewer refunds for the month of April 2020.

***Resolution 2020-50** A resolution approving the expenditures for the month of April 2020 from the escrow fund.

*Resolution 2020-51 A resolution approving the expenditures for the month of April 2020 from the improvement replacement fund.

Commissioner Springer moved for the approval of consent agenda. Commissioner Banks seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays:

Absent: Commissioner Silcox

Abstain:

Communications None

To be presented by the public None

Report of the Executive Director The Report of the Executive Director was received. Executive Director Maybury stated the new 300 KW generator project at the Rancocas Road Treatment Facility is nearing completion. The Authority staff anticipates generator startup and testing between June 3rd-5th. The Authority staff continues to work on the PAA storage and a metering facility project on anticipates completion prior to September 30, 2020.

Report of the Engineer The Report of the Engineer was received. Mr. Skibicki informed the board that he plans to deliver 90 percent design for the Garden Street pump station upgrade to the Authority next week and this will supplement the TWA and he does not foresee any issues at this time.

Report of the Operations Superintendent The Report of the Operations Superintendent was received. Mr. Young stated that the collection comment section will no longer be a part of his report, starting next month.

Report of the Safety Director and Special Projects The Report of the Safety Director was received. Nothing to add.

Report of the Solicitor Nothing to add. Reserved comments for Executive Session.

Report of the Finance Administrator/Treasurer The Report of the Finance Administrator was received.

Other new business None

Matters to be presented by the Commissioners None

<u>Executive Session</u> Chairman Thiessen called for Executive session at 6:30 PM. Resolution 2020-57. Commissioner Springer moved to go into Executive Session. Commissioner Banks seconded The motion. At the call of the roll the vote was:

Ayes: Chairman Thiessen, Commissioner Banks, Commissioner Springer

Nays:

Absent: Commissioner Silcox

Adjournment Time 7:14 PM

** Indicates addendum to original agenda

Respectfully submitted,

Brandy C. Boyington, Secretary

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY RESOLUTION # 2020-57 AUTHORIZING EXECUTIVE SESSION

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

WHEREAS, the Mount Holly Municipal Utilities Authority ("Authority") has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the regular meeting of the MHMUA will reconvene following the end of the closed session.

| NOW, THEREFORE, BE IT RESOLVED that the Authority will go into session for the following reason(s) as outlined in <u>N.J.S.A.</u> 10:4-12: | closed |
|--|-------------------------------|
| Any matter which, by express provision of Federal Law, State Statute or Rule of shall be rendered confidential or excluded from discussion in public (Provision upon:); | |
| Any matter in which the release of information would impair a right to receive from the federal government; | e funds |
| Any matter the disclosure of which constitutes an unwarranted invasion of indeprivacy; | lividual |
| Any collective bargaining agreement, or the terms and conditions of which proposed for inclusion in any collective bargaining agreement, including the negot of terms and conditions with employees or representatives of employees public body (Specify contract:); | otiation |
| Any matter involving the purpose, lease or acquisition of real property with public the setting of bank rates or investment of public funds where it could adversely af public interest if discussion of such matters were disclosed; | |
| Any tactics and techniques utilized in protecting the safety and property of the provided that their disclosure could impair such protection; | public |
| Any investigations of violations or possible violations of the law; | |
| X_Any pending or anticipated litigation or contract negotiation in which the public or may become a party. Any matters falling within the attorney-client privilege extent that confidentiality is required in order for the attorney to exercise hi duties as a lawyer (If pending or anticipated litigation, the matter is entitled: | e, to the |
| If contract negotiation, the nature of the contract and interested party is | _ |
|) | |
| Under certain circumstances, if public disclosure of the matter would have a potengative impact on the MHMUA's position in the litigation or negotiation information may be withheld until such time that the matter is concluded circumstances no longer present a potential impact); | on, this |
| Any matter involving the employment, appointment, termination of employment, to and conditions of employment, evaluation of the performance, promotion or disci of any specific prospective public officer or employee or current public off employee employed or appointed by the public body, unless all individual emplo appointees whose rights could be adversely affected request in writing that such or matters be discussed at a public meeting. | plining icer or yees or |
| Any deliberation of a public body occurring after a public hearing that may resul imposition of a specific civil penalty upon the responding party or the suspension of a license or permit belonging to the responding party as a result of an act of or | or loss |

for which the responding party bears responsibility.

BE IT FURTHER RESOLVED that the Authority hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Authority Attorney advises the MHMUA that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the MHMUA or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Authority, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Executive Director to take the appropriate action to effectuate the terms of this resolution.

I, Brandy C. Boyington do hereby certify the above to be a true and correct copy of a resolution adopted by the Mount Holly Municipal Utilities Authority at its meeting held on May 14, 2020.

Brandy C. Boyington, Secretary

RESOLUTION 2019-117

A RESOLUTION APPROVING AN S-3 APPLICATION FOR APPROVAL OF SEWER CONSTRUCTION PLANS BETWEEN THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY AND M. SHEN ASSOCIATES, LLC TOWNSHIP OF LUMBERTON, BLOCK 15.04 LOT 2.01

WHEREAS, The Mount Holly Municipal Utilities Authority, (hereinafter "Authority"), 1 Park Drive, Mount Holly, New Jersey is a public body created by the governing body of the Township of Mount Holly pursuant to the provisions of the Sewerage Authorities Law (P.L. 1957, c. 183) of the State of New Jersey, as amended and supplemented;

WHEREAS, the Authority is charged, <u>inter alia</u>, with the responsibility for the maintenance, operation and improvement of works for the collection, treatment, purification and disposal of sewage within the Authority Service Area;

WHEREAS, M. Shen Warehouse; (hereinafter "Applicant") has its address or principal place of business at 111 Mount Holly Bypass, Lumberton NJ 08048; and

WHEREAS, the Applicant proposes to construct a warehouse to be known as the Shen Warehouse (hereinafter "Project") on Block 15.04, Lot 2.01 in the Township of Lumberton; and

WHEREAS, the Applicant has received final approval for the Project from the Township of Lumberton Land Use Board on May 15, 2019;

WHEREAS, the Applicant has submitted an S-3 Application for Approval of Sewer Construction Plans to the Authority for consideration;

WHEREAS, the Authority and Authority Consulting Engineer have reviewed the submitted sewer construction plans and profiles and recommended approval of the same; and

WHEREAS, the Applicant has certified that the statements made on the submitted S-3 Application for Approval of Sewer Construction Plans are true.

NOW, THEREFORE, BE IT RESOLVED by the Mount Holly Municipal Utilities Authority, the S-3 Application for Approval of Sewer Construction Plans as submitted by the Applicant is hereby approved.

Record Vote AYE NO ABSTAIN **ABSENT** Chairman Thiessen Commissioner Silcox Commissioner Banks Commissioner Springer The foregoing is a true copy of a Resolution adopted by the Authority on June 11, 2020. Brandy C. Boyington, Secretary [SEAL] THE MOUNT HOLLY MUNICIPAL **UTILITIES AUTHORITY** $BY_{\underline{}}$ Jules Thiessen, Chairman

RESOLUTION #2020-61

RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT FOR

WHEREAS, the Mount Holly Municipal Utilities Authority has a need to acquire ONE (1) 6,500-GALLON CHEMICAL STORAGE TANK as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Qualified Purchasing Agent has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

WHEREAS, the anticipated term of this contract is for immediate purchase; and

WHEREAS, <u>DESIGN PLASTIC SYSTEMS</u>, <u>INC.</u> has submitted a proposal dated May 6, 2020, indicating they will provide the <u>6,500-GALLON CHEMICAL STORAGE TANK</u> for an amount not to exceed \$26,898.00; and

WHEREAS, <u>DESIGN PLASTIC SYSTEMS</u>, <u>INC.</u> has completed and submitted a Business Entity Disclosure Certification which certifies that <u>DESIGN PLASTIC SYSTEMS</u>, <u>INC.</u> has not made any reportable contributions to a political or candidate committee in Mount Holly Municipal Utilities Authority in the previous one year, and that the contract will prohibit <u>DESIGN PLASTIC SYSTEMS</u>, <u>INC.</u> from making any reportable contributions through the term of the contract; and

WHEREAS, the Certifying Finance Officer has certified the availability of funds for the <u>6,500-GALLON CHEMICAL</u> STORAGE TANK contract; and

NOW THEREFORE, BE IT RESOLVED that the Mount Holly Municipal Utilities Authority authorizes the Qualified Purchasing Agent to enter into a contract with <u>DESIGN PLASTIC SYSTEMS</u>, INC. as described herein; and,

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

Record Vote

| | AYE | NO | ABSTAIN | ABSENT |
|--------------|-----|----|---------|--------|
| Mr. Thiessen | | | | |
| Mr. Silcox | | | | |
| Mr. Banks | | | | |
| Mr. Springer | | | | |
| VACANT | | | | |

The foregoing is a true copy of a Resolution adopted by the MHMUA on June 11, 2020

| [SEAL] | |
|--------|---|
| | Brandy C. Boyington, Secretary |
| | THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY |
| | BY: |

RESOLUTION 2020-62

A RESOLUTION AUTHORIZING PROFESSIONAL SERVICES CONTRACT FOR AUDITOR CONTRACT # 2020-10

WHEREAS, there exists a need for the services of a registered municipal accountant to serve as auditor for The Mount Holly Municipal Utilities Authority; and

WHEREAS, funds are available for this purpose; and

Brandy C. Boyington, Secretary

WHEREAS, the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. requires that the Resolution authorizing the award of contract for "professional services" without competitive bids and the resulting contract must be available for public inspection; and

WHEREAS, the Local Public Contracts Law further requires that a Notice of the award of the contract be printed as a legal advertisement; and

WHEREAS, this contract was awarded after a fair and open process.

| | WHEREAS, this contract was awarded after a fair and open process. |
|--------|--|
| of Jun | NOW, THEREFORE, BE IT RESOLVED , by The Mount Holly Municipal Utilities Authority this 11th day e, 2020, as follows: |
| 1. | be and the same is hereby appointed as auditor for The Mount Holly Municipal Utilities Authority. The term of appointment is for one year, effective July 1, 2020. |
| 2. | This contract is awarded without competitive bidding after a fair and open process as a "professional service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because said contract encompasses a professional service recognized, and regulated by law. |
| 3. | The Chairman and Secretary are hereby authorized and directed to execute the attached Agreement with |
| 4. | Notice of this action shall be published once as a legal advertisement in the official newspaper of The Mount Holly Municipal Utilities Authority within ten days of its adoption. |
| | THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY |
| | By: Jules K. Thiessen, Chairman |
| ATTE | ST: |
| | |

I have reviewed this resolution and the certificate of availability of funds and am satisfied that an appropriate certificate of availability has been provided.

Tom Coleman III, Esquire

RESOLUTION No: 2020-63

WHEREAS, the Mount Holly Municipal Utilities Authority (the Authority) has duly advertised for bids on Contract: 2020-11 for the <u>SUPPLY & DELIVERY OF ONE (1) NEW, UNUSED VACTOR 2100i SERIES COMBINATION VACUUM & HIGH PRESSURE HYDRAULIC SEWER CLEANING MACHINE PLUS PD & ACCESSORIES MOUNTED ON A 2020 OR NEWER PETERBILT MODEL 348 OR APPROVED; and</u>

WHEREAS, bids were received, opened and announced by the Authority at its offices on Tuesday June 2, 2020; and

WHEREAS, **GranTurk Equipment Comany, Inc.** was the lowest responsible bidder on the aforesaid contract; and

WHEREAS, the Finance Administrator has recommended the award of the contract to the lowest responsible bidder; and

WHEREAS, the Finance Administrator has certified that sufficient funds are available in the 2020 Renewal and Replacement budget;

NOW THEREFORE BE IT RESOLVED by the Mount Holly Municipal Utilities Authority on this 11th day of June, 2020, as follows:

1. That Contract: 2020-11 for the SUPPLY & DELIVERY OF ONE (1) NEW, UNUSED VACTOR 2100i SERIES COMBINATION VACUUM & HIGH PRESSURE HYDRAULIC SEWER CLEANING MACHINE PLUS PD & ACCESSORIES MOUNTED ON A 2020 OR NEWER PETERBILT MODEL 348 OR APPROVED shall be awarded on the basis of the unit price indicated below:

Four Hundred Eighteen Thousand, Nine Hundred Fifty Six Dollars and Eighty Four Cents = \$418,956.84

To: GranTurk Equipment Comany, Inc., One Schuykill Parkway, Building B, Bridgeport, PA 19405-9800

2. BE IT FURTHER RESOLVED that the Board Chairman, Vice-Chairman, Executive Director and Board Secretary are hereby authorized to execute the aforesaid contract on behalf of the Authority

Record Vote

| RECORDED VOTE | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Thiessen | | | | | | |
| Mr. Silcox | | | | | | |
| Mr. Banks | | | | | | |
| Mr. Springer | | | | | | |
| Vacant | | | | | | |

The foregoing is a true copy of a Resolution adopted by the MHMUA on June 11, 2020

| | The Mount Holly Municipal Utilities Authority |
|---------|---|
| | Jules Thiessen, Chairman |
| ATTEST: | |
| | |
| | Brandy C. Boyington, Board Secretary |
| | Dated: |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY RESOLUTION NO. 2020-64

RESOLUTION AUTHORIZING ADVERTISEMENT OF REQUEST FOR PROPOSAL (RFP) FOR CERTIFIED ENVIRONMENTAL LABORATORY TESTING SERVICES

WHEREAS, The Mount Holly Municipal Utilities Authority ("the Authority") requires <u>Certified Environmental Laboratory Testing Services</u> in accordance with procedures approved by the United States Environmental Protection Agency (USEPA) and/or the New Jersey Department of Environmental Protection (NJDEP); and

WHEREAS, in furtherance of those standards, the Authority utilizes a competitive contracting process in lieu of public bidding for the procurement of the above-captioned specialized goods and services pursuant to the provisions of N.J.S.A. 40A:11-4.1(e); and

WHEREAS, the Authority has developed an RFP containing all requirements deemed appropriate and necessary to allow for full and free competition between Proposers, including all information necessary and the methodology by which the Authority will evaluate and rank proposals received: and

WHEREAS, The <u>Certified Environmental Laboratory Testing Services</u> contract shall not exceed five (5) years, unless a longer period is specifically allowed by law; and

WHEREAS, the Authority seeks to publicly advertise for proposals;

WHEREAS, the Certifying Finance Officer has certified the availability of funds for the aforementioned RFP; and

NOW, THEREFORE, BE IT RESOLVED by the Mount Holly Municipal Utilities Authority as follows:

- 1. The competitive contracting process shall be administered on behalf of the Authority by the Qualified Purchasing Agent ("QPA"), with the assistance of the Compliance Manager and legal counsel; and
- 2. The Authority's Compliance Manager and laboratory staff shall meet with Proposers following the receipt of proposals to review and evaluate the submissions and Proposer facilities and provide a written recommendation to the Authority's Board identifying the Proposer that should be awarded the contract for <u>Certified Environmental Laboratory Testing Services</u> based on said review and evaluation; and

BE IT FURTHER RESOLVED by the Board of the Mount Holly Municipal Utilities Authority this 11th day of June, 2020, that competitive contracting be used in lieu of public bidding for the procurement of the <u>Certified Environmental</u> Laboratory Testing Services, pursuant to the provisions of N.J.S.A. 40A:11-4.1(e); and

BE IT FURTHER RESOLVED that the Board of the Mount Holly Municipal Utilities Authority authorizes the Qualified Purchasing Agent to advertise for <u>Certified Environmental Laboratory Testing Services</u>.

Record Vote

| RECORDED VOTE | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | | |
|---------------|--------|--------|-----|-----|---------|--------|--|--|
| Mr. Thiessen | | | | | | | | |
| Mr. Silcox | | | | | | | | |
| Mr. Banks | | | | | | | | |
| Mr. Springer | | | | | | | | |
| Vacant | | | | | | | | |

The foregoing is a true copy of a Resolution adopted by the Mount Holly Municipal Utilities Authority on June 11, 2020

| [SEAL] | |
|--------|---|
| | Brandy C. Boyington, Board Secretary |
| | THE MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY |
| | BY: |

RESOLUTION 2020-58

A RESOLUTION APPROVING THE ANTICIPATED PAYROLL FOR JUNE AND THE ACTUAL PAYROLL FOR THE MONTH OF MAY AND THE OPERATING EXPENSES

BE IT RESOLVED by the Mount Holly Municipal Utilities Authority that the following anticipated payroll for the upcoming month is hereby approved subject to verification of actual payroll at the next regular meeting of the Mount Holly Municipal Utilities Authority. Anticipated \$300,000.00

BE IT FURTHER RESOLVED by the Mount Holly Municipal Utilities Authority that the Payroll and Operating Expenditures in the amount of \$665,787.30 per the attached listing are hereby approved.

CERTIFICATION

| STATE OF NEW JERSEY | } | | |
|----------------------|---|-----|--|
| | | :ss | |
| COUNTY OF BURLINGTON | } | | |

I, Brandy C. Boyington, Secretary of the Mount Holly Municipal Utilities Authority do hereby Certify the foregoing to be a true copy of a resolution adopted by the Mount Holly Municipal Utilities Authority at a regular meeting, held on the 11th day of June, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand affixed to the seal of said MUA this 11th day of June, 2020.

Brandy C. Boyington, Secretary

20-00284 03/16/20 SUPPLIES

20-00315 03/26/20 SUPPLIES

P.O. Type: All Include Project Line Items: No Paid: Y Void: N Open: N Range: First Rcvd: Y Held: N Aprv: Y to Last Format: Condensed Received Date Range: 05/15/20 to 06/11/20 Bid: Y State: Y Other: Y Exempt: Y Include Non-Budgeted: Y Prior Year Only: N Vendor # Name PO # PO Date Description Void Amount Status Amount Contract PO Type AMERIO65 AMERICAN WATER 20-00528 05/26/20 AMERICAN WATER BILLING 465.74 0.00 0pen AMERIO80 AMERIGAS 0.00 20-00304 03/24/20 PROPANE 465.72 0pen 20-00467 05/06/20 PROPANE FOR MAINT 0pen 296.68 0.00 762.40 NAPAA005 AUTO PARTS CONNECTION 83.56 0.00 20-00496 05/14/20 BATTERY BOX, TRAILER LIGHT KIT Open BRUCE005 BRUCE REED BUILDING MAINT 235.00 0.00 20-00555 06/02/20 JANITORIAL SERVICES 1 PARK DR Open CABRIO05 C A BRIGGS COMPANY INC. 20-00300 03/20/20 BLUE RIBBON PRESSURE TRANSDUCE Open 901.85 0.00 CINTAOO5 CINTAS CORPORATION 20-00422 04/29/20 UNIFORM RENTAL 0pen 447.83 0.00 0.00 20-00464 05/06/20 UNIFORM RENTAL 447.83 0pen 20-00470 05/11/20 WORK BOOTS - G. DAVIS 0pen 154.94 0.00 20-00490 05/13/20 UNIFORM RENTAL 447.83 0.00 0pen 20-00508 05/20/20 WORK BOOTS - M. MIRAGLIUOLO 131.94 0.00 0pen 20-00510 05/20/20 UNIFORM RENTAL 447.83 0.00 0pen 2,078.20 CITYE005 CITY ELECTRIC SUPPLY CO 20-00326 03/31/20 P/S #220 AREA LIGHTS REPAIR KI Open 43.04 0.00 20-00331 04/01/20 REPLACEMENT LIGHT BULBS 96.62 0.00 0pen 20-00336 04/01/20 BATTERIES FOR MISSION UNITS 0pen 546.00 0.00 0.00 20-00349 04/06/20 MAINTENANCE DEPARTMENT LIGHTS Open 28.48 714.14 COBUROO5 COBURN CHEMICAL, INC. 0.00 8,016.86 20-00498 05/18/20 MAGNESIUM HYDROXIDE 0pen COMCA005 COMCAST BUSINESS 223.80 0.00 20-00539 05/28/20 BUSINESS INTERNET 0pen COURIOO5 COURIER TIMES, INC. 20-00521 05/21/20 PUBLIC NOTICE CONTRACTS AWARD Open 139.14 0.00 WEEK0005 COURIER-POST & THIS WEEK 20-00478 05/12/20 ADVERTISEMENT PUBLIC NOTICE 133.28 0.00 0pen CROSS005 CROSS COUNTRY

726.50

74.00

0pen

0pen

0.00

0.00

| Vendor # Name | G L.: | | v-21 · · | 0 | 70 7 |
|---|--------------|----------|--------------|----------|---------|
| PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
| CROSSO05 CROSS COUNTRY Continued | | | | | |
| 20-00507 05/20/20 MAX GLOVES | Open _ | 410.00 | 0.00 | | |
| | | 1,210.50 | | | |
| CUTTIOO5 CUTTING TECHNOLOGIES | | | | | |
| 20-00293 03/18/20 CONCRETE WALL REMOVAL | 0pen | 8,550.00 | 0.00 | | |
| EASTEOO5 EASTERN AUTOPARTS WAREHOUSE | | | | | |
| 20-00297 03/18/20 FILTERS/PENETRATING OIL/CARB C | Open | 268.79 | 0.00 | | |
| 20-00346 04/05/20 AIR,OIL,AND FUEL FILTERS | Open _ | 226.89 | 0.00 | | |
| | | 495.68 | | | |
| EDGEWOO5 EDGEWATER STONE & GARDEN SUPPL | | | | | |
| 20-00472 05/11/20 MULCH FOR FLOWER BEDS | Open | 350.00 | 0.00 | | |
| 20-00491 05/13/20 1-3" RIVER JACK STONE | Open _ | 415.00 | 0.00 | | |
| | | 765.00 | | | |
| ENGINOO5 ENGINE DISTRIBUTORS INC. | | | | | |
| 20-00294 03/18/20 TIMING BELT KIT/PUSHRODS/BOLTS | 0pen | 311.92 | 0.00 | | |
| TABLED AD THE TRANSPORTED CONTINUE DECEMBER | | | | | |
| ENVIRO40 ENVIRONMENTAL SYSTEMS RESEARCH 20-00373 04/15/20 ARCGIS ANNUAL MAINTENANCE | Open | 1,600.00 | 0.00 | | |
| 20 00373 04/13/20 ARCOIS ARROAL MAINTENANCE | орен | 1,000.00 | 0.00 | | |
| EVOQUOO5 EVOQUA WATER TECHNOLOGIES, LLC | | | | | |
| 20-00492 05/14/20 PUMP STATION BIOXIDE | 0pen | 5,866.70 | 0.00 | | |
| EXCELOO5 EXCELSIOR BLOWER SYSTEMS, INC. | | | | | |
| 20-00295 03/18/20 81-1209 AIR FILTER ELEMENTS | Open | 351.48 | 0.00 | | |
| FACTORE FLEX FACTO | | | | | |
| FACTS005 FLEX FACTS 20-00479 05/12/20 FSA BILLING | Open | 50.00 | 0.00 | | |
| 20 00 175 05/12/20 15A BILLING | орсп | 30.00 | 0.00 | | |
| GLOBAOO5 GLOBAL EQUIPMENT COMPANY, INC. | | | | | |
| 20-00497 05/18/20 WHITE RAGS FOR ALL DEPTS | 0pen | 254.85 | 0.00 | | |
| GRAINOO5 GRAINGER | | | | | |
| 20-00465 05/06/20 EXPLOSION PROOF HEATER 480V | Open | 1,784.50 | 0.00 | | |
| CDARWALA CRAPHIC PRODUCTS THE | | | | | |
| GRAPHO10 GRAPHIC PRODUCTS, INC. 20-00365 04/13/20 2"LABEL RIBBON FOR RTK LABELS | Open | 514.27 | 0.00 | | |
| 20 00303 04/13/20 2 EADLE RIBBON FOR RIK EADLES | орсп | 314.27 | 0.00 | | |
| HACHCOO5 HACH COMPANY | | 4=0.00 | | | |
| 20-00377 04/16/20 LABORATORY SUPPLIES AND SOLNS | 0pen | 478.02 | 0.00 | | |
| HOMEDOO5 HOME DEPOT CREDIT SERVICE | | | | | |
| 20-00473 05/11/20 MAINT SUPPLIES | Open | 96.23 | 0.00 | | |
| LAMONIOGE LAMONI AUTO PODV | | | | | |
| LAMONOO5 LAMON AUTO BODY 20-00461 05/05/20 INSTALL BACK PASSENGER WINDOW | Open | 220.00 | 0.00 | | |
| 20 00.01 00/00/10 INDINEE BACK TABLER WINDOW | open. | 220.00 | 0.00 | | |
| LOWESOO5 LOWE'S | | 4 | | | |
| 20-00364 04/13/20 2 CYCLE OIL, NOZZLES, TRIMMER ST | • | 106.17 | 0.00 0.00 | | |
| 20-00378 04/16/20 POULAN PRO HEDGE TRIMMER | 0pen | 198.55 | 0.00 | | |

| Vendor # Name | | | | | |
|---|--------|------------|-------------|----------|---------|
| PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
| LOWES005 LOWE'S Continued | | | | | |
| 20-00383 04/19/20 SHOVELS,AAA BATTERIES | Open | 101.56 | 0.00 | | |
| · · · · · · · · · · · · · · · · · · · | • | | 0.00 | | |
| 20-00474 05/11/20 ITEMS FOR MAINT, PAINT, PLANT | 0pen | 119.58 | | | |
| 20-00486 05/13/20 ITEMS FOR PLANT USE | Open _ | 87.07 | 0.00 | | |
| | | 612.93 | | | |
| LOWTH005 LOWTHER'S SERVICE CENTER, INC. | | | | | |
| 20-00287 03/17/20 BELTS/BLADES/TENSIONER/TIRES | Open | 537.98 | 0.00 | | |
| ,,,,,,,,,,,,,, | | | | | |
| MANSF005 MANSFIELD OIL COMPANY | | | | | |
| 20-00519 05/21/20 FUEL PURCHASES | 0pen | 720.89 | 0.00 | | |
| ROBEROO5 MARK ROBERTS | | | | | |
| 20-00530 05/27/20 WORK BOOTS | Open | 125.00 | 0.00 | | |
| 20 00330 03/21/20 HOME BOOTS | орен | 125.00 | 0.00 | | |
| MCMAS005 MCMASTER-CARR SUPPLY CO. | | | | | |
| 20-00309 03/25/20 ELECT CRIMP TERMINALS, PAA FITT | 0pen | 634.67 | 0.00 | | |
| 20-00413 04/23/20 ACID, LOCKABLE TOTE, FITTINGS | 0pen | 479.56 | 0.00 | | |
| 20-00421 04/29/20 STAINLESS HRDWRE/ PRES WASHER | 0pen | 493.99 | 0.00 | | |
| 20-00460 05/05/20 RAGS, PENET FLUID, SPRAY LUBE | 0pen | 371.76 | 0.00 | | |
| 20-00531 05/27/20 CHEST WADERS | Open _ | 797.53 | 0.00 | | |
| 20 00331 03/21/20 CH231 MADERO | open _ | 2,777.51 | 0100 | | |
| | | | | | |
| METLIOO5 METLIFE | | | | | |
| 20-00542 05/28/20 DISABILITY INSURANCE | 0pen | 843.69 | 0.00 | | |
| MIDDL010 MIDDLESEX WELDING SALES | | | | | |
| 20-00523 05/26/20 CYLINDER RENTAL | Open | 61.50 | 0.00 | | |
| 20 00323 03/20/20 CILINDER RENTAL | орен | 01.30 | 0.00 | | |
| SHOES005 MIKES BETTER SHOES | | | | | |
| 20-00424 04/29/20 WORK BOOTS | 0pen | 340.00 | 0.00 | | |
| 20-00525 05/26/20 WORK BOOTS - J. LUTES | 0pen | 120.00 | 0.00 | | |
| | _ | 460.00 | | | |
| MILLEOO5 MILLER FORD SALES INC. | | | | | |
| 20-00499 05/18/20 TRUCK #12 REPAIRS | Onon | 1,055.35 | 0.00 | | |
| 20-00499 05/18/20 TRUCK #12 REPAIRS | 0pen | 1,000.00 | 0.00 | | |
| MISSI005 MISSION COMMUNICATIONS, LLC | | | | | |
| 20-00513 05/20/20 ANNUAL SERVICE PACKAGE RENEWAL | . Open | 1,126.80 | 0.00 | | |
| MOUNT020 MOUNT HOLLY TOWNSHIP | | | | | |
| | Onon | 160 000 00 | 0.00 | | |
| 20-00475 05/11/20 MUNICIPAL APPROPRIATION | Open | 169,000.00 | 0.00 | | |
| TOILEOO5 MR. BOB PORTABLE TOILETS | | | | | |
| 20-00488 05/13/20 PORTABLE TOILET RENTAL | Open | 92.00 | 0.00 | | |
| NEWSCOOL NEW SERCEN AMERICAN MATER | | | | | |
| NEWJEOO5 NEW JERSEY AMERICAN WATER | Onon | 1 066 50 | 0.00 | | |
| 20-00517 05/21/20 BILLING FOR WATER CONSUMPTION | open | 1,966.59 | 0.00 | | |
| NJEZPOO5 NJ E-ZPASS | | | | | |
| 20-00536 05/27/20 TOLL CHARGES | 0pen | 20.70 | 0.00 | | |
| | - | | | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
|---|--------|------------------------|-------------|----------|---------|
| ONECA005 ONE CALL CONCEPTS, INC. | | | | | |
| 20-00487 05/13/20 MARK OUT REQUESTS | 0pen | 416.16 | 0.00 | | |
| PEROX010 PEROXYCHEM LLC | | | | | |
| 20-00466 05/06/20 PAA TOTES FOR DISINFECTION | Open | 4,500.00 | 0.00 | | |
| PRIMEOO5 PRIMEPOINT LLC | | | | | |
| 20-00495 05/14/20 PAYROLL PROCESSING | 0pen | 838.75 | 0.00 | | |
| PRIORO05 PRIOR-NAMI BUSINESS | | | | | |
| 20-00494 05/14/20 PRINTER MAINTENANCE/REPAIRS | Open | 1,833.87 | 0.00 | | |
| PSEG0005 PSE&G | | | | | |
| 20-00520 05/21/20 GAS & ELECTRIC CHARGES | Open | 26,894.19 | 0.00 | | |
| PURCH005 PURCHASE POWER | | | | | |
| 20-00458 05/05/20 POSTAGE MACHINE | 0pen | 127.41 | 0.00 | | |
| RAYMOOO5 RAYMOND, COLEMAN, HEINOLD, LLP | | | | | |
| 20-00567 06/04/20 ATTORNEY FEES - SOLICITOR | 0pen | 3,959.00 | 0.00 | | |
| RIGGI005 RIGGINS INC. | | | | | |
| 20-00509 05/20/20 ULS DIESEL | 0pen | 199.50 | 0.00 | | |
| JANNEOUS ROBERT JANNEY ELECTRICAL CONT. | | | | | |
| 20-00557 06/03/20 GENERATOR INSTALLATION C2019-1 | . Open | 215,386.30 | 0.00 | | |
| RUMSEOO5 RUMSEY ELECTRIC | | | | | |
| 20-00440 05/04/20 ROCKWELL AUTOMATION CONTRACT | Open | 7,135.61 | 0.00 | | |
| RUSSE015 RUSSELL REID INC. | | | | | |
| 20-00501 05/18/20 APRIL MAPLE GRIT HAULING | Open | 199.00 | 0.00 | | |
| 20-00504 05/19/20 APRIL R.R.SLUDGE,GRIT,TRASH HA | Open . | 10,348.00 10,547.00 | 0.00 | | |
| SAMSLOO5 SAM'S LAWN SERVICE & LANDSCAP | | | | | |
| 20-00350 04/07/20 LANDSCAPING FOR RR PLANT | Open | 8,980.02 | 0.00 | | |
| 20-00330 04/07/20 EANDSCAPING FOR RR FLANT 20-00483 05/13/20 SPREADING MULCH | Open | 140.00 | 0.00 | | |
| 20 00 103 03/ 13/ 20 31 READING PIOLETT | орен | 9,120.02 | 0.00 | | |
| SHERW015 SHERWOOD-LOGAN & ASSOCIATES, I | | | | | |
| 20-00286 03/17/20 PRESS COMM CONVEYOR LINERS | 0pen | 3,204.00 | 0.00 | | |
| SOUTH030 SOUTHERN REGIONAL EMP BENEFIT | | | | | |
| 20-00502 05/18/20 MEDICAL/RX/DENTAL INSURANCE | Open | 98,527.00 | 0.00 | | |
| SPRINOOS SPRINT | | | | | |
| 20-00477 05/12/20 PCS CONNECTION CARD/PLANT | Open | 40.24 | 0.00 | | |
| STAPLOO5 STAPLES CREDIT PLAN | | | | | |
| 20-00344 04/03/20 TONER CARTRIDGES (CF283A) | Open | 213.16 | 0.00 | | |

| Vendor # Name PO # PO | Date De | escription | Status | Amount | Void Amount | Contract | РО Туре | |
|--------------------------|----------|------------------------------|--------|------------------------|---------------|------------|-----------------|------|
| STEVE005 STEVEN | SON SUPI | PLY CO. TNC. | | | | | | |
| | | C PIPE,ALUM CAMLOCK,PVC ADPT | Onen | 815.24 | 0.00 | | | |
| • | | ECK VALVES/TUBING/BUSHINGS | 0pen | 474.20 | 0.00 | | | |
| | | | | 1,289.44 | | | | |
| SUMMI010 SUMMIT | WATER I | NEXUS, MOUNT HOLL | | | | | | |
| 20-00554 06/0 | 2/20 SOI | LAR POWER PURCHASE | Open | 14,291.52 | 0.00 | | | |
| THEGA010 THE GA | RTY LAW | FIRM, LLC | | | | | | |
| 20-00540 05/2 | 3/20 AT | TORNEY FEES/SPECIAL COUNSEL | Open | 1,000.00 | 0.00 | | | |
| TIERNOO5 TIERNE | | | | | | | | |
| 20-00481 05/1 | 3/20 HP | DESIGNJET T730 36" PRINTER | Open | 3,084.00 | 0.00 | | | |
| TRAPROOS TRAP R | | | | 400.0= | | | | |
| 20-00500 05/1 | 3/20 BAS | SE & TOP ASPHALT | Open | 180.97 | 0.00 | | | |
| | | RMITE & PEST CONT | | 25.00 | | | | |
| 20-00443 05/0 | , | | Open | 35.00 | 0.00 | | | |
| 20-00469 03/1 | 5/20 COI | NT SERVICE, PLANT EXTERMINAT | open | 70.00 105.00 | 0.00 | | | |
| UNITE025 UNITED | RENTALS | S INC. | | | | | | |
| 20-00302 03/2 |)/20 SC | ISSOR LIFT RENTAL-MAINT SHOP | 0pen | 605.44 | 0.00 | | | |
| VERIZO15 VERIZO | | | | | | | | |
| | | TERNET/TV SERVICES | 0pen | 324.23 | 0.00 | | | |
| | | TERNET/TV SERVICES | Open | 159.99 | 0.00 | | | |
| 20-00330 00/0 | 2/20 IN | TERNET/TV SERVICES | 0pen | <u>56.55</u> 540.77 | 0.00 | | | |
| VERIZO35 VERIZO | N WIRELI | ESS | | | | | | |
| 20-00545 05/2 | 3/20 CEI | LL PHONE BILLING | Open | 1,104.60 | 0.00 | | | |
| VIRTUO15 VIRTUA | MEDICAL | L GROUP, P.A. | | | | | | |
| | | E-EMPLOYMENT PHYSICAL | Open | 143.45 | 0.00 | | | |
| VISIOOO5 VISION | SERVIC | E PLAN | | | | | | |
| 20-00543 05/2 | 3/20 VI | SION INSURANCE | 0pen | 1,246.04 | 0.00 | | | |
| Total Purchase | orders: | 95 Total P.O. Line Ite | ms: | 0 Total List / | Amount: 622,2 | 37.50 Tota | al Void Amount: | 0.00 |

Total Per Report: \$622,237.50

Add: May Payroll: \$258,936.10

Less: Improvements: \$(215,386.30) Resolution 2020-60
Total Operating Expense: \$665,787.30 Resolution 2020-58

RESOLUTION 2020-59

A RESOLUTION APPROVING SEWER REFUNDS

BE IT RESOLVED by the Mount Holly Municipal Utilities Authority that the following Sewer Refunds for the month of May are hereby approved.

TOTAL REFUNDS AS PER THE ATTACHED REPORT: \$355.05

| CER | RTIFICATION |
|---|---|
| STATE OF NEW JERSEY } | |
| :ss COUNTY OF BURLINGTON } | |
| hereby certify the foregoing to be a true cop Municipal Utilities Authority at a regular m | of the Mount Holly Municipal Utilities Authority do by of a resolution adopted by the Mount Holly neeting, held on the 11 th day of June, 2020. Here unto set my hand affixed of the seal of said MUA |
| | Brandy C. Boyington, Secretary |

Tracking Id Range: SWR REFUND to SWR REFUND Vendor Range: First to Last

Open: Y Rcvd: Y Paid: Y Held: Y Aprv: Y Void: Y

Account Type: G/L

First Encumber Date Range: 05/15/20 to 06/11/20

Include Items Without Tracking Id: N

Account Range: First to Last

| Tracking Id Description | n | | | | | | | | | | Dunala | First | Chabus |
|-------------------------|-------------|------------------|-------------|-------------|------------|--------|-----------|--------|---------------|--------|----------------|------------------|--------|
| P.O. # Item Vendor | # Vendor N | lame | Description | 1 | | Charge | e Account | | Quantity | Amount | Purch. Type | Encumber Date | Status |
| SWR REFUND SEWER REFU | NDS | | | | | | | | | | | | |
| 20-00568 1 JUDITO | 05 JUDITH T | THOMPSON | SEWER REFU | ID/96 DAWN | DR | 01-000 |)-2020 | | 1.00 | 28.56 | Other | 06/04/20 | 0pen |
| 20-00569 1 TRIDEO | 05 TRIDENT | LAND TRANSFER CO | SEWER REFU | ID/89 PINE | ST | 01-000 |)-2020 | | 1.00 | 59.76 | 0ther | 06/04/20 | 0pen |
| 20-00570 1 WAYNEO | 05 WAYNE KE | NT | SEWER REFU | ID/363 WASH | HINGTON ST | 01-000 |)-2020 | | 1.00 | 50.60 | Other | 06/04/20 | 0pen |
| 20-00571 1 NICHOO | 15 NICHOLAS | S SANTORO | SEWER REFU | ID/2204 CRI | EEK RD | 01-000 |)-2020 | | 1.00 | 47.15 | Other | 06/04/20 | 0pen |
| 20-00572 1 JOHNBO | 05 JOHN & B | BARBARA KALLELIS | SEWER REFU | ID/402 LAUI | REL CREEK | 01-000 |)-2020 | | 1.00 | 148.98 | Other | 06/04/20 | Open |
| Bid: 0.00 | State: | 0.00 | Other: | 335.05 | Exempt: | | 0.00 | Total: | 5.00 | 335.05 | | | |
| Total Tracking Ids: | 1 | | <u> </u> | otal Qty: | | 5.00 | Total Amo | unt: | 335.05 | | | | |
| Total Bid: | 0.00 | Total State: | 0.00 | Total (| Other: | | 335.05 | | Total Exempt: | 0.00 |) | | |

RESOLUTION 2020-60

A RESOLUTION APPROVING THE EXPENDITURES FROM THE IMPROVEMENT/REPLACEMENT FUND

BE IT RESOLVED by the Mount Holly Municipal Utilities Authority that the following expenditures from the Improvement/Replacement Fund Project Fund are hereby approved:

| hed Listing) | <u>\$215,386.30</u> |
|------------------------|---|
| | |
| | |
| | |
| CERTIFICATIO | <u>ON</u> |
| •00 | |
| .55 | |
| a true copy of the Res | Holly Municipal Utilities Authority do olution adopted by the Mount Holly of, held on the 11 th day of June, 2020. |
| | |
| | |
| | Brandy C. Boyington, Secretary |
| | :ss :cretary of the Mount a true copy of the Res |

MT. HOLLY MUNICIPAL UTILITIES AUTHORITY All Years w/Perpetual Detail Tracking Id Report by Tracking Id

Page No: 1

Tracking Id Range: RENEWREPLA to RENEWREPLA Vendor Range: First to Last

Account Type: Expenditure Received Date Range: 05/15/20 to 06/11/20

Open: Y Rcvd: Y Paid: Y Held: Y Aprv: Y Void: Y Include Items Without Tracking Id: N

Account Range: First to Last

| Tracking Id Descriptio | n | | | | | nl. | B | 01-1 | | | | | |
|------------------------|--------------------------------------|---------------------|------------------------|----------------------|-----------|------|----------------|--------|----------------|--------------------------|----------------|------------------|--------|
| P.O. # Item Vendor | P.O. # Item Vendor # Vendor Name Des | | | scription | | | e Account | | Quantity | Amount | Purch. Type | Received Date | Status |
| | | ANNEY ELECTRICAL CO | ONT. INSTALL Other: | MENT #2 215,386.3 |) Exempt | | 0-6303 0.00 | Total: | <u> 1.00</u> _ | 215,386.30 215,386.30 | | 06/03/20 | Rcvd |
| Total Tracking Ids: | 1 | | | Total Q | ty: | 1.00 | Total Amou | ınt: | 215,386.30 | | | | |
| Total Bid: | 0.00 | Total State: | 0. | 00 Tota | al Other: | 21 | 5,386.30 | | Total Exempt: | 0.0 | 0 | | |

REQUISITION FOR PAYMENT OR REIMBURSEMENT FROM RENEWAL AND REPLACEMENT FUND

REQUISITION NO. 2020-60 DATE: June 11, 2020

To: TD BANK, NATIONAL ASSOCIATION, TRUSTEE

Pursuant to a Resolution of The Mount Holly Municipal Utilities Authority (the "Authority") adopted June 5, 1986 entitled: "Resolution Authorizing Sewer Bonds", as amended and supplemented (the "Resolution"), the undersigned, an authorized officer of the Authority, hereby authorizes and directs the Trustee to make ed g

| disbursements of the funds from pursuant to Section 4.11 of the Res the meaning given such terms in the | n the Renewal and solution (with all cap | l Replacement Fund established pitalized terms used herein having |
|---|--|---|
| PAYEE | AMOUNT TO BE PAID | PURPOSE OF DISBURSEMENT |
| Robert Janney Electrical | \$ 215,386.30 | Generator A Replacement |
| So that we may effect payment to the above named Payees should be Account #XXXXXXXX607 at WSF | wired by the Trustee | ± • |
| Dated: | By: | rized Officer |

Mount Holly Municipal Utilities Authority Regular Meeting of the Board of Commissioners

June 11, 2020

Executive Director's Report

- Alaimo Associates Current Project Updates: 1.) The final version of the Garden Street Pump Station upgrade plans and specifications were received on Tuesday June 4, 2020. Authority staff will perform a final review before advertising for competitive bidding. An application for Mt. Holly Township's Planning Board is being prepared and the site plan for this facility should be on the Township's July agenda. 2.) The new 300 Kw Generator installation project at the Rancocas Road treatment facility is nearly complete and startup & testing is expected to be completed by mid-June.
- <u>PAA Storage and Metering Project Resolution # 2018-40</u>: The Bid Specifications for the metering pump skid are currently advertised with a June 23, 2020 Bid opening date. The estimated cost of the pump skid, including controls is \$45,000.00. The 6,500-gallon chemical storage tank will be purchased this month. A completion date for this project has been set for September 30, 2020.
- <u>Collective Bargaining Agreements ("CBA's"):</u> The CBA's for Local 172 and the Supervisor's Unit expire on December 31, 2020. Negotiations between both bargaining units began in April and the goal for these early meetings is to finalize the agreements prior to expiration. One important nonmonetary item on the agenda for this years' negotiation is to have the newly revised job descriptions adopted by the CBA's and Authority.
- Operations Manager: On behalf of the Mount Holly Municipal Utilities Authority, I am pleased to announce that Russ Lingle will serve as the Authority's Operations Manager effective June 4, 2020. Over the past 21 years, Russ has acquired valued knowledge and has proven to be a capable leader. This change will fill a necessary management void, ensure continued policy compliance and complement the Authority's management team.

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY ENGINEER'S STATUS REPORT June 5, 2020

M-0030-0317 <u>Garden Street Pump Station Replacement</u>

Design is essentially complete. TWA was resubmitted with revised drawings and specifications for MHMUA's review and signature on March 27, 2020. Per the MHMUA, TWA to include electrical drawings to receive Township signoff. **Alaimo submitted 95% specifications and drawings on May 1, 2020.**

M-0030-0320 Sludge Tank Conversion

Alaimo upon MHMUA's request will submit a proposal for final design for MHMUA review and comment.

M-0030-0321 TSST Tank Demolition

Alaimo upon MHMUA's request will submit a final design proposal for MHMUA review and comment.

M-0030-0322 Reactor Demolition

Alaimo upon MHMUA's request will submit a design proposal for MHMUA review and comment.

M-0030-0324 <u>Turbo Blower Replacement</u>

Alaimo has completed proposal to replace Turbo Blower with piping modifications at Maple Avenue Plant and submitted to the MHMUA on January 17, 2020. Awaiting authorization on the project.

M-0030-0325 P.S. Corrosion Protection System

Alaimo upon MHMUA's request to submit a design proposal and scope of work for MHMUA review and comment.

M-0030-0326 Rancocas Road Generator A Replacement

Contractor started construction on April 27, 2020. All piping and electrical work has been completed. Generator is to be set the week of June 8, 2020. Start-up and test is scheduled to be completed by June 12, 2020.

M-0030- <u>Locker Room/Shower Facility</u>

Alaimo sent preliminary sketches on layout options to the MHMUA on February 11, 2020 for review and comment.

M-0031-0215-001 Walters Group/Viking, Lumberton Family Apts., LLC

Meeting was held with Developer's Engineer to discuss project options on January 8, 2020. Received preliminary documentation package, TWA, and Flow Study for review on February 28, 2020. Review letter was sent out on March 20, 2020. TWA has been "Approved as Noted". Other documents have been noted "Revise and Resubmit". Revised TWA was submitted on April 13, 2020 for review. TWA was approved on April 15, 2020.

M-0031-0219-001 <u>Dixie Chix</u>

Performance Bond Estimate letter was issued on November 13, 2019. Preconstruction meeting was held on January 15, 2020.

M-0031-0223 <u>Lennar at Rancocas Creek</u>

Sanitary sewer main and manhole installation has continued. Construction site inspection is ongoing.

M-0031-0227 <u>Fountain Square</u>

Review and comment letter was issued on December 10, 2019 and designated as "Revise and Resubmit". Review and comment letter was issued on April 1, 2020 and designated as "Revise and Resubmit". Package was resubmitted on April 2, 2020. Review and comment letter issued on April 16, 2020. Documents were deemed "Approved as Noted".

M-0031-0231 Dunkin Donuts Western Drive

Received revised package on November 21, 2019. Review and comment letter was issued on December 16, 2019. Received revised package on January 9, 2020. Review and comment letter was issued on February 10, 2020 and still noted as "Revise and Resubmit."

M-0031-0232 Retail Store Mari's Liquors

Review and comment letter was sent out on June 7, 2019. Package was noted as "Revise and Resubmit". Received MHMUA comments on revised package on July 30, 2019. Review and comment letter was issued on August 6, 2019 and designated as "Approved as Noted". Details submitted by Engineer were approved on October 1, 2019.

M-0031-0236 Shen Warehouse

Received revised documentation for review dated November 22, 2020. Review and comment letter was issued on January 27, 2020 and deemed "Revise and Resubmit." Received revised drawings on May 13, 2020. Review letter was completed on May 21, 2020 and package was deemed "Approved as Noted".

M-0031-0237 <u>Hainesport Commerce Center</u>

Review and comment letter was issued on March 4, 2020 and designated as "Revise and Resubmit." Revised documents were received on March 13, 2020. Review and comment letter was issued on March 19, 2020, designated as "Approved as Noted".

M-0031-0238 The Reserve at Creekside

Review and comment letter was issued on February 20, 2020 and deemed "Approved." Signed drawings were received on March 2, 2020.

M-0031-0239 Westampton Logistics Center

The MHMUA requested on January 20, 2020 that Alaimo complete a construction estimate for the lining of the 12" ACP main between Woodlane Road and Rancocas Road. Estimate was completed on February 11, 2020 and sent to MHMUA for review. Documentation package was received for review on February 17, 2020. Revised documents were received on March 26, 2020. Review and comment letter was issued on April 10, 2020 and documents deemed "Approved as Noted".

M-0031-0240 Parker's Landing

Received documentation for review on April 17, 2020. Review and comment was issued on June 2, 2020 and package was deemed "Revise and Resubmit".

DJS/dal

M:\Projects\M0030007000\DOCS\Status Reports\June 2020.docx



SUPERINTENDENT OF OPERATION'S REPORT

FOR

June 11, 2020

PLANT OPERATIONS

- 1. The MONTHLY DISCHARGE MONITORING REPORT summary for May, 2020 is included. There were <u>no violations</u> during the month of May.
- 2. The YEAR TO DATE CONSUMABLES USAGE REPORT for May, 2020 is attached.
- 3. The SLUDGE QUALITY data summaries through May, 2020 are attached. There were no significant changes in sludge quality for the period covered.
- 4. The COLLECTION SYSTEM OPERATIONS REPORT for May, 2020 is attached.
- 5. There were NO ODOR COMPLAINTS received during the period covered by this report.
- 6. The YEAR TO DATE INDUSTRIAL PRETREATMENT ACTIVITIES REPORT summary for May, 2020 is attached.

Respectfully submitted,

Robert I. Young Operations Superintendent

MONTHLY AVERAGE VALUES

| | | _ | | | | | | | | | | | YEARLY A | | |
|------------------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|-----------------------------|-----------------------------|--------|
| PARAMETER | 10/19 | 11/19 | 12/19 | 01/20 | 02/20 | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | This Reporting Period | Last Reporting Period | Limits |
| POTW Flow | 3.2 | 3.2 | 3.6 | 3.41 | 3.39 | 3.38 | 3.44 | 3.21 | | | | | | | 5 |
| CBOD5(influent) | 177 | 166 | 207 | 161 | 249 | 281 | 250 | 257 | | | | | | | n/a |
| CBOD5(effluent) | < 2 | < 2 | 3 | 5.6 | 7.1 | 4.9 | 3.5 | 2.3 | | | | | | | 15 |
| COD(influent) | 811 | 955 | 816 | 789 | 721 | 1300 | 906 | 813 | | | | | | | n/a |
| COD(effluent) | 26.7 | 29.4 | 30.1 | 28.5 | 30.4 | 32.6 | 33.6 | 29.1 | | | | | | | n/a |
| TSS(influent) | 320 | 459 | 286 | 424 | 465 | 543 | 487 | 423 | | | | | | | n/a |
| TSS(effluent) | 3.25 | 1.25 | 2 | 3 | 2.25 | 4.5 | 3 | 2.5 | | | | | | | 30 |
| pH(influent-Max) | 6.9 | 8.5 | 7.1 | 7.4 | 6.7 | 7.8 | 8.5 | 6.9 | | | | | | | n/a |
| pH(influent-Min) | 6.3 | 6.4 | 6.3 | 6.4 | 6.4 | 6.3 | 6.3 | 6.3 | | | | | | | n/a |
| pH(effluent-Max) | 6.9 | 7 | 6.7 | 6.8 | 6.7 | 6.7 | 6.6 | 6.7 | | | | | | | 9 |
| pH(effluent-Min) | 6.6 | 6.4 | 6.3 | 6.4 | 6.3 | 6.4 | 6.3 | 6.2 | | | | | | | 6 |
| Oil & Grease | | | | | | | | | | | | | | | 40 |
| (effluent) | < 3.9 | < 3.8 | < 3.8 | < 3.9 | < 3.9 | < 3.8 | < 3.9 | < 3.8 | | | | | | | 10 |
| SQAR | | | | | | | | | | | | | | | |
| Arsenic | < 12.3 | 15.6 | < 12.1 | < 12.7 | < 11.5 | < 11.6 | < 12 | < 12.5 | | | | | | | 41 |
| Beryllium | < 6.1 | < 5.6 | < 6 | < 6.4 | < 5.7 | < 5.8 | < 6 | < 6.3 | | | | | | | n/a |
| Cadmium | < 3.1 | < 2.8 | < 3 | < 32 | < 2.9 | < 2.9 | < 3 | < 3.1 | | | | | | | 39 |
| Chromium | 24.5 | 27 | 26.1 | 25.5 | 23.1 | 20.5 | 20.9 | 17.8 | | | | | | | n/a |
| Copper | 696 | 824 | 668 | 699 | 661 | 538 | 672 | 619 | | | | | | | 1500 |
| Lead | 29 | 53.6 | 27.9 | 26.6 | 25.8 | 25.8 | 27.9 | 23.6 | | | | | | | 300 |
| Mercury | 0.49 | 0.56 | 0.44 | 1.1 | 0.33 | < 0.31 | 0.31 | 0.37 | | | | | | | 17 |
| Molybdenum | 15.6 | 14.6 | < 12.1 | 13.9 | 13.7 | < 11.6 | < 12 | < 12.5 | | | | | | | 75 |
| Nickel | 14.8 | 17.1 | 15 | 17.3 | 15.5 | 13.7 | 15.4 | 14 | | | | | | | 420 |
| Selenium | < 30.7 | < 27.9 | < 30.2 | < 31.9 | < 28.6 | < 29 | < 29.9 | < 31.3 | | | | | | | 100 |
| Zinc | 1930 | 2200 | 1850 | 2260 | 2030 | 1610 | 1870 | 1760 | | | | | | | 2800 |
| Cyanide | N/A | | | | | | | n/a |

Unless otherwise indicated, liquid analysis reported in mg/l, sludge reported in mg/kg (dry/weight basis), pH reported in Standard Units FORM AR-5a

NOTE: Sludge limits do not apply to sludge that is not land-applied. Most recent permit violation: 1/97 for Effluent Chlorine Residual

Annual Consumables Summary- 2020

| Fund | Consumable Name | Unit | | | | | | | | | | | | | Actual | Actual | Actual | Project | ed 2020 | |
|----------|---------------------------------|----------------|----------|----------|---------|----------|----------|-----|-----|-----|-----|-----|----------|----------|-----------|----------|--------------|------------|--------------|--------------|
| Number | | Price | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTDTOT | YTDAVE | YTDCOST | Quantity | Costs | Budget |
| 020-6042 | City H2O (100 gal) | 0.5968 | 141.70 | 150.04 | 160.34 | 175.61 | 142,20 | | | | | | | | 452.08 | 150.69 | \$269.80 | 1808.32 | \$1,079.21 | \$15,000.00 |
| 040-6045 | Diesel Fuel (gal) Vehicles **** | 2.8500 | 104.20 | 90.40 | 112.69 | 62.00 | 62.52 | | | | | | | | 307.29 | 102.43 | \$875.78 | 1,229.16 | \$3,503.11 | \$5,000.00 |
| 020-6044 | Diesel Fuel (gal) Gen | 2.2762 | 82.00 | 69.00 | 78.00 | 84.00 | 45.00 | | | | | | | | 229.00 | 76.33 | \$521.25 | 916.00 | \$2,085.00 | \$20,000.00 |
| 022-6044 | Diesel Fuel (gal) Maple Ave | 2.2762 | 31.00 | 31.00 | 63.00 | 31.00 | 31.00 | | | | | | | | 125.00 | 41.67 | \$284.53 | 500.00 | \$1,138.10 | \$5,000.00 |
| 020-6106 | Ecogrow Nutrients | 5.7500 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | | | | | | | | 45.00 | 15.00 | \$258.75 | 180.00 | \$1,035.00 | \$2,000.00 |
| 020-6041 | Electric (100 kwhr) | 2.8010 | 2,352.00 | 2,156.00 | 2212.00 | 2,016.00 | 2,072.00 | | | | | | | | 6,720.00 | 2,240.00 | \$18,822.72 | 26,880.00 | \$75,290.88 | \$350,000.00 |
| 022-6041 | Electric (100 kwhr)Maple Ave | 10.721 | 1,133.70 | 960.56 | 2094.20 | 208.02 | 232.79 | | | | | | | | 4,188.41 | 1,396.14 | \$44,903.94 | 16,753.64 | \$179,615.77 | \$175,000.00 |
| 020-6102 | Hypochlorite (gal) | 1.0850 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | \$0.00 |
| 022-6102 | Hypochlorite - Maple Ave | 1.0850 | 59.00 | 107.00 | 166.00 | 156.00 | 145.00 | | | | | | | | 332.00 | 110.67 | \$360.22 | 1,328.00 | \$1,440.88 | \$5,000.00 |
| 020-6105 | Lime (lbs) | 0.0970 | 1,250.00 | 700.00 | 1200.00 | 900.00 | 1,050.00 | | | | | | | | 3,150.00 | 1,050.00 | \$305.55 | 12,600.00 | \$1,222.20 | \$1,000.00 |
| 020-6104 | MgOH (gal) | 2.4013 | 2,809.00 | 2,763.00 | 2627.00 | 1,489.00 | 2,712.00 | | | | | | | | 8,199.00 | 2,733.00 | \$19,688.26 | 32,796.00 | \$78,753.03 | \$63,000.00 |
| 020-6046 | Natural Gas (ccf) | 1.0315 | 55.10 | 61.00 | 17.20 | 63.00 | 4.00 | | | | | | | | 133.30 | 44.43 | \$137.50 | 533.20 | \$550.00 | \$7,500.00 |
| 022-6045 | Natural Gas (ccf) Maple Ave | 1.1252 | 886.606 | 882.598 | 2381.00 | N/A | 143.139 | | | | | | | | 4,150.20 | 1,383.40 | \$4,669.81 | 16,600.82 | \$18,679.24 | \$5,000.00 |
| 020-6102 | Peracetic Acid (gal) | 7.2500 | 663.00 | 600.00 | 645.00 | 632.00 | 609.00 | | | | | | | | 1,908.00 | 636.00 | \$13,833.00 | 7,632.00 | \$55,332.00 | \$82,000.00 |
| 020-6101 | Polymer (lbs) | 1.6800 | 1,980.00 | 1,860.00 | 1470.00 | 1,500.00 | 1,410.00 | | | | | | | | 5,310.00 | 1,770.00 | \$8,920.80 | 21,240.00 | \$35,683.20 | \$55,000.00 |
| 020-6103 | Sodium Bisulfite (gal) | 2.2330 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | | | | | | | 0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | \$25,000.00 |
| 040-6045 | Unleaded-MUA (gal) Pit Tank | 2.1955 | 24.10 | 8.40 | 52.20 | 78.10 | 63.1 | | | | | | | | 84.70 | 28.23 | \$185.96 | 338.80 | \$743.84 | \$145,000.00 |
| 040-6045 | Unleaded-MUA (gal) **** | 2.5600 | 695.12 | 580.42 | 294.03 | 608.07 | 678.05 | | | | | | | | 1,569.57 | 523.19 | \$4,018.10 | 6,278.28 | \$16,072.40 | |
| | | | | | | | | | | | | | | Subtotal | | | \$118,055.98 | | \$472,223.85 | \$960,500.00 |
| | Collection System Consu | <u>ımables</u> | | | | | | | | | | | | | | | | | | İ |
| | 1 | | | | | | | | 1 | | ſ- | I | ı | | | | 212 122 12 | 20 522 22 | | |
| | Bioxide (gals) | | 2,721.00 | 1,959.00 | 1952.00 | | | | | | | | <u> </u> | 1 | 6,632.00 | | \$19,166.48 | 26,528.00 | \$76,665.92 | \$90,000.00 |
| | Diesel Fuel (gal) P/S Gen | 2.2762 | 35.00 | 20.10 | 38.10 | | | _ | ļ | | - | | <u> </u> | 1 | 93.20 | 31.07 | \$212.14 | 372.80 | | \$500.00 |
| 040-6046 | Natural Gas (ccf) | 1.0315 | 8,864.00 | 8,330.00 | 8117.00 | 5,500.00 | 3,700.00 | | L | | L | i | l | <u> </u> | 25,311.00 | 8,437.00 | | 101,244.00 | | \$3,500.00 |
| | | | | | | | | | | | | | | Subtotal | | | 45,486.92 | | 181,947.67 | |
| | | | | | | | | | | | | | | Total | | | \$49,505.02 | | \$654,171.52 | \$964,000.00 |

Mount Holly Municipal Utilities Authority Receipt Summary Report for the Period

Leachate

Report Date: 06/03/2020

Waste Management/Parklands Landfill

5/1/2020 Through 5/30/2020

Page 1

Flow, gpd Total No. of Average Amount Source Name Waste Type Total Tons Gallons Trucks % Charged Solids 156 Uxbridge Dr. Groundwater 111 3,450 1 0.2 \$55.20 15552 482,100 97 0.7 \$19,545.15 A & L SEPTIC SERVICES Septage **AAA Septic** Septage 152 4,700 1 0.7 \$188.00 28 **BEMS / BIG HILL LANDFILL** Leachate 4515 139,972 0.4 \$5.458.91 BROWN, ALBERT S. Septage 1290 40,000 10 0.9 \$1,600.00 190 0.6 36501 1,131,534 \$20,366.53 Burlington County RRF PO# 13-09265 Leachate 19 2574 79,800 0.7 \$3,313.80 Champion Contracting, LLC Septage DREDGE HARBOR BOAT CENTER LLC 7,000 0.8 \$280.00 Septage 226 1 9 **Deckers Septic** Septage 958 29,700 1.0 \$1,188.00 7 **Dey Farms** Miscellaneous 1335 41,400 0.3 \$2,070.00 4065 126,000 18 0.1 \$5,040.00 **Dimeglio Septic** Septage Septage 15084 467,600 106 0.6 \$18,797.60 Drayton 23 **Drayton Transfer Station** Septage 3439 106,600 1.0 \$4,454.00 5,000 1 1.9 \$400.00 Fieldsboro Sludge 161 5,000 1 0.5 \$200.00 161 First Choice Waste Disposal, LLC Septage 5 784 24,300 1.7 \$996.30 Homestead Treatment Utilities, Inc. Sludge Septage 1219 37,800 6 1.1 \$1,512.00 **Jackson Transfer Station** 8 581 18,000 0.9 \$720.00 Joseph J Carbin Plumbing Septage 1 Sludge 210 6,500 3.7 \$292.50 LOGAN TOWNSHIP MUA 5 0.4 953 29,542 \$1,358.93 Laird & Company Miscellaneous 60 Medford Township STP Sludge 10568 327,600 1.8 \$18,018.00 1 1.9 \$400.00 161 5,000 Mobile Estates of Southampton, Inc. Sludge 5 PERRY EQUIPMENT COMPANY INC. 806 25,000 0.6 \$2,000.00 Miscellaneous 2 0.6 419 13,000 \$650.00 Palmyra Sludge 23 Septage 592 18,350 1.3 \$734.00 **Potty Pros** 5 Puglisi Egg Farms. Inc. 968 30,000 0.7 \$1,200.00 Septage 3 12,000 0.7 \$480.00 Roman Septic Septage 387 1 129 4,000 1.3 \$160.00 Russell Reid Septage 2 258 8,000 0.9 \$320.00 State Environmental Services Septage 6 761 23,600 0.5 \$1,180.00 United Hospital Supply Corp. Miscellaneous

> Total No. of Tons **Trucks** 656 3,299,548 0

11

0.4

\$1,175.00

47,000

1516

YEAR 2020

| | MONTH | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
|-------|--------------------------|----------|------------|----------|----------|----------|--------------|----------|-----|-----|-------------|---------|----------|--------|
| 1) | MISCELLANEOUS | | | | | | | | | | | | <u> </u> | |
| | BEEPER CALL | 7 | 10 | 10 | 4 | 5 | | | | | | | | 36 |
| 2) | MISCELLANEOUS | | | | | | | | | | | | | |
| | CALLS NOT OURS | 1 | 0 | 3 | 0 | 1 | | | | | | | | 5 |
| 3) | NUMBER OF | | | | | | | | | | | | | |
| | OVERTIME CALLS | 6 | 10 | 6 | 3 | 2 | | | | | | | | 27 |
| 4) | ACTUAL OTHER | | | | | | | | | | | | | |
| | BILLABLE MANHOURS | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| 5) | NUMBER OF FEET | · | | | | | | | | | | | | |
| | OF PIPE CLEANED | 34,494 | 29744 | 32,963 | 24304 | 5935 | | | | | | | | 127440 |
| 6) | MANHOLE OVERFLOW | _ | _ | _ | | _ | | | | | į | | | |
| | INCIDENTS | 0 | 0 | 0 | 0 | 0 | | | ļ | | ļ | | | 0 |
| 7) | LATERAL | | _ | _ | | | | | | | ŀ | | | 10 |
| | INSPECTIONS | 6 | 3 | 0 | 3 | 1 | | | | | <u> </u> | _ | | 13 |
| 8) | MANHOLE | | 40 | ٠, | | | | | | | | | | - 50 |
| L | INSPECTIONS | 17 | 13 | 12 | 10 | 4 | | | | | <u> </u> | | | 56 |
| 9) | TOTAL NUMBER OF | | | | | | | ļ | | | |] | | |
| | SERVICE CALLS | 40 | _ | | _ | , | | | | | | 1 | | 29 |
| 400 | (STOPPAGE) | 10 | 6 | 6 | 5 | 2 | | <u> </u> | | | | | | 29 |
| 10) | NUMBER OF SERVICE | | | | | | | Ì | | | Ì | | | |
| | CALLS NOT OUR PROBLEM | 9 | 6 | 6 | 4 | 2 | | | | | ļ | | | 27 |
| 11) | | 9 | - 0 | - 0 | - | | | | | | | <u></u> | | |
| וייין | OVERTIME SERVICE | 6 | 1 | 2 | 1 | 1 | | | | | | | | 11 |
| 12) | | | ' | | <u> </u> | ' | | | | | | | | |
| '-' | SERVICE CALLS ** | 0 | Ιo | Ιo | ا ه | 0 | | | | | | | | 0 |
| 13) | | | <u>`</u> - | ├ | | | | | - | - | | | | |
| ١٠٠, | WATER METER | | | | | | | ļ | | | | | | |
| | READINGS | 11 | 4 | 4 | ٥ ا | 0 | | 1 | | |] | | | 19 |
| 14) | | | <u> </u> | t | <u> </u> | t | <u> </u> | | | | | | | |
| " | PIPE SMOKE TESTED | 0 | 0 | 1 0 | 0 | lo | | | | | | | | 0 |
| 15) | | <u>-</u> | | <u> </u> | | | | | | | | | | |
| ' | PIPE TELEVISED | 80 | l 0 | 80 | 0 | 0 | | | | | | | | 160 |
| 16) | | | | | | | | | | | | | | |
| ' | REQUESTS | 309 | 185 | 352 | 308 | 487 | | | | | | | | 1641 |

^{**} SAME MAIN IN A 3 MONTH PERIOD

TABLE AR-4 SUMMARY OF IWPT MONITORING PROGRAM

October 2019 through September 2020 POTW: Mount Holly Municipal Utilities Authority

| | CATEGO IU | | SIGNIF CATE | ON- FICANT GORIAL Js | 1 | FICANT/ DR IUs | OTHER REGULATED | | |
|---|----------------|----------------|----------------|-------------------------------|----------------|-------------------|--------------------|----------------|--|
| | This Period | Last Period | This Period | Last Period | This Period | Last Period | This Period | Last Period | |
| Number of Industrial Users (IUs) | | | | | | | | | |
| included in POTW Monitoring Program | 3 | 3 | 0 | 0 | 1 | 1 | 2 | 2 | |
| Number of IUs added to POTW Monitoring Program | | 1 | | 0 | | 0 | | 0 | |
| Number of IUs eliminated from POTW Monitoring Program | | 0 | | 0 | | 0 | | 0 | |
| Total number of POTW inspections of IUs. | | 3 | | 0 | | 1 | | 2 | |
| Total number of POTW sampling visits to IUs. | 1 | 4 ¹ | | 1 | 1 | 1 | 1 | 2 | |
| Total number of IUs in IPP not sampled. | | 0 | | 0 | | 0 | | 0 | |
| Total number of IUs in IPP not inspected. | | 0 | | 0 | | 0 | | 0 | |

¹ Includes MHMUA monitoring in lieu of self-monitoring for the following facilities: Dey Farm, United Hospital Supply

| Bulk Wast | e Monitoring | May, 2020 | | |
|---|--------------|-----------|---------------------------------|---------------------------------|
| | May | April | October 2019- September 2020 | October 2018- September 2019 |
| 1. Number of bulk delivery pH, T.S. and sensory checks: | 656 | 651 | 4,766 | 6,482 |
| 2. Number of bulk delivery conventional pollutant checks: | 0 | 7 | 62 | 113 |
| 3. Number of bulk septage sources: | 17 | 15 | 19 | 22 |
| 4. Number of bulk sludge sources: | 5 | 5 | 10 | 12 |

Sampling (May): None Inspections (May): None

TABLE AR-7

Mount Holly Sewerage Authority NJPDES 0024015

SUMMARY OF VIOLATIONS OF LOCAL, STATE, AND FEDERAL PRETREATMENT REGULATIONS

May, 2020

| Discharger Name | LLV | S/CWEA | FLV | RV | AO | SE | SN | CC |
|--------------------------------|-----|--------|-----|----|----|----|----|----|
| Burl. Co. Resource Recovery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dey Farms | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Landfill & Development | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Metal Etching Technology Assoc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Parklands Landfill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| United Hospital Supply | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| This Reporting Period | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|-----------------------|---|---|---|---|---|---|---|---|
| Last Reporting Period | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outstanding Actions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| KEY: | LLV S/CWEA FLV | Local Limit Violation State/CWEA Violation Federal Limit Violation |
|------|----------------------|--|
| | RV | Reporting Violation |
| | AO | Administrative Order, Administrative Consent Order, or Judicial Consent Order Violations |
| | SE | Spill/Emergency at Discharger |
| | SN | Number of Facilities that are Significant Non-Compliers |
| | CC | Number of Facilities Convicted of Criminal Conduct |

TABLE AR-8
Mount Holly Sewerage Authority NJPDES 0024015
SUMMARY OF POTW COMPLIANCE ACTIONS

| | | | | Ad | lminist | rative | | | | | | | Legal | /Judicia | ıl | | | |
|--------------------------------|----|----|----|----|---------|--------|----|---|---|----|----|-----|-------|----------|----|-----|-----|----|
| FAC Name | NV | CS | AM | AR | W | AS | SC | 0 | 1 | CA | CP | CAA | CAP | SI | SA | PC | CAF | MA |
| Burl. Co. Resource Recovery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Dey Farms | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Landfill & Development | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Metal Etching Technology Assoc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| Parklands Landfill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |
| United Hospital Supply | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$0 | 0 | 0 |

June 2, 2020

MHMUA STATUS REPORT

Safety Director and Special Projects & Purchasing Agent MONTHLY AGENDA UPDATE for May 2020

Arc Flash Compliance/Electrical Safety & Lock Out/Tag Out:

- The Authority still needs to advertise the RFP for a licensed PE to conduct a Short Circuit, Overcurrent Device Evaluation, Overcurrent Device Coordination and Arc Flash Analysis to comply with the National Electric Code and improve employee safety for those working on or around electrical components
 - Discussion with Mike about advertising as either RFP or EUS for required services with this project that has been dormant since 2017
 - Revised RFP for anticipated advertisement in March 2020
 - Was placed on hold until April Board meeting
 - Emailed regulatory information to Bob for his review based on his questions at the Safety Committee meeting

Claims:

- Maple Avenue Blower Claim:
 - Still waiting for review and final approval by NJUA
- VACTOR Damage:
 - On April 28th, the elbow of the VACTOR boom caught a low hanging wire on the exit from Route 541 to Woodlane Road causing the boom to lift out of the support bracket, bending and breaking the boom sleeve. The claim was forwarded to Qual-Lynx and CNA
 - We acquired a rental unit from Jack Doheny Companies, Inc. on May 1, 2020
 - Rental was returned on Friday, May 29, 2020 at a cost of \$12,000
 - o Qual-Care issued a check for \$9,000 to cover their portion of the rental
 - GranTurk completed repairs to the VACTOR and unit was returned Thursday, May 28, 2020
 - The County of Burlington emailed the repair estimate from Garden State Highway Products, Inc. for their variable message board that was allegedly struck by our VACTOR totaling \$6,975
 - The estimate was forwarded to CNA and Qual-Lynx as part of the claim
- Employee Injury:
 - A Plant Operator reported pain in the lower left calf after exiting the new F250 at Maple Avenue. He reported discomfort when walking and pain when applying weight to ball of foot and toes. Qual-Care was notified and a claim file opened in case treatment was requested later by the employee. No off-site treatment was requested.

Health & Safety:

- First Aid Kits & Safety Equipment:
 - o Checked and refilled first aid kits as needed and provided several departments with additional PPE
- Fleet Safety Policy:
 - Continue working to revise current Fleet Safety policy to integrate with the MEL and FMCSA Clearinghouse, pre-trip inspection forms and preventable accident information, etc.
- Infectious Disease Coronavirus:
 - Continue reviewing daily update information released form the CDC, WHO, NSC, OSHA and other sources related to COVID-19
 - View several webinars through environmental health safety network that provided additional information and considerations for workplace safety
 - Review updated PPE list that is being recommended as New Jersey goes through the multiple stages of "reopening"
- Employee Physicals. Pulmonary Function Tests (PFT's) and Audio Tests:
 - Services were scheduled with Interstate Mobile Care (IMC) for affected employees for March 19th
 - Services were postponed because of COVID-19 restrictions and will be rescheduled as soon as the restrictions for medical providers are lifted
- Regulatory Updates:
 - Continue reviewing regulatory websites, periodicals, etc. to identify the need for revision to Authority Safety Manual, policies, training and safety bulletins
- Right-To-Know:
 - o I have started the annual chemical inventory as required by the state.
 - Rancocas Road
 - Physical inventory is complete and updated safety data sheets obtained
 - Need to print and affix labels to containers

- Maple Avenue
 - Need to complete
- Pump Stations
 - Jim reported no changes in inventory
- Received a call from Elliot Carter, NJDOH inquiring about any changes in chemical inventory (specifically related to disinfectants, cleaners and sanitizers) that might have occurred because of COVID-19
 - He was advised no such changes occurred in the workplace related to COVID-19
- Safety Manual:
 - I have been using the reduced office hours throughout month to complete the safety manual review and updates, fleet safety program, etc. at home
 - All sections of the Safety Manual have been updated with prevailing code information
 - Additional sections will be added to address specific areas of concern based on observations, operations, exposures and/or regulations.
 - The manual will also be reformatted on the shared drive for easy access by employees.

NJDEP:

- Air Permit Renewals:
 - The renewal applications for four (4) pump station generators were processed with the NJDEP along with corresponding purchase orders.
- Enforcement

 Received several calls and emails from Martchela Popova, NJDEP Air Compliance Enforcement Officer regarding to previous "incidents" that resulted in a Notice of Violation being issued:

| Incident | Inspection / Investigation | NJDEP Ref. | Permit ID | Reason | Status | Penalty |
|---------------|----------------------------|-----------------|-----------|---|---|--|
| April 3, 2016 | July 19, 2019 | PEA190001-45169 | PCP150002 | Headworks Biofilter was shut down for less than one (1) minute | Affirmative defense accepted, no penalty issued | |
| March 7, 2018 | NA | CRM 3/8/2018 | GEN140001 | GEN A damaged & could not provide power to Biofilter for 185-min. | Initial and Final CRM and supporting docs. emailed as requested | PENDING |
| Aug. 26, 2016 | | 160826115846 | GEN140001 | GEN C was run for maint. For 18-min. without permission of Authority by Giles & Ransome | Emailed supporting docs. with several conversations | \$1,200 PENDING REVIEW AGAIN BY DIRECTOR |

Purchasing & Contracts:

- Airgas Safety Products:
 - Received several emails from Elizabeth at Airgas Safety inquiring about payment for past due invoices
 - Reviewed the files and responded with detail and supporting information for the six (6) referenced invoices indicating that:
 - The MHMUA has not received the signed purchase order from Airgas and cannot pay until same is received
 - The MHMUA cannot pay on partial shipments as the order is not complete
 - The MHMUA should not be charged late fees for the above as the delay is the result on the vendors failure to provide materials and signed documents as required.
- CIPP:
 - There remains a short punch list of items THAT SHOULD HAVE BEEN COMPLETED the week of May 11th
 - NAP did not make complete the punch list
 - Additional emails sent to confirm scheduling of punch list for week of June 8th
 - Report to NAP Surety Company pending
- Maple Avenue Stairs:
 - o The stair assembly has been delivered and will be installed by MUA employees as time permits
- Peracetic Acid
 - Bid specification written for chemical skid delivery system contract 2020-12 is being advertised
 - There was a need for an addendum that was completed and uploaded to the MHMUA website
 - RFP written for 6,500 chemical storage tank
 - After receiving quotes from five (5) different vendors, decided to purchase through Non-Fair-and-Open from Design Plastic Systems, Inc.
 - All required paperwork was received from the above vendor
 - Resolution is on agenda for Board review and approval

- Plant SUV:
 - o Project on hold pending release of revised RFP
- Portable 6" Pump:
 - Pump bid specification draft completed but not needed as pump was approved for purchase through GSA using Resolution 2020-56 approved at the May meeting
 - Requisition and purchase order were completed and along with a copy of the Resolution were emailed to Xylem Pumping Solutions for signature on the PO
 - Pump was ordered from XYLEM Dewatering Solutions with anticipate delivery on June 28, 2020
 - Pursuant to the provisions of N.J.A.C. 5:34, a letter and supporting documents were mailed to the Co-op Liaison at the Division of Purchase and Property
- Professional Service Contracts:
 - o The RFP for the Auditor was advertised and opened on June 9, 2020.
 - A resolution for appointment is on the agenda for Board review and approval
- Roll Off Truck:
 - Received additional pricing from a vendor for lease-purchase of a roll-off truck for use at the Rancocas Road plant
 - Will update the pricing comparison spreadsheet
 - These trucks are extremely expense to either purchase outright or to lease purchase
 - Will be researching other avenues to secure a roll-off
- VACTOR:
 - Bids were received, reviewed and a recommendation and resolution are included in the agenda for review and approval

2020 Employee Incident/Injury Reports - Workers Compensation - * Indicates submittal to Qual-Care/Qual-Lynx*

| DOL | Lost Time Days | Restricted Duty Days | DESCRIPTION | TYPE |
|----------|-------------------|-------------------------|--|--------------------------------|
| 05/05/20 | 0 | 3 | Struck in left forearm by rotating handle of davit winch | Abrasion/contusion / Struck by |
| 05/08/20 | 0 | 0 | Plant operator felt discomfort in left calf as he exited the cab of the new F-250 at Maple Avenue. No offsite treatment required | Sprain/Strain |

2020 General Liability - * Indicates submittal to Qual Lynx*

| DOI | - | DESCRIPTION |
|------------|-------------------------|--|
| 01/28/2020 | Ms. Cadiente | Alleged T/F in sinkhole at Mi-Place Apts., inspected area and emailed info and photos to Qual-Lynx w/copy to Brian |
| 04/28/20 | County of Burlington | Boom of VACTOR allegedly struck variable message board on shoulder of Route 541 as part of Property claim below |

2020 Property/Automobile Damage - * Indicates submittal to Qual Lynx*

| DOI | DESCRIPTION |
|----------|--|
| 04/28/20 | The elbow of the VACTOR boom caught a low hanging wire on the exit from Route 541 to Woodlane Road causing the boom to lift out of the support bracket, bending and breaking the boom sleeve |

Training is postponed training until such time as assembly and social distancing restrictions are lifted:

• New employee training continues to be provided for new plant operators

| 2020 Training Programs | # of Seminars |
|--|---------------|
| Accident/Incident Investigation | |
| Aerial Lifts and Truck-Mounted Aerial Devices | |
| Asbestos, Silica & Lead Awareness, including NJ Dry Cutting law | |
| Back Safety/Material Handling | |
| Bloodborne/Waterborne Pathogens (Communicable Disease) | 3 |
| Confined Space Entry/Fall Protection/Multi-Gas Meters | 5 |
| CPR / AED / First Aid | |
| Defensive Driving | |
| Electrical Safety / Arc Flash / Lockout Tagout (LOTO) | 1 |
| Employment Practices Liability Harassment/Hostile Work Environment | |
| Federal Motor Carrier Safety Administration Regulations (FMCSA) | |
| Fire Extinguishers / Fire Safety/Hot Work & Welding | |
| Hand & Power Tools, Powder Actuated Tools & Chainsaw Safety | |
| Hazard Communication (NJ RTK) w/ Global Harmonizing System (GHS) | 3 |
| Hazardous Materials Level One Awareness | |
| Heavy Equipment Safety | |

| Jetter/VACTOR Truck Safety Awareness | |
|--|----|
| Ladder Safety/ Walking & Working Surfaces | |
| Level One Awareness | |
| National Incident Management System (NIMS) | |
| PPE & Respiratory Protection | |
| Office Safety | |
| Spill Prevention Control & Countermeasure (SPCC) | |
| Trench & Shore (Excavation Safety) | |
| Work Zone/Flagger | |
| TOTAL YTD | 12 |

Permit Required Confined Space Entries – January 1, 2020 thru December 31, 2020 Activity to be Reported Quarterly – 1st quarter 2020 not available at time of report port from Collection System not available at time of report. Will include in next month's rep

| Repo | ort from | Collect | tion Sys | stem no | ot availa | able at tir | me of re | eport. W | ill includ | de in ne | ext mon | th's repo | ort |
|-------------------------------|----------|---------|----------|---------|-----------|-------------|---------------|-----------|------------|-----------|---------|-----------|---------|
| | | | 202 | 20 Con | fined S | pace Er | ntry Ac | tivity by | / Locati | ion | | | |
| Rancocas Road Treatment Plant | | | | | | | | | | | | | |
| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
| Grit/Screen | 0 | 0 | 1 | 0 | 0 | | | | | | | | 1 |
| Trickling Filters | 1 | 1 | 1 | 1 | 0 | | | | | | | | 4 |
| Other | 11 | 5 | 12 | 14 | 4 | | | | | | | | 46 |
| TOTAL | 12 | 6 | 14 | 15 | 4 | | | | | | | | 51 |
| | | | | N | /laple A | venue | Freatm | ent Plar | nt | | | | |
| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
| TOTAL | 0 | 0 | 2 | 1 | 1 | | | | | | | | 4 |
| | | | | | | | | | | | | | |
| | | | | | С | ollectio | n Syste | em | | | | | |
| | J | an – Ma | ar | Α | pril – Ju | ıne | Jı | uly – Se | pt | Oct – Dec | | | |
| Pump Stations | 71 | 76 | 103 | 8 | 5 | | | | | | | | 263 |
| Combined | 83 | 82 | 119 | 24 | 10 | | | | | | | | 318 |
| Hot Work | Permit | s - (fo | r weldi | ng/cutt | ing/bra | azing/gr | inding) | - Janua | ary 1, 2 | 020 thr | u Dece | ember 3 | 1, 2020 |

Jan

Plant R & M

Feb

Mar

Apr

May

June

July

Aug

Sep

Oct

Nov

Dec

Total

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY BANK BALANCE REPORT MAY 2020

| BANK ACCOUNTS | <u>REGISTRATION</u> | <u>AMOUNT</u> | |
|-------------------------------|-------------------------------|---------------------|----------|
| WSFS Bank | MHMUA Escrow Account | \$ 210,416.98 | |
| WSFS Bank | MHMUA Self Insured UE Fund | \$ 49,717.71 | |
| WSFS Bank | MHMUA Payroll | \$ 40,267.36 | |
| WSFS Bank | MHMUA Operating Fund | \$ 489,368.25 | |
| Republic Bank | MHMUA Operating Fund | \$ 1,850.00 | |
| WSFS Bank | MHMUA Trustee Deposit Account | \$ 1,264,298.13 | |
| WSFS Bank | MHMUA FSA Account | \$ 11,825.43 | |
| | | \$ 2,067,743.86 | |
| | | | |
| ACCOUNTS HELD IN TRUST | | | |
| T.D. Wealth Management | Debt Service Reserve | \$ 2,839,072.63 | In Trust |
| T.D. Wealth Management | Revenue Fund | \$ 2,454,123.75 | In Trust |
| T.D. Wealth Management | Renewal & Replacement | \$ 18,596,880.33 | In Trust |
| T.D. Wealth Management | Debt Service Fund | \$ 2,570,937.28 | In Trust |
| | | \$ 26,461,013.99 | |
| | | | |

| Debt Service pay | DEBT SERVICE SCHEDULED PA | NJEIT FEE | <u>s</u> | | |
|-----------------------------------|---------------------------|-------------|--------------------|-----------|-----|
| | | Due 2.1.20 | \$ 263,645.76 | 18,960 | .00 |
| Total Debt Payment 6/1/2020 | \$ 359,690.63 | Due 6.1.20 | \$ 359,690.63 | | |
| Balance 5/31/2020 | \$ 2,570,937.28 | Due 8.1.20 | \$ 1,341,556.02 | 18,960 | .00 |
| | | Due 12.1.20 | \$ 869,690.63 | | |
| Debt Service (Required)/Available | \$ 2,211,246.65 | | \$ 2,834,583.04 | \$ 37,920 | .00 |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY SCHEDULE OF CASH IN/OUT FOR THE YEAR 2020

| SOURCE OF INCOME | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AL | JGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | TOTAL |
|-----------------------|---------------|---------------|-----------------|---------------|---------------|----------|------|------|-------|-----------|---------|----------|----------|-----------------|
| METER SERVICE | 1,299,479.57 | 1,015,067.90 | 951,336.81 | 1,150,809.91 | 966,378.44 | | | | | | | | | 5,383,072.63 |
| CONNECTION FEES | 14,172.98 | 319,232.00 | 200,518.50 | 98.00 | 638,464.00 | | | | | | | | | 1,172,485.48 |
| APPLICATION FEES | 960.00 | 600.00 | 445.00 | 180.00 | 495.00 | | | | | | | | | 2,680.00 |
| SLUDGE/SEPTAGE/LEACH. | 73,667.07 | 123,889.83 | 91,586.96 | 89,548.03 | 113,195.52 | | | | | | | | | 491,887.41 |
| OUTSIDE SERVICES | - | 70,218.18 | 877.00 | 1,169.64 | - | | | | | | | | | 72,264.82 |
| RENTAL INCOME | 4,392.86 | 4,406.58 | - | 8,021.33 | 3,627.49 | | | | | | | | | 20,448.26 |
| MISCELLANEOUS | 117,409.14 | 25,505.75 | 1,739.57 | 1,739.57 | 10,866.45 | | | | | | | | | 157,260.48 |
| INTEREST INCOME | 26,198.97 | 32,126.66 | 19,889.51 | 13,284.68 | 9,183.67 | | | | | | | | | 100,683.49 |
| TOTAL CASH IN | 1,536,280.59 | 1,591,046.90 | 1,266,393.35 | 1,264,851.16 | 1,742,210.57 | - | | - | - | - | - | - | - | 7,400,782.57 |
| EXPENDITURES | | | | | | | | | | | | | | |
| CHECK REGISTER | (374,920.00) | (444,532.10) | (703,328.90) | (215,918.78) | (645,509.67) | | | | | | | | | (2,384,209.45) |
| PAYROLL | (284,136.65) | (241,286.09) | (844,304.02) | (251,245.21) | (239,100.73) | | | | | | | | | (1,860,072.70) |
| BOND/LOAN PRINCIPAL | | (117,795.76) | | | | | | | | | | | | (117,795.76) |
| BOND/LOAN INTEREST | | (145,850.00) | | | | | | | | | | | | (145,850.00) |
| BOND/LOAN FEES | | (18,960.00) | | | | | | | | | | | | (18,960.00) |
| TOTAL CASH OUT | (659,056.65) | (968,423.95) | (1,547,632.92) | (467,163.99) | (884,610.40) | - | | - | - | - | - | - | - | (4,507,927.91) |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | _ | | | | |
| DIFFERENCE (IN/OUT) | \$ 877,223.94 | \$ 622,622.95 | \$ (281,239.57) | \$ 797,687.17 | \$ 857,600.17 | <u> </u> | \$ | - \$ | - | \$ - | \$ - | \$ - | \$ - | \$ 2,892,854.66 |

MOUNT HOLLY MUNICIPAL UTILITIES AUTHORITY SCHEDULE OF INTEREST INCOME FOR THE YEAR 2020

| BANK ACCOUNTS | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | TOTAL |
|-------------------------------------|-------------|-------------|-------------|-------------|------------|--------|--------|--------|-----------|---------|----------|----------|--------------|
| REVENUE - TRUSTEE ACCT | 1,301.41 | 1,791.00 | 1,084.40 | 723.58 | 791.27 | | | | | | | | 5,691.66 |
| OPERATING | 966.44 | 1,036.75 | 645.82 | 406.21 | 438.60 | | | | | | | | 3,493.82 |
| ESCROW | 255.33 | 233.57 | 181.90 | 122.90 | 121.83 | | | | | | | | 915.53 |
| UNEMPLOYMENT | 54.32 | 51.63 | 41.48 | 27.73 | 29.25 | | | | | | | | 204.41 |
| PAYROLL | 69.66 | 64.85 | 75.75 | 41.79 | 44.10 | | | | | | | | 296.15 |
| FSA ACCOUNT | 10.18 | 9.26 | 7.35 | 5.11 | 6.78 | | | | | | | | 38.68 |
| REVENUE FUND (Trust Acct) | 2,444.02 | 2,167.47 | 2,016.23 | 749.62 | 13.00 | | | | | | | | 7,390.34 |
| DEBT SERVICE RES. (Trust Acct) | 6,404.19 | 7,064.07 | 1,683.01 | 3,792.88 | 11.02 | | | | | | | | 18,955.17 |
| DEBT SERVICE (Trust Acct) | 311.34 | 774.81 | 895.13 | 462.38 | 10.22 | | | | | | | | 2,453.88 |
| RENEWAL & REPLACEMENT (Trust Acct) | 14,382.08 | 18,933.25 | 13,258.44 | 6,952.48 | 7,717.60 | | | | | | | | 61,243.85 |
| TOTAL INTEREST | \$26,198.97 | \$32,126.66 | \$19,889.51 | \$13,284.68 | \$9,183.67 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,683.49 |

Report Date: Tuesday, June 02, 2020 Hauled Wastes Receipt Resolution Report for the

| Waste Type | : Sludge |
|------------|----------|
|------------|----------|

| | Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solids | Total Charged |
|----------|---|-----------------------------|--|--|--|---|
| | \$0.08 \$0.041 \$0.045 \$0.055 \$0.08 \$0.05 | 1 5 1 60 1 2 | 5000 24300 6500 327600 5000 13000 | 1.9 % 1.7 % 3.7 % 1.8 % 1.9 % 0.6 % | 792 3667 2005 48105 792 704 | \$400.00 \$996.30 \$292.50 \$18,018.00 \$400.00 \$650.00 |
| Subtotal | \$100 (SEC) (SEC) (SEC) | 70 | 381400 | 1.9 % | 56065 | \$20,756.80 |

Waste Type: Septage

| Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solide | Total Charged |
|-------------|-------------|----------------|---------------------|-------------------|---------------|
| | , , | | | | |
| \$0.04 | 7 | 4700 | 0.7 % | 278 | \$188.00 |
| \$0.04 | 95 | 472050 | 0.7 % | 25589 | \$18,882.00 |
| \$0.063 | - 1 | 5050 | 2.1 % | 884 | \$318.15 |
| \$0.069 | 1 | 5000 | 2.3 % | 959 | \$345.00 |
| \$0.04 | 10 | 40000 | 0.9 % | 3032 | \$1,600.00 |
| \$0.04 | 8 | 18000 | 0.9 % | 1403 | \$720.00 |
| \$0.04 | 18 | 75600 | 0.7 % | 4165 | \$3,024.00 |
| \$0.069 | 1 | 4200 | 2.3 % | 805 | \$289.80 |
| \$0.04 | 9 | 29700 | 1.0 % | 2391 | \$1,188.00 |
| \$0.04 | 18 | 126000 | 0.1 % | 1510 | \$5,040.00 |
| \$0.04 | 105 | 464000 | 0.6 % | 23727 | \$18,560.00 |
| \$0.066 | 1 | 3600 | 2.2 % | 660 | \$237.60 |
| \$0.04 | 22 | 101600 | 0.9 % | 7766 | \$4,064.00 |
| \$0.078 | 1 | 5000 | 2.6 % | 1084 | \$390.00 |
| \$0.04 | 1 | 7000 | 0.8 % | 467 | \$280.00 |
| \$0.04 | 1 | 5000 | 0.5 % | 208 | \$200.00 |
| \$0.04 | 23 | 18350 | 1.3 % | 2030 | \$734.00 |
| \$0.04 | 5 | 30000 | 0.7 % | 1700 | \$1,200.00 |
| \$0.04 | 1 | 4000 | 1.3 % | 433 | \$160.00 |
| \$0.04 | | 37800 | 1.1 % | 3517 | \$1,512.00 |
| \$0.04 | 6 3 2 | 12000 | 0.7 % | 700 | \$480.00 |
| \$0.04 | 2 | 8000 | 0.9 % | 599 | |
| | _ | 3300 | 0.5 70 | 399 | \$320.00 |
| | 333 | 1476650 | 1.2 % | 83907 | \$59,732.55 |

Waste Type: Leachate

Subtotal:

| | Rate/Gallon | # of Trucks | Sum of Gallons | Average of % Solids | Total # of Solids | Total Charged |
|----------|-------------------------------|-----------------|----------------------------|-------------------------|-----------------------|---|
| | \$0.039 \$0.018 \$0.025 | 28 190 11 | 139972 1131534 47000 | 0.4 % 0.6 % 0.4 % | 4494 56123 1419 | \$5,458.91 \$20,366.53 \$1,175.00 |
| Subtotal | : | 229 | 1318506 | 0.4 % | 62036 | \$27 000 44 |

Waste Type: Miscellaneous

| | Rate/Gallon \$0.05 \$0.046 \$0.08 | # of Trucks 7 5 5 | Sum of Gallons 41400 29542 25000 | Average of % Solids 0.3 % 0.4 % 0.6 % | Total # of Solids 917 1031 1166 | Total Charged \$2,070.00 \$1,358.93 \$2,000.00 |
|-----------|--|----------------------------|---|--|--|---|
| | \$0.05 | 6 | 23600 | 0.5 % | 1009 | \$1,180.00 |
| Subtotal: | | 23 | 119542 | 0.4 % | 4123 | \$6,608,93 |

5/1/20 thru 5/31/20

Mount Holly Municipal Utilities Authority

Report Date: Tuesday, June 02, 2020 Hauled Wastes Receipt Resolution Report for the

Waste Type: Groundwater

| F | Rate/Gallon \$0.016 | # of Trucks | | Average of % Solids | | |
|-----------|------------------------|-------------|---------|---------------------|--------|--------------|
| | Ψ0.010 | ļ | 3450 | 0.2 % | 57 | \$55.20 |
| Subtotal: | | 1 | 3450 | 0.2 % | 57 | \$55.20 |
| Total: | | 656 | 3299548 | 1.1 % | 206188 | \$114,153.92 |